# STATE MONITORING FORMAT <br> (To be completed by SPD and sent to NCERT) 

Quarter under Report | I | II | III | IV $\sqrt{ }$ |
| :---: | :---: | :--- | :--- |

Year | 2 | 0 | 1 | 4 |
| :--- | :--- | :--- | :--- |

| 1 | 5 |
| :--- | :--- |

Period of Quarter:- Jan. to March 2015.

## General Guidelines:

1. This format has four parts, I, II, III, IV and V. Part I, II, III \& IV will be completed by Consolidating information received from all DPOs through DMFs.
2. Part V will be completed by the SPD on the basis of his/her perceptions.
3. Information provided should belong to the quarter under report only.
4. Completed STMF should be submitted to NCERT.
5. Guidelines given in each part should be read carefully before answering the questionnaire.

## Part-I

(To be consolidated by SPD using information from DMF (Part I) filled by DPOs of all districts)

## Section A: School Information

1. CRC-994,
BRC- 95,
District- 13, State :- Uttarakhand.
2. (a) Number of schools in the cluster

(b) Number of schools which filled up SMFs

3. Number of Teachers:

In Position
Required Posts (as per RTE Norms)
(a) Primary Teachers
(i) Regular
26902
28970
(ii) Contractual
265
(b) Upper Primary Teachers
(i) Regular

$$
12178
$$

(ii) Contractual
$\square$

## Section B: Attendance Information

4. Information about attendance of students during last month in the State:

Month:- March 2015

| Class | Number of Schools with average daily attendance of : |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys |  |  | Girls |  |  | Total |  |  |
|  | Above 80\% | $\begin{gathered} \mathbf{6 0 \%}- \\ \mathbf{7 9 \%} \\ \hline \end{gathered}$ | Below 60\% | Above 80\% | $\begin{gathered} \mathbf{6 0 \%} \\ \mathbf{7 9 \%} \\ \hline \end{gathered}$ | Below 60\% | Above 80\% | $\begin{gathered} 60 \% \\ 79 \% \\ \hline \end{gathered}$ | Below 60\% |
| I | 9482 | 2808 | 0 | 10312 | 1978 | 0 | 19794 | 4786 | 0 |
| II | 10491 | 1799 | 0 | 11001 | 1289 | 0 | 21492 | 3088 | 0 |
| III | 10700 | 1590 | 0 | 11250 | 1040 | 0 | 21950 | 2630 | 0 |
| IV | 10929 | 1361 | 0 | 11489 | 801 | 0 | 22418 | 2162 | 0 |
| V | 10937 | 1353 | 0 | 11637 | 653 | 0 | 22574 | 2006 | 0 |
| VI | 3952 | 711 | 0 | 4109 | 554 | 0 | 8061 | 1265 | 0 |
| VII | 4011 | 652 | 0 | 4121 | 542 | 0 | 8132 | 1194 | 0 |
| VIII | 4102 | 561 | 0 | 4152 | 511 | 0 | 8254 | 1072 | 0 |
| Total | 64604 | 10835 | 0 | 68071 | 7368 | 0 | 132675 | 18203 | 0 |

5. Number of Children with Special Needs (CWSN) in government schools in the State. 11263
6. Steps taken by the schools to improve students' attendance:-

Conducting regular meetings with SMCs/Parents, Organizing 'Sapno ki Udan', 'Bal Sodh Melas' to attract parents towards the progress of their children, counseling with parents, No mental harassment/punishment, reward/appreciation to the students having highest attendance in their classes etc. Infrastructural facilities are providing in all the Govt. schools.
7. (a) Number of out-of- school children admitted to age-appropriate classes under RTE.
Boys: 921 Girls: 649
(b) Number of centers where these children are undergoing special training.

| Own schools | Other centers (NGO) | Residential centers | Any Other |
| :---: | :---: | :---: | :---: |
| ---------------- |  |  |  |
| 49 | - | 01 |  |

## Section C: Curriculum Transaction

8. Number of schools distributing textbooks at different times after beginning of session

| Within one week | Within one month | After one month |
| :---: | :---: | :---: |
| 5265 | 8721 | 2780 |

9. What is SPO doing to improve system for timely distribution of textbooks?

SPO/SCERT is printing books timely and providing grants/funds to district for timely distribution of text books. SPO instructed DPOs to make available text books timely to the schools. Daily monitoring of F.T.B. distribution in the month of April/May.
10. No. of teachers who received teacher/ (TLM) Grant and have utilized it.

> Received \% Utilised \%

Percentage of primary teachers
2014-15
$\square$

Percentage of upper primary teachers

| 0 | 0 |
| :--- | :--- |

## 11. Initiatives/ strategies adopted by teachers for improving teaching learning process:-

Action Research, Project work, Activity based Teaching-Learning, Peer group learning, play way methods, CCE, use of TLM, group learning, quiz, use of songs and stories, extra time to weak students (Remedial teaching) etc are some major initiatives/strategies adopted by the teachers.

## 12. Specific efforts made for making classrooms inclusive (CWSN):-

Involving CWSN in all teaching learning processes with other children, two days training provided to all teachers on inclusive education in the year 2013-14. Teaching of CWSN with other children.

## Section D: Continuous and Comprehensive Evaluation

## 13. How are CRCCs monitoring the progress of pupils' learning?

CRCCs ask questions to students; observe their exercise books, home work, progress registers, making conversation with students, asking questions of general awareness etc.

