## STATE MONITORING FORMAT <br> (T o be completed by SPD and sent to NCERT)

Quarter under Report


Y ear


Period of quarter: July' 16 to September' 16

## General G uidelines:

1. This format has four parts, I, II, III, IV and V. Part I, II, III \& IV will be completed by consolidating information received from all DPOs through DM Fs.
2. Part V will be completed by the SPD on the basis of his/her perceptions.
3. Information provided should belong to the quarter under report only.
4. Completed STM F should be submitted to NCERT.
5. Guidelines given in each part should be read carefully before answering the questionnaire.

## Part-I

(T o be consolidated by SPD using information from DM F (Part I) filled by DPO s of all districts)

## Section A: School Information

1. (a) CRC $\qquad$ , BRC $\qquad$ 6 ,District $\qquad$ 4_ ,State _: Puducherry
2. (a) Number of schools in the cluster

| $\mathrm{I}-\mathrm{V}$ | 209 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |$\quad$| $\mathrm{VI}-\mathrm{VIII}$ | 121 |
| :--- | :--- | :--- | :--- |$\quad$| Total | 442 |
| :--- | :--- | :--- |

(b) Number of schools which filled up SM Fs

3. Number of Teachers:


In Position
$\square$

| Total | 345 |
| :--- | :--- |

Required Posts
(as per RTE Norms)
(a) Primary Teachers
(i) Regular
(ii) Contractual

| 1637 |
| :--- |
| 6 |


|  | (b) Upper Primary Teachers (i) R egular <br>  (ii) Contractual <br>  $\mathbf{6 0}$ |  |
| :---: | :--- | :--- |


4. Information about attendance of students during last month in the State:

M onth: August '2016

| C lass | Number of schools with average daily attendance of :345 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys |  |  | Girls |  |  | Total |  |  |
|  | A bove 80\% | $\begin{gathered} 60 \%- \\ 79 \% \end{gathered}$ | Below 60\% | A bove 80\% | $\begin{gathered} 60 \%- \\ 79 \% \end{gathered}$ | Below 60\% | A bove 80\% | $\begin{gathered} 60 \% \\ 79 \% \end{gathered}$ | $\begin{gathered} \text { Below } \\ 60 \% \end{gathered}$ |
| I | 210 | 33 | 5 | 209 | 25 | 10 | 213 | 29 | 6 |
| II | 222 | 18 | 7 | 214 | 25 | 7 | 219 | 22 | 6 |
| III | 219 | 14 | 5 | 223 | 11 | 3 | 220 | 14 | 4 |
| IV | 222 | 8 | 3 | 222 | 9 | 3 | 224 | 10 | 1 |
| V | 217 | 10 | 3 | 218 | 8 | 2 | 217 | 11 | 2 |
| VI | 103 | 2 | 1 | 99 | 4 | 9 | 95 | 3 | 1 |
| V II | 91 | 10 | 5 | 97 | 3 | 5 | 94 | 8 | 4 |
| VIII | 93 | 10 | 3 | 96 | 5 | 4 | 94 | 9 | 3 |

5. Number of Children with Special Needs (CW SN ) in government schools in the State.
6. Steps taken by the schools to improve students' attendance:

## Students are appreciated and awarded for full attendance

## C onducting PTA meeting for achieving full attendance

## Communicated with parents to avoid unwanted absence.

7. (a) Number of out-of-children admitted to age-appropriate classes under RTE.
Boys:
106
Girls:
95
(b) Number of centers where these children are undergoing special training.

| Own schools | Other centers (NGO) | Residential centers | A ny Other <br> $\ldots . . . . . . . . . . . . . . . . . . . . . . ~$ |
| :---: | :--- | :--- | :--- |
| $\checkmark$ |  |  |  |

## Section C: Curriculum Transaction

9. Number of schools distributing textbooks at different times after beginning of session $\square$

| W ithin one week | W ithin one month | A fter one month |
| :---: | :---: | :---: |
| $\mathbf{3 3 0}$ | $\mathbf{1 5}$ | $\mathbf{0}$ |

10.W hat is SPO doing to improve system for timely distribution of textbooks?

