

**24<sup>th</sup> All India Children's Educational Audio Video Festival**

**24<sup>th</sup> AICEAVF  
ENTRY FORM**

|                        |                          |
|------------------------|--------------------------|
| <b>Video</b>           | <input type="checkbox"/> |
| <b>Audio</b>           | <input type="checkbox"/> |
| <b>New Media / ICT</b> | <input type="checkbox"/> |

**Last Date for submitting the entry: December 30, 2019**

**1. THE PROGRAMME**

|            |   |            |
|------------|---|------------|
| <b>1.1</b> | Title of the <b>Audio/Video / New Media/ICT Programme*</b><br>(in original language): |            |
| <b>1.2</b> | Title of the Programme in English/Hindi:  |            |
| <b>1.3</b> | Original Language of the Programme:   |            |
| <b>1.4</b> | Whether subtitled in English/ Hindi :   |            |
| <b>1.5</b> | Date of completion of the programme:  | DD/ MM/ YY |
| <b>1.6</b> | Year of Production/ Development   |            |

**1.7 Category of Programme(s):**

| Producing Agency/Individual  | Audio                       |                    |                        | Video                       |                    |                        | ICT/New Media               |                    |                        |
|--|-----------------------------|--------------------|------------------------|-----------------------------|--------------------|------------------------|-----------------------------|--------------------|------------------------|
|  | Pre-Primary & Primary (PPP) | Upper Primary (UP) | Sec/Sr Secondary (SSS) | Pre-Primary & Primary (PPP) | Upper Primary (UP) | Sec/Sr Secondary (SSS) | Pre-Primary & Primary (PPP) | Upper Primary (UP) | Sec/Sr Secondary (SSS) |
| <b>Govt Organisations (CIET/SIETs/EMM RCs/CEC/Others)</b>          |                             |                    |                        |                             |                    |                        |                             |                    |                        |
| <b>Independent Film makers/Institutions (other than the Govt.)</b> |                             |                    |                        |                             |                    |                        |                             |                    |                        |
| <b>Teachers/Teacher Educators/Trainee Teachers</b>                 |                             |                    |                        |                             |                    |                        |                             |                    |                        |
| <b>Children (upto 18)**</b>  |                             |                    |                        |                             |                    |                        |                             |                    |                        |

1.8 Other Festivals in which the programme has participated, with years  
(Please attach a separate sheet, if necessary):

1.9 Prizes and Awards won, if any (Please attach a separate sheet, if necessary):

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\* New Media/ICT will include Interactive objects, Animations and simulation, interactive in the formats of .html, .h5p, .exe., .flv etc.

\*\* The programme submitted under this category must have all the credits from children group only. Programme has to be submitted along with the letter forwarded through his/her school Principal on school letter head (format in Annexure 1 of festival brochure) and upload it in the form.

## 2. PRODUCTION

|                  |  |  |
|------------------|--|--|
| 2.1              | Producer of the Video/Audio/ New Media/ICT Programme   |  |
| 2.2              | Director of the Video/Audio/ New Media/ICT Programme   |  |
| 2.3              | Production Company/Institution/ Individual:  |  |
| Address :        |  |  |
| Telephone/Fax:   |  |  |
| Mobile:          |  |  |
| Email:           |  |  |
| 2.4              | Other Rights Owner/License (specify nature of right /license):   |  |
| Address:         |  |  |
| Telephone/Fax:   |  |  |
| Mobile:          |  |  |
| Email:           |  |  |
| 2.5              | Representative/s of the Video/Audio/ New Media/ICT Programme likely to attend the Festival (only 1 person) |  |
| Name & Address : |  |  |
| Telephone/Fax:   |  |  |
| Mobile:          |  |  |
| Email:           |  |  |

|  |              |  |
|--|--------------|--|
| <b>3. CREDIT LIST (It is compulsory to mention the name of every person involved in programme)</b> |              |  |
| 3.1  | Producer     |  |
| 3.2  | Director     |  |
| 3.3  | Scriptwriter |  |
| 3.4  | Cameraperson |  |
| 3.5  | Set Designer |  |
| 3.6  | Editor       |  |

|      |                                  |  |
|------|----------------------------------|--|
| 3.7  | Sound Recordist (Studio)         |  |
| 3.8  | Sound Recordist (Location)       |  |
| 3.9  | Animation                        |  |
| 3.10 | Voice Over Artist                |  |
| 3.11 | Voiceover of Anchor/Narrator     |  |
| 3.12 | Child Artist                     |  |
| 3.13 | Acting (male / female)           |  |
| 3.14 | Research                         |  |
| 3.15 | Graphics                         |  |
| 3.16 | Other credits if more than above |  |

|  |                   |
|--|-------------------|
| <b>4. TECHNICAL FEATURES</b>   |                   |
| 4.1 Running time in minutes (minutes and seconds)<br>*Incase of mobile app/simulation not compulsory | 00 : 00 (min:sec) |
| 4.2 Format in which Programme was originally made  |                   |

| <b>5. DOCUMENTS REQUIRED</b>   | No. of copies | Yes/No (mail on aiceavf.prd@ciet.nic.in) |
|--|---------------|--|
| 5.1 The synopsis in English/Hindi (compulsory & not scanned only in Doc/Docx/odt file)   | 1             |  |
| 5.2 The Script in English/Hindi (compulsory & not scanned only in Doc/Docx/odt file)   | 1             |  |
| 5.3 The Script in Original Language if different from English/Hindi  | 1             |  |
| 5.4 Upload the programme in online form/through Google Drive and share it on <a href="mailto:aiceavf.prd@ciet.nic.in">aiceavf.prd@ciet.nic.in</a> / or by uploading it on youtube and sharing the link | 1             |  |
| 5.5 Submit a scanned passport size photograph of Director of the entry (JPEG Size: 20kb)   |               |  |
| 5.6 Submit a defining image of your  |               |  |

|  |  |
|--|--|
| submitted entry (JPEG Size: 50-60Kb)   |  |
| 5.7 Submit the fees through NEFT. Write your name and title of program, email id and contact no. on the copy of challan and upload it in form) |  |

## 6. AGREEMENT OF PARTICIPATION

- 6.1 This Audio/Video/New Media/ICT programme is lent to the festival on the conditions that the Producer/Director of the Video/Audio/ New Media/ICT Programs strictly abides by the rules and regulations of the Festival.
- 6.2 I have read the Regulations of this Festival (24<sup>th</sup> AICEAVF and ICT Mela) and accept them.
- 6.3 The information supplied in this form is true and accurate.
- 6.4 I give an undertaking that the programme does not violate the copyright/ intellectual property right law.
- 6.5 I agree for public screening and allow NCERT to host the programs , if NCERT deems fit, in public domain without any commercial interests.
- 6.6 The submitted programme will be the part of NROER and the publishing rights to CIET under license CC BY NC-ND and CC By - SA.
- 6.7 I allow NCERT to use my name/photograph/audio/videos of my programs for social media posts.

|                                      |  |
|--------------------------------------|--|
| Signature with name, date and Seal : |  |
| Postal Address with Pin code         |  |
| Telephone and Fax :                  |  |
| Mobile No.                           |  |
| E- mail                              |  |