

STATE MONITORING FORMAT
(To be completed by SPD and sent to NCERT)

Quarter under Report

| | | | |
|---|----|-----|---|
| I | II | III | ■ |
|---|----|-----|---|

Year

| | | | |
|---|---|---|---|
| 2 | 0 | 1 | 5 |
|---|---|---|---|

| | |
|---|---|
| 1 | 6 |
|---|---|

Period of quarter: **jan-mar**

General Guidelines:

1. This format has four parts, I, II, III, IV and V. Part I, II, III & IV will be completed by consolidating information received from all DPOs through DMFs.
2. Part V will be completed by the SPD on the basis of his/her perceptions.
3. Information provided should belong to the quarter under report only.
4. Completed STMF should be submitted to NCERT.
5. Guidelines given in each part should be read carefully before answering the questionnaire.

Part-I

(To be consolidated by SPD using information from DMF (Part I) filled by DPOs of all districts)

Section A: School Information

1. (a) CRC 1499 , BRC 141, District 22_ , State

PUNJAB

2. (a) Number of schools in the state

| | | | | | |
|-------|-------|-----------|------|----------|--|
| I - V | 13343 | VI - VIII | 6286 | I - VIII | |
|-------|-------|-----------|------|----------|--|

(b) Number of schools which filled up SMFs

| | | | | | |
|-------|-------|-----------|------|----------|--|
| I - V | 13139 | VI - VIII | 6140 | I - VIII | |
|-------|-------|-----------|------|----------|--|

3. Number of Teachers: In Position

| | | | |
|----------------------------|--|---|-------|
| (a) Primary Teachers | (i) Regular | <table border="1"><tr><td>28824</td></tr></table> | 28824 |
| | 28824 | | |
| (ii) Contractual | <table border="1"><tr><td>5950</td></tr></table> | 5950 | |
| 5950 | | | |
| (b) Upper Primary Teachers | (i) Regular | <table border="1"><tr><td>33203</td></tr></table> | 33203 |
| | 33203 | | |
| (ii) Contractual | <table border="1"><tr><td>8380</td></tr></table> | 8380 | |
| 8380 | | | |

Section B: Attendance Information

4. Information about attendance of students during last month in the State:

| CLASSES | Number of schools with average daily attendance of | | | | | | | | |
|---------|--|---------|-----------|-----------|---------|-----------|-----------|---------|-----------|
| | BOYS | | | GIRLS | | | TOTAL | | |
| | Above 80% | 60%-79% | Below 60% | Above 80% | 60%-79% | Below 60% | Above 80% | 60%-79% | Below 60% |
| 1 | 10540 | 2072 | 533 | 10497 | 2189 | 508 | 10513 | 2092 | 536 |
| 2 | 10530 | 2034 | 534 | 10558 | 1973 | 568 | 10536 | 2013 | 590 |
| 3 | 10591 | 1955 | 547 | 10680 | 1873 | 547 | 10644 | 1964 | 532 |
| 4 | 10590 | 1929 | 588 | 10728 | 1864 | 507 | 10677 | 1918 | 545 |
| 5 | 10709 | 1847 | 540 | 10877 | 1767 | 456 | 10828 | 1818 | 493 |
| 6 | 5039 | 796 | 217 | 5407 | 735 | 249 | 5115 | 769 | 256 |
| 7 | 5100 | 743 | 211 | 5125 | 762 | 203 | 5160 | 751 | 226 |
| 8 | 5075 | 758 | 215 | 5191 | 718 | 212 | 5162 | 742 | 237 |

5. Number of Children with Special Needs (CWSN) in government schools in the State

77671

6. Steps taken by the schools to improve students' attendance:

- Home visit by teachers .
- Motivation during morning assembly.
- Discussion during P T M

7. (a) Number of out-of-children admitted to age-appropriate classes under RTE.

Boys:

3832

Girls:

3222

Section C: Curriculum Transaction

9. Number of schools distributing textbooks at different times after beginning of session **0**

| Within one week | Within one month | After one month |
|-----------------|------------------|-----------------|
| --- | --- | --- |

10. What is SPO doing to improve system for timely distribution of textbooks?

10. What is SPO doing to improve system for timely distribution of textbooks?

By better coordination at block and dist level.

12. Initiatives/ strategies adopted by teachers for improving teaching learning process.

- Visit local places where they can explain their points.
- By Quiz, poster, Collage making activities.

13. Specific efforts made for making classrooms inclusive (CWSN).

to impart education to students by using latest educational skills. Efforts made to motivate girl students to have more

involvement in all aspects of life

Section D: Continuous and Comprehensive Evaluation

15. How are CRCCs monitoring the progress of pupils' learning?

- Evaluation of pupil Progress Cards.
- BRC's are used tools developed by DRC and DPO to maintain pupil learning
- Oral questions are asked from pupils.