There is a separate 0 fficer for procurement of text books.T here is no grant for procurement of Text Books for SSA.
11. No. of teachers who received teacher/ (TLM ) Grant and have utilized it.
Received \% Utilized \%

Percentage of primary teachers $\square$


Percentage of upper primary teachers

$\square$
12. Initiatives/ strategies adopted by teachers for improving teaching learning process.
> M aking the students to involve in group activities like project work, group discussion
> Conducting daily tests, weekly test, quiz programs etc.,
> Teaching Learning M aterials used.
> Conducting Smart Classes \& Using play way methods.
> Using computer aided learning materials.
13. Specific efforts made for making classrooms inclusive (CW SN ).
$>$ Special consideration and equal importance in all the activities with normal students
> Motivating to participate all the activities with normal students without any bias.
> Developing Self-confidence
> Learning through Peer Sensitization

Section D: Continuous and Comprehensive Evaluation
14. How are CRCCs monitoring the progress of pupils' learning?

Periodical visit to the schools and analyze the progress report card of the students.

## Section E: Teacher Training

15. W ays in which training inputs were used by the teachers. W rite five prominent examples.
(i) Applying 5E technique in classroom
(ii) G roup discussions encouraged
(iii)Preparing worksheet for every lesson
(iv)Students are given practices in making charts and models prepared from waste materials.
16. Suggestions for upcoming training programmes provided at the District level.
$>$ Training to teachers to tach the lessons in the classroom situation rather giving simple method of teaching
$>$ Innovative Training to be conducted
> Training for all teachers, for all subject, for all classes
> Training to develop communication skills in English and spoken English.

## Section F: Functioning of SM C

Number \%
17. Number of schools having School M anagement Committees (SM Cs) in the State.

| 345 | 100 |
| :--- | :--- |

18. (a) Number of schools where School Development Plans have been prepared.

| 345 | 100 |
| :--- | :--- |

(b) Number of schools involving SM Cs in preparation of this plan.
(c) A ction taken on schools that did not involve SM Cs.

- Does not arise.

Number \%
20. (a) Number of SM Cs which were given training about their roles and functions.
(b) A ction taken for coverage of SM Cs not trained.

- All are trained.


## Section G: Learners' A ssessment

21. Please aggregate pupil assessment data of schools in the format used in schools and enclose the same (CCE format). Following format is given as an example only
(a) Details of Learners' A chievement, class-wise and subject-wise for Classes I-V for last term/quarter/month.
(i) Number of schools of the State which provided this information:
(ii) Number of schools in State with low pupil achievement level