## Section E: Teacher Training

14. Ways in which training inputs were used by the teachers. Write five prominent examples:-
(i) Acivity Based Learning is using by teachers.
(ii) Providing opportunity to solve problem and help as a facilitator.
(iii) Involving students in making of TLM and its use.
(iv) Using the method of Project work and Bal Shodh etc.
(v) Involving students in co-curricular activities.
(vi) Action research to improve teaching learning process etc.

## 15. Suggestion for upcoming training programmes provided at the District level:-

Innovations and case study should be included in training. Training should be organized in vacations only. Training should be need based. Training should be on making and use of TLM. Training on work Education, Art Edu \& physical \& Heath Education should be included and better coordination of DIET \& DPO is must. Repetition of topics in the modules should be avoided.

## Section F: Functioning of SMC

Number \%

16. Number of schools having School Management Committees (SMCs) in the State. | 17126 | 100 |
| :--- | :--- |
17. (a) Number of schools where School Development Plans have been prepared.

| 17126 | 100 |
| :--- | :--- |

(b) Number of schools involving SMCs in preparation of this plan.

| 17126 | 100 |
| :--- | :--- |

(c) Action taken on schools that did not involve SMCs:-

Writing to the secretary of SMCs i.e. school H.M. to involve SMCS in making of SDPs.
Number \%
18. (a) Number of SMCs which were given training about their roles and functions.

| 17126 | 100 |
| :--- | :--- |

(b) Action taken for coverage of SMCs not trained:-

Almost all SMCs have been trained.

## Section G: Learners' Assessment

19. Please aggregate pupil assessment data of schools in the format used in schools and enclose
the same (CCE format). Following format is given as an example only
(a) Details of Learners' Achievement, class-wise and subject-wise for Classes I-V for last term/quarter / month.

Number \%
(i) Number of schools of the State which provided this information:
(ii) Number of schools in State with low pupil achievement level

| 1359 | 11.05 |
| :--- | :--- |

EXAMPLE: (Please do not use this format. Provide information in format used in your schools)

## Class I-V

| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
| 1 | Hindi | 84139 | A | 10849 | 25.88 | 11123 | 26.35 | 21972 | 26.11 |
|  |  |  | B | 22819 | 54.43 | 23083 | 54.68 | 45902 | 54.55 |
|  |  |  | C | 8259 | 19.70 | 8006 | 18.97 | 16265 | 19.33 |
|  |  |  | Total | 41927 | 100.00 | 42212 | 100.00 | 84139 | 100.00 |
| 1 | English | 83982 | A | 9511 | 22.69 | 9802 | 23.31 | 19313 | 23.00 |
|  |  |  | B | 23475 | 56.00 | 23300 | 55.40 | 46775 | 55.70 |
|  |  |  | C | 8937 | 21.32 | 8957 | 21.30 | 17894 | 21.31 |
|  |  |  | Total | 41923 | 100.00 | 42059 | 100.00 | 83982 | 100.00 |
| 1 | Urdu | 5701 | A | 607 | 21.93 | 643 | 21.92 | 1250 | 21.93 |
|  |  |  | B | 1726 | 62.36 | 1843 | 62.84 | 3569 | 62.60 |
|  |  |  | C | 435 | 15.72 | 447 | 15.24 | 882 | 15.47 |
|  |  |  | Total | 2768 | 100.00 | 2933 | 100.00 | 5701 | 100.00 |
| II | Hindi | 87674 | A | 12151 | 27.88 | 12168 | 27.60 | 24319 | 27.74 |
|  |  |  | B | 23742 | 54.47 | 24029 | 54.50 | 47771 | 54.49 |
|  |  |  | C | 7693 | 17.65 | 7891 | 17.90 | 15584 | 17.77 |
|  |  |  | Total | 43586 | 100.00 | 44088 | 100.00 | 87674 | 100.00 |
| II | M aths | 87558 | A | 11016 | 25.32 | 11316 | 25.69 | 22332 | 25.51 |
|  |  |  | B | 24007 | 55.18 | 24016 | 54.52 | 48023 | 54.85 |
|  |  |  | C | 8487 | 19.51 | 8716 | 19.79 | 17203 | 19.65 |
|  |  |  | Total | 43510 | 100.00 | 44048 | 100.00 | 87558 | 100.00 |
| II | English | 87561 | A | 10656 | 24.46 | 11037 | 25.09 | 21693 | 24.77 |
|  |  |  | B | 24113 | 55.35 | 24086 | 54.75 | 48199 | 55.05 |
|  |  |  | C | 8797 | 20.19 | 8872 | 20.17 | 17669 | 20.18 |
|  |  |  | Total | 43566 | 100.00 | 43995 | 100.00 | 87561 | 100.00 |
| II | Urdu | 7650 | A | 651 | 19.24 | 984 | 23.06 | 1635 | 21.37 |
|  |  |  | B | 2184 | 64.56 | 2660 | 62.34 | 4844 | 63.32 |
|  |  |  | C | 548 | 16.20 | 623 | 14.60 | 1171 | 15.31 |
|  |  |  | Total | 3383 | 100.00 | 4267 | 100.00 | 7650 | 100.00 |
| III | Hindi | 88879 | A | 12077 | 27.61 | 12057 | 26.71 | 24134 | 27.15 |
|  |  |  | B | 23899 | 54.65 | 24743 | 54.81 | 48642 | 54.73 |
|  |  |  | C | 7759 | 17.74 | 8344 | 18.48 | 16103 | 18.12 |
|  |  |  | Total | 43735 | 100.00 | 45144 | 100.00 | 88879 | 100.00 |
| III | M aths | 89661 | A | 11038 | 24.84 | 10700 | 23.66 | 21738 | 24.24 |


| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
|  |  |  | B | 24145 | 54.34 | 24874 | 55.00 | 49019 | 54.67 |
|  |  |  | C | 9249 | 20.82 | 9655 | 21.35 | 18904 | 21.08 |
|  |  |  | Total | 44432 | 100.00 | 45229 | 100.00 | 89661 | 100.00 |
| III | English | 88957 | A | 10113 | 23.11 | 10122 | 22.40 | 20235 | 22.75 |
|  |  |  | B | 24545 | 56.09 | 25316 | 56.02 | 49861 | 56.05 |
|  |  |  | C | 9105 | 20.81 | 9756 | 21.59 | 18861 | 21.20 |
|  |  |  | Total | 43763 | 100.00 | 45194 | 100.00 | 88957 | 100.00 |
| III | Hamara Parivesh | 88982 | A | 12759 | 29.11 | 12685 | 28.09 | 25444 | 28.59 |
|  |  |  | B | 23653 | 53.97 | 24368 | 53.97 | 48021 | 53.97 |
|  |  |  | C | 7415 | 16.92 | 8102 | 17.94 | 15517 | 17.44 |
|  |  |  | Total | 43827 | 100.00 | 45155 | 100.00 | 88982 | 100.00 |
| III | Sanskrit | 79225 | A | 9921 | 25.07 | 9877 | 24.91 | 19798 | 24.99 |
|  |  |  | B | 21581 | 54.54 | 21329 | 53.79 | 42910 | 54.16 |
|  |  |  | C | 8070 | 20.39 | 8447 | 21.30 | 16517 | 20.85 |
|  |  |  | Total | 39572 | 100.00 | 39653 | 100.00 | 79225 | 100.00 |
| III | Urdu | 10094 | A | 976 | 21.88 | 1359 | 24.13 | 2335 | 23.13 |
|  |  |  | B | 2794 | 62.63 | 3468 | 61.57 | 6262 | 62.04 |
|  |  |  | C | 691 | 15.49 | 806 | 14.31 | 1497 | 14.83 |
|  |  |  | Total | 4461 | 100.00 | 5633 | 100.00 | 10094 | 100.00 |
| IV | Hindi | 91180 | A | 12547 | 27.98 | 12703 | 27.41 | 25250 | 27.69 |
|  |  |  | B | 24654 | 54.98 | 25364 | 54.74 | 50018 | 54.86 |
|  |  |  | C | 7642 | 17.04 | 8270 | 17.85 | 15912 | 17.45 |
|  |  |  | Total | 44843 | 100.00 | 46337 | 100.00 | 91180 | 100.00 |
| IV | Maths. | 91241 | A | 10894 | 24.25 | 10856 | 23.43 | 21750 | 23.84 |
|  |  |  | B | 25264 | 56.25 | 26076 | 56.29 | 51340 | 56.27 |
|  |  |  | C | 8757 | 19.50 | 9394 | 20.28 | 18151 | 19.89 |
|  |  |  | Total | 44915 | 100.00 | 46326 | 100.00 | 91241 | 100.00 |
| IV | English | 91401 | A | 10237 | 22.81 | 10451 | 22.47 | 20688 | 22.63 |
|  |  |  | B | 25280 | 56.33 | 26372 | 56.69 | 51652 | 56.51 |
|  |  |  | C | 9363 | 20.86 | 9698 | 20.85 | 19061 | 20.85 |
|  |  |  | Total | 44880 | 100.00 | 46521 | 100.00 | 91401 | 100.00 |
| IV | Hamara Parivesh | 91320 | A | 13474 | 30.02 | 13354 | 28.75 | 26828 | 29.38 |
|  |  |  | B | 24682 | 55.00 | 25566 | 55.05 | 50248 | 55.02 |
|  |  |  | C | 6723 | 14.98 | 7521 | 16.19 | 14244 | 15.60 |
|  |  |  | Total | 44879 | 100.00 | 46441 | 100.00 | 91320 | 100.00 |
| IV | Sanskrit | 82934 | A | 10841 | 26.35 | 10702 | 25.61 | 21543 | 25.98 |
|  |  |  | B | 22441 | 54.55 | 23194 | 55.49 | 45635 | 55.03 |
|  |  |  | C | 7857 | 19.10 | 7899 | 18.90 | 15756 | 19.00 |
|  |  |  | Total | 41139 | 100.00 | 41795 | 100.00 | 82934 | 100.00 |
| IV | Urdu | 9493 | A | 1167 | 24.58 | 1117 | 23.54 | 2284 | 24.06 |


| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
|  |  |  | B | 2818 | 59.36 | 2933 | 61.80 | 5751 | 60.58 |
|  |  |  | C | 762 | 16.05 | 696 | 14.66 | 1458 | 15.36 |
|  |  |  | Total | 4747 | 100.00 | 4746 | 100.00 | 9493 | 100.00 |
| V | Hindi | 94001 | A | 13552 | 29.32 | 13765 | 28.81 | 27317 | 29.06 |
|  |  |  | B | 25096 | 54.29 | 25747 | 53.89 | 50843 | 54.09 |
|  |  |  | C | 7578 | 16.39 | 8263 | 17.30 | 15841 | 16.85 |
|  |  |  | Total | 46226 | 100.00 | 47775 | 100.00 | 94001 | 100.00 |
| V | Maths. | 94029 | A | 11785 | 25.50 | 11265 | 23.56 | 23050 | 24.51 |
|  |  |  | B | 25787 | 55.80 | 26866 | 56.19 | 52653 | 56.00 |
|  |  |  | C | 8645 | 18.71 | 9681 | 20.25 | 18326 | 19.49 |
|  |  |  | Total | 46217 | 100.00 | 47812 | 100.00 | 94029 | 100.00 |
| V | English | 94913 | A | 11992 | 25.46 | 11306 | 23.65 | 23298 | 24.55 |
|  |  |  | B | 26099 | 55.41 | 26778 | 56.01 | 52877 | 55.71 |
|  |  |  | C | 9009 | 19.13 | 9729 | 20.35 | 18738 | 19.74 |
|  |  |  | Total | 47100 | 100.00 | 47813 | 100.00 | 94913 | 100.00 |
| V | Hamara Parivesh | 94636 | A | 14436 | 31.10 | 14736 | 30.57 | 29172 | 30.83 |
|  |  |  | B | 24810 | 53.44 | 25342 | 52.56 | 50152 | 52.99 |
|  |  |  | C | 7178 | 15.46 | 8134 | 16.87 | 15312 | 16.18 |
|  |  |  | Total | 46424 | 100.00 | 48212 | 100.00 | 94636 | 100.00 |
| V | Sanskrit | 88124 | A | 11708 | 27.32 | 12914 | 28.53 | 24622 | 27.94 |
|  |  |  | B | 23467 | 54.76 | 24101 | 53.24 | 47568 | 53.98 |
|  |  |  | C | 7683 | 17.93 | 8251 | 18.23 | 15934 | 18.08 |
|  |  |  | Total | 42858 | 100.00 | 45266 | 100.00 | 88124 | 100.00 |
| V | Urdu | 7236 | A | 834 | 25.03 | 1123 | 28.77 | 1957 | 27.05 |
|  |  |  | B | 2011 | 60.35 | 2239 | 57.35 | 4250 | 58.73 |
|  |  |  | C | 487 | 14.62 | 542 | 13.88 | 1029 | 14.22 |
|  |  |  | Total | 3332 | 100.00 | 3904 | 100.00 | 7236 | 100.00 |

*Add all classes and all subjects
** Primary: Grades $\mathrm{A}=70 \%$ and above, $\mathrm{B}=30 \%-69 \%, \mathrm{C}=$ below $30 \%$
(b). Details of Learners' Achievements, class-wise and subject-wise for Classes VI-VIII for last term/quarter/month.
(i)Number of schools in the State which provided this information:
(ii) Number of upper primary schools reporting low pupil achievement levels in

Science
609
(b) Mathematics

EXAMPLE: (Please do not use this format. Provide information in format used in your schools)

## Class - VI- VIII

| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
| VI | Hindi | 89575 | A | 7543 | 17.99 | 8773 | 18.41 | 16316 | 18.21 |
|  |  |  | B | 11652 | 27.79 | 14048 | 29.48 | 25700 | 28.69 |
|  |  |  | C | 11927 | 28.45 | 13340 | 28.00 | 25267 | 28.21 |
|  |  |  | D | 8735 | 20.83 | 8897 | 18.67 | 17632 | 19.68 |
|  |  |  | E | 2068 | 4.93 | 2592 | 5.44 | 4660 | 5.20 |
|  |  |  | Total | 41925 | 100.00 | 47650 | 100.00 | 89575 | 100.00 |
| VI | English | 89322 | A | 6410 | 15.39 | 7887 | 16.54 | 14297 | 16.01 |
|  |  |  | B | 11206 | 26.91 | 12679 | 26.59 | 23885 | 26.74 |
|  |  |  | C | 12096 | 29.05 | 13788 | 28.92 | 25884 | 28.98 |
|  |  |  | D | 9430 | 22.64 | 10117 | 21.22 | 19547 | 21.88 |
|  |  |  | L | 2503 | 6.01 | 3206 | 6.72 | 5709 | 6.39 |
|  |  |  | Total | 41645 | 100.00 | 47677 | 100.00 | 89322 | 100.00 |
| VI | Maths. | 89290 | A | 6244 | 14.98 | 7239 | 15.21 | 13483 | 15.10 |
|  |  |  | B | 11071 | 26.55 | 12539 | 26.35 | 23610 | 26.44 |
|  |  |  | C | 12495 | 29.97 | 13782 | 28.96 | 26277 | 29.43 |
|  |  |  | D | 9425 | 22.60 | 10503 | 22.07 | 19928 | 22.32 |
|  |  |  | E | 2460 | 5.90 | 3532 | 7.42 | 5992 | 6.71 |
|  |  |  | Total | 41695 | 100.00 | 47595 | 100.00 | 89290 | 100.00 |
| VI | Science | 89412 | A | 7510 | 17.99 | 8029 | 16.85 | 15539 | 17.38 |
|  |  |  | B | 11625 | 27.84 | 13318 | 27.95 | 24943 | 27.90 |
|  |  |  | C | 12764 | 30.57 | 13947 | 29.27 | 26711 | 29.87 |
|  |  |  | D | 7920 | 18.97 | 9473 | 19.88 | 17393 | 19.45 |
|  |  |  | E | 1938 | 4.64 | 2888 | 6.06 | 4826 | 5.40 |
|  |  |  | Total | 41757 | 100.00 | 47655 | 100.00 | 89412 | 100.00 |
| VI | Social Studies | 89366 | A | 8212 | 19.71 | 9007 | 18.88 | 17219 | 19.27 |
|  |  |  | B | 12136 | 29.12 | 13489 | 28.28 | 25625 | 28.67 |
|  |  |  | C | 12170 | 29.21 | 13573 | 28.46 | 25743 | 28.81 |
|  |  |  | D | 7486 | 17.96 | 9087 | 19.05 | 16573 | 18.55 |
|  |  |  | E | 1666 | 4.00 | 2540 | 5.33 | 4206 | 4.71 |
|  |  |  | Total | 41670 | 100.00 | 47696 | 100.00 | 89366 | 100.00 |
| VI | Sanskrit | 85631 | A | 7111 | 17.69 | 8020 | 17.65 | 15131 | 17.67 |
|  |  |  | B | 11102 | 27.62 | 12570 | 27.67 | 23672 | 27.64 |
|  |  |  | C | 11782 | 29.31 | 13432 | 29.56 | 25214 | 29.44 |
|  |  |  | D | 8336 | 20.74 | 8799 | 19.37 | 17135 | 20.01 |
|  |  |  | E | 1865 | 4.64 | 2614 | 5.75 | 4479 | 5.23 |
|  |  |  | Total | 40196 | 100.00 | 45435 | 100.00 | 85631 | 100.00 |
| VI | Urdu | 13107 | A | 1060 | 16.65 | 1130 | 16.77 | 2190 | 16.71 |


| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
|  |  |  | B | 1945 | 30.54 | 1695 | 25.15 | 3640 | 27.77 |
|  |  |  | C | 1374 | 21.58 | 1803 | 26.75 | 3177 | 24.24 |
|  |  |  | D | 1428 | 22.42 | 1266 | 18.79 | 2694 | 20.55 |
|  |  |  | E | 561 | 8.81 | 845 | 12.54 | 1406 | 10.73 |
|  |  |  | Total | 6368 | 100.00 | 6739 | 100.00 | 13107 | 100.00 |
| VII | Hindi | 91240 | A | 8215 | 19.28 | 9316 | 19.16 | 17531 | 19.21 |
|  |  |  | B | 12154 | 28.52 | 14059 | 28.92 | 26213 | 28.73 |
|  |  |  | C | 12143 | 28.49 | 14168 | 29.14 | 26311 | 28.84 |
|  |  |  | D | 7811 | 18.33 | 8598 | 17.68 | 16409 | 17.98 |
|  |  |  | E | 2296 | 5.39 | 2480 | 5.10 | 4776 | 5.23 |
|  |  |  | Total | 42619 | 100.00 | 48621 | 100.00 | 91240 | 100.00 |
| VII | English | 91174 | A | 6758 | 15.88 | 7603 | 15.64 | 14361 | 15.75 |
|  |  |  | B | 11040 | 25.95 | 12891 | 26.51 | 23931 | 26.25 |
|  |  |  | C | 12558 | 29.52 | 14307 | 29.42 | 26865 | 29.47 |
|  |  |  | D | 9355 | 21.99 | 10469 | 21.53 | 19824 | 21.74 |
|  |  |  | E | 2836 | 6.67 | 3357 | 6.90 | 6193 | 6.79 |
|  |  |  | Total | 42547 | 100.00 | 48627 | 100.00 | 91174 | 100.00 |
| VII | M aths. | 91409 | A | 6602 | 15.43 | 7330 | 15.08 | 13932 | 15.24 |
|  |  |  | B | 11072 | 25.87 | 12489 | 25.69 | 23561 | 25.78 |
|  |  |  | C | 12391 | 28.95 | 14488 | 29.80 | 26879 | 29.41 |
|  |  |  | D | 9968 | 23.29 | 10927 | 22.48 | 20895 | 22.86 |
|  |  |  | E | 2764 | 6.46 | 3378 | 6.95 | 6142 | 6.72 |
|  |  |  | Total | 42797 | 100.00 | 48612 | 100.00 | 91409 | 100.00 |
| VII | Science | 90968 | A | 7514 | 17.64 | 8295 | 17.15 | 15809 | 17.38 |
|  |  |  | B | 11723 | 27.52 | 13266 | 27.42 | 24989 | 27.47 |
|  |  |  | C | 12918 | 30.33 | 14807 | 30.61 | 27725 | 30.48 |
|  |  |  | D | 8083 | 18.98 | 9237 | 19.10 | 17320 | 19.04 |
|  |  |  | E | 2357 | 5.53 | 2768 | 5.72 | 5125 | 5.63 |
|  |  |  | Total | 42595 | 100.00 | 48373 | 100.00 | 90968 | 100.00 |
| VII | Social Studies | 90970 | A | 8206 | 19.29 | 8948 | 18.47 | 17154 | 18.86 |
|  |  |  | B | 11863 | 27.89 | 13985 | 28.87 | 25848 | 28.41 |
|  |  |  | C | 12790 | 30.07 | 14595 | 30.13 | 27385 | 30.10 |
|  |  |  | D | 7709 | 18.13 | 8524 | 17.60 | 16233 | 17.84 |
|  |  |  | E | 1962 | 4.61 | 2388 | 4.93 | 4350 | 4.78 |
|  |  |  | Total | 42530 | 100.00 | 48440 | 100.00 | 90970 | 100.00 |
| VII | Sanskrit | 87315 | A | 7305 | 17.93 | 8196 | 17.60 | 15501 | 17.75 |
|  |  |  | B | 11449 | 28.11 | 12795 | 27.47 | 24244 | 27.77 |
|  |  |  | C | 12198 | 29.94 | 14180 | 30.44 | 26378 | 30.21 |
|  |  |  | D | 7776 | 19.09 | 8832 | 18.96 | 16608 | 19.02 |


| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
|  |  |  | E | 2008 | 4.93 | 2576 | 5.53 | 4584 | 5.25 |
|  |  |  | Total | 40736 | 100.00 | 46579 | 100.00 | 87315 | 100.00 |
| VII | Urdu | 13036 | A | 1084 | 17.80 | 1145 | 16.48 | 2229 | 17.10 |
|  |  |  | B | 1711 | 28.10 | 1970 | 28.36 | 3681 | 28.24 |
|  |  |  | C | 1406 | 23.09 | 2095 | 30.16 | 3501 | 26.86 |
|  |  |  | D | 1727 | 28.36 | 1561 | 22.47 | 3288 | 25.22 |
|  |  |  | E | 162 | 2.66 | 175 | 2.52 | 337 | 2.59 |
|  |  |  | Total | 6090 | 100.00 | 6946 | 100.00 | 13036 | 100.00 |
| VIII | Hindi | 94689 | A | 8847 | 19.79 | 10056 | 20.12 | 18903 | 19.96 |
|  |  |  | B | 12949 | 28.97 | 14759 | 29.53 | 27708 | 29.26 |
|  |  |  | C | 13017 | 29.12 | 14528 | 29.06 | 27545 | 29.09 |
|  |  |  | D | 7927 | 17.73 | 8551 | 17.11 | 16478 | 17.40 |
|  |  |  | E | 1963 | 4.39 | 2092 | 4.19 | 4055 | 4.28 |
|  |  |  | Total | 44703 | 100.00 | 49986 | 100.00 | 94689 | 100.00 |
| VIII | English | 94560 | A | 7089 | 15.87 | 8104 | 16.24 | 15193 | 16.07 |
|  |  |  | B | 11838 | 26.50 | 13495 | 27.05 | 25333 | 26.79 |
|  |  |  | C | 13549 | 30.33 | 14738 | 29.54 | 28287 | 29.91 |
|  |  |  | D | 9716 | 21.75 | 10552 | 21.15 | 20268 | 21.43 |
|  |  |  | E | 2481 | 5.55 | 2998 | 6.01 | 5479 | 5.79 |
|  |  |  | Total | 44673 | 100.00 | 49887 | 100.00 | 94560 | 100.00 |
| VIII | M aths. | 94530 | A | 7001 | 15.72 | 7398 | 14.80 | 14399 | 15.23 |
|  |  |  | B | 11066 | 24.85 | 13027 | 26.06 | 24093 | 25.49 |
|  |  |  | C | 13152 | 29.53 | 14937 | 29.88 | 28089 | 29.71 |
|  |  |  | D | 10068 | 22.61 | 10999 | 22.00 | 21067 | 22.29 |
|  |  |  | E | 3248 | 7.29 | 3634 | 7.27 | 6882 | 7.28 |
|  |  |  | Total | 44535 | 100.00 | 49995 | 100.00 | 94530 | 100.00 |
| VIII | Science | 94545 | A | 7844 | 17.63 | 8688 | 17.36 | 16532 | 17.49 |
|  |  |  | B | 12213 | 27.45 | 14414 | 28.79 | 26627 | 28.16 |
|  |  |  | C | 13637 | 30.65 | 14669 | 29.30 | 28306 | 29.94 |
|  |  |  | D | 8654 | 19.45 | 9725 | 19.43 | 18379 | 19.44 |
|  |  |  | E | 2139 | 4.81 | 2562 | 5.12 | 4701 | 4.97 |
|  |  |  | Total | 44487 | 100.00 | 50058 | 100.00 | 94545 | 100.00 |
| VIII | Social Studies | 94697 | A | 8972 | 20.10 | 9649 | 19.28 | 18621 | 19.66 |
|  |  |  | B | 12871 | 28.83 | 14910 | 29.79 | 27781 | 29.34 |
|  |  |  | C | 13113 | 29.37 | 14644 | 29.26 | 27757 | 29.31 |
|  |  |  | D | 7686 | 17.22 | 8656 | 17.29 | 16342 | 17.26 |
|  |  |  | E | 2000 | 4.48 | 2196 | 4.39 | 4196 | 4.43 |
|  |  |  | Total | 44642 | 100.00 | 50055 | 100.00 | 94697 | 100.00 |
| VIII | Sanskrit | 91114 | A | 8051 | 18.66 | 9004 | 18.77 | 17055 | 18.72 |


| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
|  |  |  | B | 11897 | 27.58 | 13551 | 28.25 | 25448 | 27.93 |
|  |  |  | C | 12910 | 29.92 | 14060 | 29.31 | 26970 | 29.60 |
|  |  |  | D | 8130 | 18.84 | 8963 | 18.68 | 17093 | 18.76 |
|  |  |  | E | 2155 | 5.00 | 2393 | 4.99 | 4548 | 4.99 |
|  |  |  | Total | 43143 | 100.00 | 47971 | 100.00 | 91114 | 100.00 |
|  |  |  | A | 242 | 14.91 | 406 | 17.21 | 648 | 16.27 |
|  |  |  | B | 497 | 30.62 | 775 | 32.85 | 1272 | 31.94 |
| VIII | Urdu | 3982 | C | 436 | 26.86 | 706 | 29.93 | 1142 | 28.68 |
| VIII | Urdu | 3982 | D | 369 | 22.74 | 396 | 16.79 | 765 | 19.21 |
|  |  |  | E | 79 | 4.87 | 76 | 3.22 | 155 | 3.89 |
|  |  |  | Total | 1623 | 100.00 | 2359 | 100.00 | 3982 | 100.00 |