Section E: Teacher Training

16. Ways in which training inputs were used by the teachers. Write five prominent examples.

1. Training programme should be organised by subject experts according to syllabus.
2. Knowledge about child psychology.
3. Training Programme should be updated.

| | | state | | | | | |
|-----|---------|--------|----|-------|----|--------|-----|
| | | Boys | | Girls | | Total | |
| | | No. | % | No. | % | No. | % |
| 1st | punjabi | 24501 | 13 | 26008 | 14 | 50509 | 27 |
| | | 24534 | 13 | 24318 | 13 | 48852 | 26 |
| | | 23213 | 12 | 22277 | 12 | 45490 | 24 |
| | | 13961 | 7 | 12303 | 7 | 26264 | 14 |
| | | 8541 | 5 | 7662 | 4 | 16203 | 9 |
| | | 94769 | 51 | 92610 | 49 | 187379 | 100 |
| | math | 23697 | 13 | 25390 | 14 | 49087 | 26 |
| | | 24125 | 13 | 23318 | 12 | 47443 | 25 |
| | | 23742 | 13 | 23496 | 13 | 47238 | 25 |
| | | 14436 | 8 | 13010 | 7 | 27446 | 15 |
| | | 8769 | 5 | 7310 | 4 | 16079 | 9 |
| | | 94769 | 51 | 92610 | 49 | 187379 | 100 |
| 2nd | punjabi | 26628 | 13 | 28519 | 14 | 55147 | 28 |
| | | 26755 | 13 | 26127 | 13 | 52882 | 27 |
| | | 24511 | 12 | 22588 | 11 | 47099 | 24 |
| | | 14578 | 7 | 13096 | 7 | 27674 | 14 |
| | | 8702 | 4 | 7670 | 4 | 16372 | 8 |
| | | 101174 | 51 | 98000 | 49 | 199174 | 100 |
| | math | 27111 | 14 | 27344 | 14 | 54455 | 27 |
| | | 26640 | 13 | 25473 | 13 | 52113 | 26 |
| | | 24979 | 13 | 22821 | 11 | 47800 | 24 |
| | | 14634 | 7 | 13529 | 7 | 28163 | 14 |
| | | 8687 | 4 | 7956 | 4 | 16643 | 8 |
| | | 102051 | 51 | 97123 | 49 | 199174 | 100 |
| 3st | punjabi | 28262 | 14 | 29145 | 14 | 57407 | 28 |
| | | 27401 | 14 | 26761 | 13 | 54162 | 27 |
| | | 25296 | 12 | 22174 | 11 | 47470 | 23 |
| | | 14940 | 7 | 12423 | 6 | 27363 | 14 |
| | | 8733 | 4 | 7261 | 4 | 15994 | 8 |
| | | 104632 | 52 | 97764 | 48 | 202396 | 100 |

| | | | | | | | |
|---------|---------|--------|--------|--------|--------|--------|-----|
| 4st | math | 26353 | 13 | 26902 | 13 | 53255 | 27 |
| | | 26972 | 13 | 26114 | 13 | 53086 | 27 |
| | | 26501 | 13 | 23644 | 12 | 50145 | 25 |
| | | 15706 | 8 | 13219 | 7 | 28925 | 14 |
| | | 9202 | 5 | 7693 | 4 | 16895 | 8 |
| | | 103778 | 52 | 96484 | 48 | 200262 | 100 |
| | punjabi | 28723 | 13 | 30987 | 14 | 59710 | 27 |
| | | 29993 | 14 | 29406 | 13 | 59399 | 27 |
| | | 26366 | 12 | 23386 | 11 | 49752 | 23 |
| | | 16747 | 8 | 14236 | 7 | 30983 | 14 |
| | | 10077 | 5 | 8548 | 4 | 18625 | 9 |
| | 111640 | 51 | 106563 | 49 | 218203 | 100 | |
| | math | 26612 | 12 | 27247 | 12 | 53859 | 25 |
| | | 30349 | 14 | 29868 | 14 | 60217 | 28 |
| | | 27915 | 13 | 26171 | 12 | 54086 | 25 |
| | | 16472 | 8 | 14425 | 7 | 30897 | 14 |
| | | 10293 | 5 | 8866 | 4 | 19159 | 9 |
| | 111641 | 51 | 106577 | 49 | 218218 | 100 | |
| | evs | 26656 | 12 | 28755 | 13 | 55411 | 25 |
| | | 29505 | 14 | 29213 | 13 | 58718 | 27 |
| | | 28137 | 13 | 25538 | 12 | 53675 | 25 |
| 17089 | | 8 | 14671 | 7 | 31760 | 15 | |
| 10256 | | 5 | 8398 | 4 | 18654 | 9 | |
| 111643 | 51 | 106575 | 49 | 218218 | 100 | | |
| hindi | 28814 | 13 | 31732 | 15 | 60546 | 28 | |
| | 29893 | 14 | 29048 | 13 | 58941 | 27 | |
| | 27347 | 13 | 24072 | 11 | 51419 | 24 | |
| | 15629 | 7 | 13856 | 6 | 29485 | 14 | |
| | 9964 | 5 | 7861 | 4 | 17825 | 8 | |
| 111649 | 51 | 106569 | 49 | 218218 | 100 | | |
| english | 25406 | 12 | 27743 | 13 | 53149 | 24 | |
| | 29076 | 13 | 28337 | 13 | 57413 | 26 | |
| | 28470 | 13 | 26004 | 12 | 54474 | 25 | |
| | 17641 | 8 | 15769 | 7 | 33410 | 15 | |
| | 11051 | 5 | 8721 | 4 | 19772 | 9 | |
| 111644 | 51 | 106574 | 49 | 218218 | 100 | | |
| 5st | punjabi | 27290 | 12 | 31775 | 14 | 59065 | 26 |
| | | 32550 | 14 | 31729 | 14 | 64279 | 28 |
| | | 28348 | 12 | 23475 | 10 | 51823 | 23 |
| | | 18567 | 8 | 13923 | 6 | 32490 | 14 |
| | | 11086 | 5 | 8344 | 4 | 19430 | 9 |
| | | 117841 | 52 | 109246 | 48 | 227087 | 100 |