Number \%


| Class* | Subject* | No. of children assessed | Grade** | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
| 1 | Language | 4125 | A | 1180 | 28.61 | 1716 | 56.75 | 2896 | 70.21 |
|  |  |  | B | 497 | 12.05 | 535 | 12.97 | 1032 | 25.02 |
|  |  |  | C | 107 | 2.59 | 90 | 2.18 | 197 | 4.78 |
|  |  |  | TOTAL | 1784 | 43.25 | 2341 | 56.75 | 4125 | 100.00 |
|  | English | 4123 | A | 1115 | 27.04 | 1644 | 39.87 | 2759 | 66.92 |
|  |  |  | B | 516 | 12.52 | 618 | 14.99 | 1134 | 27.50 |
|  |  |  | C | 138 | 3.35 | 92 | 2.23 | 230 | 5.58 |
|  |  |  | TOTAL | 1769 | 42.91 | 2354 | 57.09 | 4123 | 100.00 |
|  | $M$ athematics | 4123 | A | 1312 | 31.82 | 1886 | 45.74 | 3198 | 77.56 |
|  |  |  | B | 392 | 9.51 | 386 | 9.36 | 778 | 18.87 |
|  |  |  | C | 85 | 2.06 | 62 | 1.50 | 147 | 3.57 |
|  |  |  | TOTAL | 1789 | 43.39 | 2334 | 56.61 | 4123 | 100.00 |
|  | EVS | 1063 | A | 385 | 36.22 | 485 | 54.09 | 870 | 81.84 |
|  |  |  | B | 90 | 8.47 | 84 | 7.90 | 174 | 16.37 |
|  |  |  | C | 13 | 1.22 | 6 | 0.56 | 19 | 1.79 |
|  |  |  | TOTAL | 488 | 45.91 | 575 | 54.09 | 1063 | 100.00 |
| 11 | L anguage | 4607 | A | 1262 | 27.39 | 1723 | 56.74 | 2985 | 64.79 |
|  |  |  | B | 610 | 13.24 | 756 | 16.41 | 1366 | 29.65 |
|  |  |  | C | 121 | 2.63 | 135 | 2.93 | 256 | 5.56 |
|  |  |  | TOTAL | 1993 | 43.26 | 2614 | 56.74 | 4607 | 100.00 |
|  | English | 4610 | A | 1123 | 24.36 | 1618 | 56.85 | 2741 | 59.46 |
|  |  |  | B | 715 | 15.51 | 839 | 18.20 | 1554 | 33.71 |
|  |  |  | C | 151 | 3.28 | 164 | 3.56 | 315 | 6.83 |
|  |  |  | TOTAL | 1989 | 43.15 | 2621 | 56.85 | 4610 | 100.00 |
|  | M athematics | 4609 | A | 1431 | 31.05 | 1844 | 56.78 | 3275 | 71.06 |
|  |  |  | B | 482 | 10.46 | 677 | 14.69 | 1159 | 25.15 |
|  |  |  | C | 79 | 1.71 | 96 | 2.08 | 175 | 3.80 |


|  |  |  | TOTAL | 1992 | 43.22 | 2617 | 56.78 | 4609 | 100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | A | 397 | 35.32 | 515 | 53.65 | 912 | 81.14 |
|  |  |  | B | 109 | 9.70 | 82 | 7.30 | 191 | 16.99 |
|  |  |  | C | 15 | 1.33 | 6 | 0.53 | 21 | 1.87 |
|  |  |  | TOTAL | 521 | 46.35 | 603 | 53.65 | 1124 | 100.00 |
| 111 | L anguage | 4914 | A | 1038 | 21.12 | 1413 | 55.90 | 2451 | 49.88 |
|  |  |  | B | 882 | 17.95 | 1131 | 23.02 | 2013 | 40.96 |
|  |  |  | C | 247 | 5.03 | 203 | 4.13 | 450 | 9.16 |
|  |  |  | total | 2167 | 44.10 | 2747 | 55.90 | 4914 | 100.00 |
|  | English | 4913 | A | 1082 | 22.02 | 1432 | 55.75 | 2514 | 51.17 |
|  |  |  | B | 893 | 18.18 | 1156 | 23.53 | 2049 | 41.71 |
|  |  |  | C | 199 | 4.05 | 151 | 3.07 | 350 | 7.12 |
|  |  |  | TOTAL | 2174 | 44.25 | 2739 | 55.75 | 4913 | 100.00 |
|  | $M$ athematics | 4915 | A | 1232 | 25.07 | 1480 | 55.73 | 2712 | 55.18 |
|  |  |  | B | 796 | 16.20 | 1125 | 22.89 | 1921 | 39.08 |
|  |  |  | C | 148 | 3.01 | 134 | 2.73 | 282 | 5.74 |
|  |  |  | TOTAL | 2176 | 44.27 | 2739 | 55.73 | 4915 | 100.00 |
|  | EVS | 4347 | A | 998 | 22.96 | 1253 | 56.57 | 2251 | 51.78 |
|  |  |  | B | 660 | 15.18 | 1014 | 23.33 | 1674 | 38.51 |
|  |  |  | C | 230 | 5.29 | 192 | 4.42 | 422 | 9.71 |
|  |  |  | TOTAL | 1888 | 43.43 | 2459 | 56.57 | 4347 | 100.00 |
|  | Science | 565 | A | 135 | 23.89 | 165 | 50.27 | 300 | 53.10 |
|  |  |  | B | 124 | 21.95 | 113 | 20.00 | 237 | 41.95 |
|  |  |  | C | 22 | 3.89 | 6 | 1.06 | 28 | 4.96 |
|  |  |  | TOTAL | 281 | 49.73 | 284 | 50.27 | 565 | 100.00 |
|  | Social science | 567 | A | 145 | 25.57 | 171 | 50.62 | 316 | 55.73 |
|  |  |  | B | 118 | 20.81 | 103 | 18.17 | 221 | 38.98 |
|  |  |  | C | 17 | 3.00 | 13 | 2.29 | 30 | 5.29 |