*Add all classes and all subjects
** Primary: Grades $\mathrm{A}=70 \%$ and above, $\mathrm{B}=30 \%-69 \%$, $\mathrm{C}=$ below $30 \%$

## Part-II

(To be consolidated by SPD using information from DMF Part II filled up by all DPOs)

1. Number of classrooms (teaching) observed by the CRCCs in the last quarter:

Range 60 to 90
2. School visits by CRCCs:

Number of times visits were made to each school
(i) Once in a month
(ii) Once in two months
(iii) Once in three months
(iv) Once in four to six months

Number of CRCCs visiting
757

| 85 |
| :---: |
| 46 |


3. Suggestions provided by the CRCCs to improve classroom teaching.

Use of Libraries to improve reading and writing, action research to solve class room problems, distribution of work among teachers, not on the basis of class but on the basis of subject, optimum use of T.L.M, make the class room free from fear and trauma.
4. Number of schools not maintaining records of pupils' progress in the schools
5. (a) How many schools are having less than $60 \%$ coverage of the syllabus?

| 0 | 0 |
| :--- | :--- |

(b)What has been done to address this issue?

## NA

6. (a) Number of DPOs who are not providing QMTs regularly
(b) What has been done to address this issue?

## Part-III

(To be consolidated by SPD using information from DMF Part III filled up by all DPOs)

1. Five important specific functions that BRCs performed in the district.
(i) Organized meetings at BRC to review the activities assigned to CRC Cs and solve their Academic problems.
(ii) Provided on site support to schools and CRCs.
(iii) Worked as link between CRC and DPO.
(iv) Organized teachers' professional development programmes.
(v) Presented demonstration lessons in the schools.
2. Number of BRCs who prepared a schedule for visit of schools.
3. Number of times each school was visited by BRCs on an average.
4. Write five examples of professional support provided by the BRC to teachers during the last quarter.
(i) Organized in service teachers training programmes at BRC.
(ii) Acts as a Master Trainer for In service teachers trainings.
(iii) Presented demonstration lessons before teachers and students.
(iv) Observed and suggested to maintain the progress of students learning.
(v) Solved the problems of CRCCs presented before them.
5. How are BRCs monitoring the records of pupil progress in learning?

By asking questions, observing the class work and home work, making conversation with students, observing the record maintained by teachers of CCE/CFA and other records of students progress etc.

6 (a) Mention the number of in-service professional development programmes for Primary teachers organized in last quarter.
(b) What percent of current year's target has been achieved during last quarter? \%

## 4

20
(c) List major issues emerging from the programmes.

Teachers want more support in maintaining CCE records. Now they are able to know inclusive education. Teachers want support in early grade reading and writing. Training should be subject wise and new technology based i.e. use of LCD, DVD etc.
7. (a) How many in-service professional development programmes /workshops were organized for teachers of upper primary classes in the following subjects during last quarter?
(i) Mathematics
(ii) Science
(iii) Social Science
(iv) Language
(v) Arts Education
(vi) Health and Physical Education

(b) What percent of current year's target has been achieved during last quarter?
(c) List major issues emerging from the programmes.

More focus should be on improving hand writing and home work, teaching should be based on storytelling/writing and pictures etc. More attention is required in Maths. and Science teaching learning, \% of students' attendance should be $100 \%$. Subject wise posting of teachers is required. Teachers training should be provided by subject specialists only.

## Part-IV

(To be consolidated by SPD using information from DMF Part IV filled up by all DPOs)

1. Number of districts having 'quality monitoring' mechanism.
(a) The institutions involved:- SCERT, DIETs, D.P.O, BRCs, CRCs etc.
(b) Members of 'quality' monitoring:- SCERT/DIETs faculty, DPO, BEOs/DyEOS, BRCCos, CRCCos etc.
(c) Role of BRC/CRC in quality monitoring:- On site support to teachers, class room observation, presenting model lesson etc.
(d) Role of DPO in 'quality' monitoring:- Review students achievement with DIETs, BRC, CRC and teachers, observe the records of students progress and issue directions to fulfill the gaps etc.
2. What kind of 'quality interventions' were provided at district level in the last quarter?
(a) Training of resource persons on RTE Act 2009
(b) Training of Resource Persons on Pedagogy and Assessment
(c) Training of SMC members on 'School Development Plan'

(d) Training of 'Educators' for special training of children admitted to age-appropriate classes

3. Number of districts organising meetings of BRC, CRC and Head Teachers to understand the problems of district.
(a) Once in a month
(b) Once in two months
(c) Once in three months
(d) Once in four-six months

4. Field visits (schools) by DPOs during last quarter:
(a) Number of schools visited by DPOs on an average
(b) Mention the feedback from field on 'quality'. Mention priority areas, where intervention in next quarter will be provided by the DPOs.