| | | | | | | | | |
|---------|---------|--------|--------|--------|--------|--------|--------|-----|
| 6 th | math | 23752 | 10 | 24224 | 11 | 47976 | 21 | |
| | | 29490 | 13 | 28936 | 13 | 58426 | 26 | |
| | | 31366 | 14 | 28182 | 12 | 59548 | 26 | |
| | | 21673 | 10 | 18208 | 8 | 39881 | 18 | |
| | | 11560 | 5 | 9696 | 4 | 21256 | 9 | |
| | | | 117841 | 52 | 109246 | 48 | 227087 | 100 |
| | evs | 28768 | 13 | 32587 | 14 | 61355 | 27 | |
| | | 33199 | 15 | 31664 | 14 | 64863 | 29 | |
| | | 29030 | 13 | 23667 | 10 | 52697 | 23 | |
| | | 16381 | 7 | 13142 | 6 | 29523 | 13 | |
| | | 10357 | 5 | 7747 | 3 | 18104 | 8 | |
| | | | 117735 | 52 | 108807 | 48 | 226542 | 100 |
| | hindi | 27082 | 12 | 30976 | 14 | 58058 | 26 | |
| | | 30381 | 13 | 29982 | 13 | 60363 | 27 | |
| | | 29379 | 13 | 24358 | 11 | 53737 | 24 | |
| | | 19580 | 9 | 14929 | 7 | 34509 | 15 | |
| | | 11313 | 5 | 8420 | 4 | 19733 | 9 | |
| | | | 117735 | 52 | 108807 | 48 | 226542 | 100 |
| | english | 26767 | 12 | 30822 | 14 | 57589 | 25 | |
| | | 32380 | 14 | 30909 | 14 | 63289 | 28 | |
| | | 29588 | 13 | 24377 | 11 | 53965 | 24 | |
| | | 18038 | 8 | 14392 | 6 | 32430 | 14 | |
| | | 10962 | 5 | 8165 | 4 | 19127 | 8 | |
| | | | 117735 | 52 | 108807 | 48 | 226542 | 100 |
| | Punjabi | 22346 | 9 | 28545 | 12 | 50891 | 21 | |
| 28623 | | 12 | 31416 | 13 | 60039 | 24 | | |
| 32005 | | 13 | 27744 | 11 | 59749 | 24 | | |
| 24619 | | 10 | 18925 | 8 | 43544 | 18 | | |
| 20041 | | 8 | 12553 | 5 | 32594 | 13 | | |
| | | 127967 | 52 | 119183 | 48 | 247150 | 100 | |
| hindi | 21215 | 9 | 26894 | 11 | 48109 | 19 | | |
| | 26743 | 11 | 29068 | 12 | 55811 | 23 | | |
| | 31617 | 13 | 28554 | 12 | 60171 | 24 | | |
| | 25970 | 11 | 19720 | 8 | 45690 | 18 | | |
| | 22329 | 9 | 14947 | 6 | 37276 | 15 | | |
| | | 127874 | 52 | 119183 | 48 | 247057 | 100 | |
| English | 17755 | 7 | 21784 | 9 | 39539 | 16 | | |
| | 24400 | 10 | 26552 | 11 | 50952 | 21 | | |
| | 30916 | 13 | 28812 | 12 | 59728 | 24 | | |
| | 27784 | 11 | 22988 | 9 | 50772 | 21 | | |
| | 27114 | 11 | 19047 | 8 | 46161 | 19 | | |
| | | 127969 | 52 | 119183 | 48 | 247152 | 100 | |
| Math | 18211 | 7 | 20561 | 8 | 38772 | 16 | | |