|  |  |  | TOTAL | 280 | 49.38 | 287 | 50.62 | 567 | 100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IV | L anguage | 5100 | A | 974 | 19.10 | 1357 | 55.41 | 2331 | 45.71 |
|  |  |  | B | 1050 | 20.59 | 1203 | 23.59 | 2253 | 44.18 |
|  |  |  | C | 250 | 4.90 | 266 | 5.22 | 516 | 10.12 |
|  |  |  | TOTAL | 2274 | 44.59 | 2826 | 55.41 | 5100 | 100.00 |
|  | English | 5300 | A | 965 | 18.21 | 1381 | 53.57 | 2346 | 44.26 |
|  |  |  | B | 1041 | 19.64 | 1207 | 22.77 | 2248 | 42.42 |
|  |  |  | C | 455 | 8.58 | 251 | 4.74 | 706 | 13.32 |
|  |  |  | TOTAL | 2461 | 46.43 | 2839 | 53.57 | 5300 | 100.00 |
|  | M athematics | 5291 | A | 1065 | 20.13 | 1436 | 55.02 | 2501 | 47.27 |
|  |  |  | B | 1075 | 20.32 | 1260 | 23.81 | 2335 | 44.13 |
|  |  |  | C | 240 | 4.54 | 215 | 4.06 | 455 | 8.60 |
|  |  |  | TOTAL | 2380 | 44.98 | 2911 | 55.02 | 5291 | 100.00 |
|  | EVS | 4563 | A | 914 | 20.03 | 1320 | 56.91 | 2234 | 48.96 |
|  |  |  | B | 850 | 18.63 | 1103 | 24.17 | 1953 | 42.80 |
|  |  |  | C | 202 | 4.43 | 174 | 3.81 | 376 | 8.24 |
|  |  |  | total | 1966 | 43.09 | 2597 | 56.91 | 4563 | 100.00 |
|  | Science | 529 | A | 106 | 20.04 | 143 | 48.96 | 249 | 47.07 |
|  |  |  | B | 138 | 26.09 | 100 | 18.90 | 238 | 44.99 |
|  |  |  | C | 26 | 4.91 | 16 | 3.02 | 42 | 7.94 |
|  |  |  | total | 270 | 51.04 | 259 | 48.96 | 529 | 100.00 |
|  | Social <br> Science | 535 | A | 86 | 16.07 | 129 | 49.16 | 215 | 40.19 |
|  |  |  | B | 128 | 23.93 | 95 | 17.76 | 223 | 41.68 |
|  |  |  | C | 58 | 10.84 | 39 | 7.29 | 97 | 18.13 |
|  |  |  | total | 272 | 50.84 | 263 | 49.16 | 535 | 100.00 |
| V | L anguage | 5191 | A | 774 | 14.91 | 1236 | 56.93 | 2010 | 38.72 |
|  |  |  | B | 1072 | 20.65 | 1353 | 26.06 | 2425 | 46.72 |
|  |  |  | C | 390 | 7.51 | 366 | 7.05 | 756 | 14.56 |