Implementation of CCE, to continue corrective measures, Learning Level Assessment, to enhance participation of students in classroom processes, early grade reading, writing and early mathematics, how to check home work of students in single teacher schools etc.
5. (a) How often do DPOs and DIETs hold coordination meetings or coordinate between themselves for SSA activities (Please $\sqrt{ }$ mark)

| Number of districts coordination: |  |  |
| :---: | :---: | :---: |
| Mostly | Sometimes | Never |
| $\sqrt{ }$ | - | - |

(b) If there are problems, give details

DPOs feel difficulty in providing sufficient time for academic activities due to engagement in administrative works.
6. List the areas for quality intervention where district needs support from the DIET in the next quarter.

To provide support on Multi grade and Multi level teaching learning, to develop assessment tools, in training need assessment, evaluation of students admitted for special training etc.

## Part-V

## (To be completed by SPD on the basis of his/ her perceptions)

1. The textbooks used in the State at primary and upper primary stage are developed by (Mark Ö)
(a) State Government
(b) NCERT

(Maths Class
6-8 Only)
(c) Private publishers

(d) Any other......

2. When was the last revision of syllabi and textbooks initiated and completed in the State?

$$
\text { Initiated } \quad \text { Completed }
$$

Primary: Syllabi
2006
2006

| Textbooks | 2006 | 2008 |
| :--- | :---: | :---: |
| Upper Primary: Syllabi | 2006 | 2006 |
| Textbooks | 2006 | 2008 |

3. Please furnish details of common training modules in use, if any, in training of different functionaries at primary and upper primary levels in the State

Modules Pry/Upper Pry Year of development

Shaikshik Sarokar-1 CCE (5 days) Hindi
Pry+Upper Pry
Language, Maths (5 days)/ELM (5 days) \}
Shaikshik Sarokar-2 \{ CCE (3 days),
Pry+Upper Pry
2013-14
Gender Sensitization (2 days),
Inclusive Education (2 days)
Early Language, Maths and CCE, for Class $1 \& 2$
2014-15
EVS \& Maths for Class 3 to 5
Science for Class 6 to 8
Maths for Class 6 to 8
4. Status of CRCs/BRCs in the State:

Sanctioned Posts
CRCs
BRCs
994
95

In Position 994

95
5. Activities of SSA/RTE in which DIETs \& SCERT were involved. Please State problems, if any.
(a)DIETs Involvement - QMT analysis, Principal DIET is district nodal officers for SLAS, DIET has provided training to master trainers, organized meeting of BRCCs and DPO officials, DIET Principal is chairing the project English committee at district level, DIET is assessing the children registered for special training, DIETs are conducting head teachers training under school leader ship development programme (SLDP) etc.

Problems- NA
(b)SCERT Involvement - State Institution for SLAS, nodal agency for Project English, formation of modules for in service teachers training, KRPs training and monitoring etc.

## Problems:- NA

6. To what extent following structures met State's expectations in providing desired support for quality

Improvement of educational processes (Please rate on 5 point scale).

| Least | 1 | 2 | 3 | 4 | 5 |
| :--- | :--- | :--- | :--- | :--- | :--- | Greatest

7. (a) Does the State have State Resource Group to advice on Quality? $\quad$| Yes $V$ | No |
| :--- | :--- |

(b) If yes, when was last meeting held? What were the main recommendations? (Please attach copies of minutes and action taken)

Last meeting of SRG held on- $\quad$ 01.07.2014 $\quad$ Copy of minutes is attached.
8. (a) Major programmes/activities of SSA for quality enhancement during the current year 2014-15
$>$ Curriculum/lessons divided subject wise/month wise for the completion of syllabus timely.
$>$ Flex of learning indicators subject wise and class wise established in all P.S.
> In service teachers training on Early Language, Maths and CCE, for Class $1 \& 2$, EVS \& Maths for Class 3 to 5, Science for Class 6 to 8, Maths for Class 6 to 8 etc.
$>$ SLDP for head teacher on NUEPA module.
$>$ Workbooks/activity books provided to all students.
$>$ Project English started in 300 P.S.
$>$ QMTs used for monitoring of quality.
$>$ Learning Level Assessment of students etc.
(b) Progress of these programmes during the quarter
$25 \%$ target of In Serv ce Teachers training achieved, organized training workshop for Resource persons of SLDP, or ganized Room to Read steering Committee meeting, meeting with CII-Jubiliant Bhartiya Foundation, QMTs filled for fourth quarter.
9. State key problems encountered/ identified during the quarter by the State, in the context of quality parameters:
$>$ Lack of sufficient funds for quality activities.
$>$ Insufficient experts to conduct SLAS.
$>$ Shortage of academic and administrative staff due to cuts in fund of management, REMS and LEP by PAB in year 2014-15.
10. Issues identified by the State for National level intervention if any (for Department of School Education \& Literacy, MHRD, NCERT, other departments).
$>$ School Grant and Mainter ance Grant should be increased at least four times.
$>$ TLM Grant is required from PAB (not sanctioned for year 2013-14 \& 2014-15).
$>$ Sufficient fund is requifed for management, REMS and LEP activities to run quality interventions.
> Support from NCERT is required for conducting SLAS/Research studies etc.

Date: ハ417120け
(1)

(Dr.Mukul Kumar Sati)
Add. State Project Director
SSA, Uttarakhand, Dehradun.

अपर राज्य परिेद,जना निदेशक
उत्तराखण्ड सभी के लिए उत्तराखण्ड लिए शिक्षा परिषद उत्तराखण्ड, देहरादून