| | | | | | | | |
|------|---------|--------|-------|--------|-------|--------|-----|
| | | 24572 | 10 | 26529 | 11 | 51101 | 21 |
| | | 32277 | 13 | 31392 | 13 | 63669 | 26 |
| | | 28940 | 12 | 24590 | 10 | 53530 | 22 |
| | | 23864 | 10 | 16121 | 7 | 39985 | 16 |
| | | 127864 | 52 | 119193 | 48 | 247057 | 100 |
| | Science | 19750 | 8 | 24001 | 10 | 43751 | 18 |
| | | 25961 | 11 | 29313 | 12 | 55274 | 22 |
| | | 32854 | 13 | 30784 | 12 | 63638 | 26 |
| | | 27652 | 11 | 21421 | 9 | 49073 | 20 |
| | | 21753 | 9 | 13662 | 6 | 35415 | 14 |
| | | 127970 | 52 | 119181 | 48 | 247151 | 100 |
| | SSt | 19134 | 8 | 22864 | 9 | 41998 | 17 |
| | | 26108 | 11 | 28745 | 12 | 54853 | 22 |
| | | 33017 | 13 | 30822 | 12 | 63839 | 26 |
| | | 27090 | 11 | 21690 | 9 | 48780 | 20 |
| | | 22614 | 9 | 15066 | 6 | 37680 | 15 |
| | | 127963 | 52 | 119187 | 48 | 247150 | 100 |
| 7 th | Punjabi | 22165 | 9 | 29435 | 12 | 51600 | 21 |
| | | 29365 | 12 | 31203 | 13 | 60568 | 25 |
| | | 32418 | 13 | 27728 | 11 | 60146 | 25 |
| | | 24218 | 10 | 17473 | 7 | 41691 | 17 |
| | | 17639 | 7 | 10725 | 4 | 28364 | 12 |
| | | 125805 | 52 | 116564 | 48 | 242369 | 100 |
| | Hindi | 20031 | 8 | 26751 | 11 | 46782 | 19 |
| | | 26112 | 11 | 29034 | 12 | 55146 | 23 |
| | | 31896 | 13 | 27861 | 11 | 59757 | 25 |
| | | 26225 | 11 | 19574 | 8 | 45799 | 19 |
| | | 21567 | 9 | 13330 | 5 | 34897 | 14 |
| | | 125831 | 52 | 116550 | 48 | 242381 | 100 |
| | English | 17767 | 7 | 21847 | 9 | 39614 | 16 |
| | | 23458 | 10 | 26265 | 11 | 49723 | 21 |
| | | 31039 | 13 | 28936 | 12 | 59975 | 25 |
| | | 28068 | 12 | 22994 | 9 | 51062 | 21 |
| | | 25498 | 11 | 16510 | 7 | 42008 | 17 |
| | | 125830 | 52 | 116552 | 48 | 242382 | 100 |
| | Math | 17667 | 7 | 20771 | 9 | 38438 | 16 |
| | | 24094 | 10 | 26610 | 11 | 50704 | 21 |
| | | 32661 | 13 | 30022 | 12 | 62683 | 26 |
| | | 29386 | 12 | 24698 | 10 | 54084 | 22 |
| | | 22024 | 9 | 14450 | 6 | 36474 | 15 |
| | | 125832 | 52 | 116551 | 48 | 242383 | 100 |
| | Science | 18560 | 8 | 24765 | 10 | 43325 | 18 |
| | 26042 | 11 | 28274 | 12 | 54316 | 22 | |

| | | | | | | | | |
|---------|---------|--------|--------|--------|-------|--------|--------|-----|
| | | 32922 | 14 | 30046 | 12 | 62968 | 26 | |
| | | 27801 | 11 | 21194 | 9 | 48995 | 20 | |
| | | 20505 | 8 | 12272 | 5 | 32777 | 14 | |
| | | 125830 | 52 | 116551 | 48 | 242381 | 100 | |
| | SSt | 19321 | 8 | 24583 | 10 | 43904 | 18 | |
| | | 26384 | 11 | 28449 | 12 | 54833 | 23 | |
| | | 32450 | 13 | 29652 | 12 | 62102 | 26 | |
| | | 27181 | 11 | 20986 | 9 | 48167 | 20 | |
| | | 20494 | 8 | 12881 | 5 | 33375 | 14 | |
| | | 125830 | 52 | 116551 | 48 | 242381 | 100 | |
| 8 th | Punjabi | 24221 | 13 | 33995 | 14 | 58216 | 26 | |
| | | 32973 | 13 | 32355 | 12 | 65328 | 25 | |
| | | 32772 | 12 | 23988 | 13 | 56760 | 25 | |
| | | 20062 | 7 | 12308 | 7 | 32370 | 15 | |
| | | 12989 | 5 | 7513 | 4 | 20502 | 9 | |
| | | | 123017 | 51 | 92610 | 49 | 242381 | 100 |
| | Hindi | 19946 | 13 | 28131 | 14 | 48077 | 28 | |
| | | 28456 | 13 | 28888 | 13 | 57344 | 27 | |
| | | 32994 | 13 | 26183 | 11 | 59177 | 24 | |
| | | 24508 | 8 | 16814 | 7 | 41322 | 14 | |
| | | 17112 | 5 | 10211 | 4 | 27323 | 8 | |
| | | | 123016 | 51 | 92610 | 49 | 242381 | 100 |
| | English | 18037 | 13 | 23907 | 14 | 41944 | 27 | |
| | | 27706 | 13 | 29968 | 13 | 57674 | 26 | |
| | | 34136 | 12 | 28386 | 12 | 62522 | 24 | |
| | | 26338 | 7 | 17446 | 7 | 43784 | 14 | |
| | | 17124 | 4 | 10096 | 4 | 27220 | 9 | |
| | | | 123341 | 51 | 92610 | 49 | 242381 | 100 |
| | Math | 16638 | 14 | 20852 | 14 | 37490 | 26 | |
| | | 26002 | 13 | 27791 | 12 | 53793 | 25 | |
| | | 35004 | 13 | 30126 | 13 | 65130 | 25 | |
| | | 28329 | 7 | 19878 | 7 | 48207 | 15 | |
| | | 17421 | 4 | 11150 | 4 | 28571 | 9 | |
| | | | 123394 | 51 | 92610 | 49 | 242381 | 100 |
| Science | 20288 | 13 | 28709 | 14 | 48997 | 28 | | |
| | 32476 | 13 | 32357 | 13 | 64833 | 27 | | |
| | 35335 | 12 | 26492 | 11 | 61827 | 24 | | |
| | 22497 | 7 | 14370 | 7 | 36867 | 14 | | |
| | 12797 | 5 | 7866 | 4 | 20663 | 8 | | |
| | | 123393 | 51 | 92610 | 49 | 242381 | 100 | |
| SSt | 18394 | 13 | 24379 | 14 | 42773 | 27 | | |
| | 30225 | 13 | 32928 | 13 | 63153 | 26 | | |
| | 37317 | 13 | 28940 | 12 | 66257 | 24 | | |

| | | | | | | |
|--|--------|----|-------|----|--------|-----|
| | 23009 | 8 | 14950 | 7 | 37959 | 14 |
| | 14442 | 5 | 8609 | 4 | 23051 | 9 |
| | 123387 | 51 | 92610 | 49 | 242381 | 100 |

17. Suggestions for upcoming training programmes provided at the District level.

- More & more improved usage of audio & visual Aids in teaching learning process.
- Teacher are advised to make their class so interesting that students are engaged.
- Curriculam and Topic to be taught should be well planned before teaching.

Section F: Functioning of SMC

Number %

18. Number of schools having School Management Committees (SMCs) in the State

| | |
|-------|---|
| 19279 | 1 |
|-------|---|

19. (a) Number of schools where School Development Plans have been prepared.

| | |
|---|---|
| N | A |
|---|---|

(b) Number of schools involving SMCs in preparation of this plan.

| | |
|---|---|
| N | A |
|---|---|

(c) Action taken on schools that did not involve SMCs.

n.a

Number %

20. (a) Number of SMCs which were given training about their roles and functions.

| | |
|---|---|
| N | A |
|---|---|

(b) Action taken for coverage of SMCs not trained.

Section G: Learners' Assessment

21. Please aggregate pupil assessment data of schools in the format used in schools and enclose the same (CCE format). Following format is given as an example only

(a) Details of Learners' Achievement, class-wise and subject-wise for Classes I-V for last term/quarter/month.

Part-II

(To be consolidated by SPD using information from DMF Part II filled up by all DPOs)

1. (a) Number of classrooms (teaching) observed by the CRCCs in the last quarter:
Range.....to.....

2 (a) School visits by CRCCs:

Number of times visits were made to each school

Number of CRCCs visiting

(i) Once in a month

| |
|---|
| / |
|---|

(ii) Once in two months

| |
|--|
| |
|--|

(iii) Once in three months

| |
|--|
| |
|--|

(iv) Once in four to six months

| |
|--|
| |
|--|

3. Suggestions provided by the CRCCs to improve classroom teaching.

- Improving activities and development of teachers
- Improvement in TLM

4. Number of schools not maintaining records of pupils' progress in the schools

.Number %

| | |
|-----|--|
| nil | |
| nil | |

5. (a) How many schools are having less than 60% coverage of the syllabus ?

(b) What has been done to address this issue?

 NA

1. (a) Number of DPOs who are not providing QMTs regularly

| |
|---|
| 0 |
|---|

Part-III

(To be consolidated by SPD using information from DMF Part III filled up by all DPOs)

1. Five important specific functions that BRCs performed in the district.

Regular Monitoring Of the School.

One Site Teacher Training to Improve Quality of Teaching

Evaluating The students

Helping The Subject Teacher To establish lab corner in school/ lab.

Use of TLM in teaching to make teaching learning process more effective.

2. Number of BRCs who prepared a schedule for visit of schools.

ALL

3. Number of times each school was visited by BRCs on an average.

2

4. Write five examples of professional support provided by the BRC to teachers during the last quarter.

Gave topic specific guidelines for weaker students.

Provided guidelines and gave instructions for making TLMs.

Acted as bridge between teachers and administration for addressing local problems.

Arranged teachers for schools where teacher students ratio is low from neighboring schools.

Provided latest multimedia support in teacher training programmes.

5. How are BRCs monitoring the records of pupil progress in learning?

(a) By CCE registers.

(b) By organizing school and block level competitions.

(c) Testing students

Testing students randomly

6 (a) Mention the number of in-service professional development programmes for primary teachers organized in last quarter.

(b) What percent of current year's target has been achieved during last quarter?

(c) List major issues emerging from the programmes.

- Activity based teaching learning
- To improve reading habits
- Training to improve handwriting.

- To inculcate creativity among students.

6. (a) How many in-service professional development programmes /workshops were organized for teachers of upper primary classes in the following subjects during last quarter?

| | |
|------------------------------------|---------------------------------|
| (i) Mathematics | <input type="text" value="01"/> |
| (ii) Science | <input type="text" value="01"/> |
| (iii) Social Science | <input type="text" value="01"/> |
| (iv) Language | <input type="text"/> |
| (v) Arts Education | <input type="text"/> |
| (vi) Health and Physical Education | <input type="text"/> |

(b) What percent of current year's target has been achieved during last quarter?

(c) List major issues emerging from the programmes.

-
- Daily life examples related to topic must be there to enhance interest among the students.
 - Math/Science labs must be fully equipped.
 - Teacher must prepare TLMs with the help of students.
 - Use of computers/multimedia must be encouraged.
 - Objective type question bank must be developed for every subject/topic.
-

Part-IV

(To be consolidated by SPD using information from DMF Part IV filled up by all DPOs)

1. Number of districts having 'quality monitoring' mechanism.

(a) The institutions involved _SISE (SCERT),DIETs,DPOs,BPEO

(b) Members of 'quality' monitoring Dy director,principal diet,deo ,bpeo,

(c) Role of BRC/CRC in quality monitoring to

- Provide on site support to teachers
- Conduction of CCE

(d) Role of DPO in 'quality' monitoring MONITORING ,LOGISTIC SUPPORT

2. What kind of 'quality interventions' were provided at district level in the last quarter? ALL

(a) Training of resource persons on RTE Act 2009

04

(b) Training of Resource Persons on Pedagogy and Assessment

04

(c) Training of SMC members on 'School Development Plan'

(d) Training of 'Educators' for special training of children admitted to age-appropriate classes

3. Number of districts organizing meetings of BRC, CRC and Head Teachers to understand the problems of district. MONTHLY MEETING

(a) Once in a month

/

(b) Once in two months

(c) Once in three months

(d) Once in four-six months

4. Field visits (schools) by DPOs during last quarter: 30

(a) Number of schools visited by DPOs on an average

(b) Mention the feedback from field on 'quality'. Mention priority areas, where intervention in next quarter will be provided by the DPOs.

5. (a) How often do DPOs and DIETs hold coordination meetings or coordinate between themselves for SSA activities (Please \checkmark mark)

| Number of districts coordinating : | | |
|------------------------------------|-----------|-------|
| Mostly | Sometimes | Never |
| / | | |

(b) If there are problems, give details

NA

Part-V

(To be completed by SPD on the basis of his/ her perceptions)

1. The textbooks used in the State at primary and upper primary stage are developed by (Mark ✓)
- (a). State Government
 - (b). NCERT
 - (c). Private publishers
 - (d). Any other.....

2. When was the last revision of syllabi and textbooks initiated and completed in the State?
Attached as per Annexure 'A'

3. Please furnish details of common training modules in use, if any, in training of different functionaries at primary and upper primary levels in the State

| <i>Modules</i> | <i>Pry/Upper Pry</i> | <i>Year of development</i> |
|------------------|----------------------|----------------------------|
| Maths Cornucopia | U.Pry | 2012-13 |
| Science | U.Pry | 2012-13 |
| Sanwaad | Pry & U.Pry | 2012-13 |

4. Status of CRCs/BRCs in the State:

| | <i>Sanctioned Posts</i> | <i>In Position</i> |
|------|-------------------------|--------------------|
| CRCs | 1499 | 1499 |
| BRCs | 852 | 852 |

5. Activities of SSA/RTE in which DIETs & SCERT were involved. Please State problems, if any.

- a. DIETs: Involvement
1. Training to teachers
 2. Monitoring
 3. Need Analysis
 4. Modules Development

Problems _____

b. SCERT: Involvement

1. Training to teachers
2. Monitoring
3. Need Analysis
4. Modules Development
5. Research Work

Problems _____

6. To what extent following structures met State's expectations in providing desired support for quality improvement of educational processes (Please rate on 5 point scale).

| | <i>Least</i> | 1 | 2 | 3 | 4 | 5 | <i>Greatest</i> |
|-------|--------------|-----------------------|-----------------------|-----------------------|----------------------------------|-----------------------|-----------------|
| CRCs | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | |
| BRCs | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | |
| DIETs | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | |
| DPO | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | |
| SCERT | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | |

7. (a) Does the State have State Resource Group to advice on Quality? Yes No

(b) If yes, when was last meeting held? What were the main recommendations?

To enhance the quality the main focus was laid on the capacity building of teachers for which activity based trainings were organized.

1. (a) Major programmes / activities of SSA for quality enhancement during the current year.....

1. A Bimonthly Magazine 'Pervesh Bal Pustika' for students of class I to V is being published by SSA Punjab. This Magazine contains the original writings and paintings by school students.

2. 'Swachta Club has been established in all Govt. Primary Schools in last sessions 2015-16. Atudents & teachers are members of 'Swachta Clubs' and different types of duties related to cleanliness have been assigned to members.

3. Hand wash day has been celebrated on 15 October 2015 in all Govt. Primary Schools.

4. The special focus was given to target behind children. A Program has been started for three months (from August to October) to improve reading & arithmetic skills.

5. Monthly, daily calendar prepared at head office and circulated to all primary schools of the state through PERVESH Co-coordinators.

6. The whole syllabus was divided on weekly basis during session 2015-16. Weekly syllabus with lesson plan was given to schools through monthly agenda.

2. State key problems encountered/ identified during the quarter by the State, in the context of quality parameters:

Lack of funds led to decrease in the participation of students in the activities designed in academic calendar.


 Director General School Education
 Cum State Project Director, Punjab

Information on Textbooks:

| Name of Text book | Textbooks developed by(name of agency) | Year in which first edition of textbook published | Year in which textbooks have been renewed last | Language/s in which textbooks are published | Cost of textbo oks* | Plans for next renewal |
|---------------------------------|--|---|--|---|---------------------|---|
| Class I | | | | | | |
| Punjabi Parvesihka | PSEB | 1978-79,2002-03 | 2014-15 | Punjabi | | |
| Punjabi Pustak-1 | PSEB | 2002-03 | 2014-15 | Punjabi | | As per NCF guide lines |
| Ganit ka jadu-1(Pbi) | PSEB | 2012-13 | 2012-13 | Pbi, hindi, Eng | | |
| Learn your English-1 | PSEB | | 2014-15 | Eng | | |
| Hindi pustak-1 | PSEB | | 2007-08 | | | As per NCF 2005 & PCF 13 to need not be changed |
| Class II | | | | | | |
| Punjabi Pustak-2 | PSEB | 1978-79,2004-05 | 2014-15 | Punjabi | | |
| Ganit ka jadu-2 | PSEB | 2012 | 2012-13 | Pbi, hindi, Eng | | As per NCF guide lines |
| Learn your English-2 | PSEB | | 2014-15 | Eng | | |
| Hindi pustak-2 | PSEB | | 2008-09 | hindi | | As per NCF 2005 & PCF 13 to need not be changed |
| Class III | | | | | | |
| Punjabi Pustak-3 | PSEB | 1978-79,2005-06 | 2014-15 | Punjabi | | |
| Ganit ka jadu-3 | PSEB | 2014 | 2014-15 | Pbi, hindi, Eng | | As per NCF guide lines |
| Environmental Edu.-3 | PSEB | | | | | |
| Hindi pustak-3 | PSEB | | 2009-10 | hindi | | As per NCF 2005 & PCF 13 to need not be changed |
| Class IV | | | | | | |
| Punjabi Pustak-4 (1 lang.) | PSEB | 1978-79,2004-05 | 2014-15 | Punjabi | | |
| Punjabi Path Pustak-4 (2 lang.) | PSEB | 1992-93 | 2015-16 | Punjabi | | |
| Aao Hindi sikho -4 | PSEB | | 2007-08 | Hindi | | |
| Environmental Edu.-4 | PSEB | | | Pbi. | | |
| Mathematics-4 | PSEB | 2014 | 2014-15 | Pbi. | | As per NCF guide lines |
| Learn your English-4 | PSEB | | 2012-13 | Eng | | |
| Hindi pustak-4 | PSEB | | 2012-13 | hindi | | |
| Class V | | | | | | |
| Punjabi Pustak-5 (1 lang.) | PSEB | 1978-,2007-08 | | Punjabi | | 2015-16 |
| Punjabi Path Pustak-5 (2 lang.) | PSEB | 1992-93 | | Punjabi | | 2015-16 |

| Name of Text book | Textbooks developed by (name of agency) | Year in which first edition of textbook published | Year in which textbooks have been renewed last | Language/s in which textbooks are published | Cost of textbooks* | Plans for next renewal |
|----------------------------------|---|---|--|---|--------------------|---|
| lang.) | | | | | | |
| Aao Hindi sikho -5 | PSEB | | 2008-09 | Hindi | | As per NCF 2005 & PCF 13 to need not be changed |
| Environmental Edu.-5 | PSEB | | | Pbi. | | 2015-16 |
| Mathematics-5 | PSEB | 2006 | 2006 | Pbi. | | 2015-16 |
| Learn your English-5 | PSEB | | 2012-13 | Eng | | |
| Hindi pustak-5 | PSEB | | 2011-12 | hindi | | |
| Class VI | | | | | | |
| Punjabi Pustak-6 (I lang.) | PSEB | 1978-,2008-09 | 2014-15 | Punjabi | | 2015-16 |
| Punjabi Path Pustak-6 (2 lang.) | PSEB | 1992-93 | | Punjabi | | 2016-17 |
| Aao Hindi sikho -6 | PSEB | | 2008-09 | Hindi | | |
| Samajik vigyan.-6 | PSEB | 2006-07 | 2014-15 | Pbi. hindi, Eng | | As per NCF guide lines |
| Mathematics-6 | PSEB | 2014 | 2014-15 | Pbi. hindi, Eng | | |
| English grammar-6 | PSEB | | 2014-15 | Eng | | |
| Hindi pustak-6 | PSEB | | 2011-12 | hindi | | |
| Physical edu.-6 | PSEB | 1974 | 2015-16 | Pbi. hindi, Eng | | |
| Vigyan-6 | PSEB | | 2014 | Pbi. hindi, Eng | | |
| Learn your English-6 | PSEB | | 2014-15 | Eng. | | |
| Geometrical Drawing & Chitrkal-6 | PSEB | | 2002 | Pbi. hindi, | | |
| Punjabi viakaran-6-8 | PSEB | 2008-09 | 2014-15 | Pbi. hindi, | | |
| Computer Books-6 | PSEB | 2009-10 | 2010-11 | Eng | | |
| Class VII | | | | | | |
| Punjabi Pustak-7 (I lang.) | PSEB | 1978-,2010-11 | | Punjabi | | 2015-16 |
| Punjabi Path Pustak-7 (2 lang.) | PSEB | 1992-93 | | Punjabi | | 2016-17 |
| Hindi Pustak-7 (I lang.) | PSEB | | 2012-13 | hindi | | |
| Aao Hindi sikho-7 | PSEB | | 2012-13 | | | |
| English Reader Book-7 | PSEB | | 2014-15 | Eng. | | |
| Mathematics-7 | PSEB | 2014 | 2014-15 | Pbi. | | As per NCF guide lines |
| English grammar-7 | PSEB | | | Eng | | 2015-16 |
| Science-7 | PSEB | | 2014 | Pbi. hindi, Eng | | |
| Social Science-7 | PSEB | 2007-08 | 2014-15 | Pbi. hindi, Eng | | |
| Health & Physical Edu.-7 | PSEB | 1974 | 2015-16 | Pbi. hindi, Eng | | |