|  |  |  | TOTAL | 2236 | 43.07 | 2955 | 56.93 | 5191 | 100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | A | 880 | 16.96 | 1365 | 56.95 | 2245 | 43.26 |
|  |  |  | B | 1034 | 19.93 | 1268 | 24.44 | 2302 | 44.36 |
|  |  |  | C | 320 | 6.17 | 322 | 6.21 | 642 | 12.37 |
|  |  |  | TOTAL | 2234 | 43.05 | 2955 | 56.95 | 5189 | 100.00 |
|  |  |  | A | 1004 | 19.31 | 1356 | 56.75 | 2360 | 45.38 |
|  |  | 5200 | B | 986 | 18.96 | 1351 | 25.98 | 2337 | 44.94 |
|  |  |  | C | 259 | 4.98 | 244 | 4.69 | 503 | 9.67 |
|  |  |  | total | 2249 | 43.25 | 2951 | 56.75 | 5200 | 100.00 |
|  |  |  | A | 912 | 19.80 | 1282 | 56.09 | 2194 | 47.62 |
|  |  |  | B | 869 | 18.86 | 1116 | 24.22 | 1985 | 43.09 |
|  |  |  | C | 242 | 5.25 | 186 | 4.04 | 428 | 9.29 |
|  |  |  | total | 2023 | 43.91 | 2584 | 56.09 | 4607 | 100.00 |
|  |  |  | A | 79 | 13.72 | 157 | 54.69 | 236 | 40.97 |
|  |  | 576 | B | 129 | 22.40 | 138 | 23.96 | 267 | 46.35 |
|  |  |  | C | 53 | 9.20 | 20 | 3.47 | 73 | 12.67 |
|  |  |  | total | 261 | 45.31 | 315 | 54.69 | 576 | 100.00 |
|  |  |  | A | 94 | 16.21 | 148 | 54.31 | 242 | 41.72 |
|  | Social |  | B | 133 | 22.93 | 145 | 25.00 | 278 | 47.93 |
|  | Science |  | C | 38 | 6.55 | 22 | 3.79 | 60 | 10.34 |
|  |  |  | TOTAL | 265 | 45.69 | 315 | 54.31 | 580 | 100.00 |

*Add all classes and all subjects
** Primary: Grades $\mathrm{A}=70 \%$ and above, $\mathrm{B}=35 \%-69 \%, \mathrm{C}=$ below $35 \%$
(b). Details of Learners' A chievements, class-wise and subject-wise for Classes VI-V III for last term/quarter/month.
(i) Number of schools in the State which provided this information:
(ii) Number of upper primary schools reporting low pupil achievement levels in
(a) Science
0
(b) $M$ athematics
0

| Class* | Subject* | No. of children assessed | Grade** | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
| V I | L anguage | 5496 | A | 284 | 5.17 | 670 | 12.19 | 954 | 17.36 |
|  |  |  | B | 383 | 6.97 | 853 | 15.52 | 1236 | 22.49 |
|  |  |  | C | 600 | 10.92 | 765 | 13.92 | 1365 | 24.84 |
|  |  |  | D | 605 | 11.01 | 620 | 11.28 | 1225 | 22.29 |
|  |  |  | E | 381 | 6.93 | 335 | 6.10 | 716 | 13.03 |
|  |  |  | TOTAL | 2253 | 40.99 | 3243 | 59.01 | 5496 | 100.00 |
|  | English | 5496 | A | 215 | 3.91 | 425 | 7.73 | 640 | 11.64 |
|  |  |  | B | 370 | 6.73 | 910 | 16.56 | 1280 | 23.29 |
|  |  |  | C | 623 | 11.34 | 951 | 17.30 | 1574 | 28.64 |
|  |  |  | D | 628 | 11.43 | 641 | 11.66 | 1269 | 23.09 |
|  |  |  | E | 417 | 7.59 | 316 | 5.75 | 733 | 13.34 |
|  |  |  | TOTAL | 2253 | 40.99 | 3243 | 59.01 | 5496 | 100.00 |
|  | $M$ athematics | 5498 | A | 209 | 3.80 | 350 | 6.37 | 559 | 10.17 |
|  |  |  | B | 324 | 5.89 | 793 | 14.42 | 1117 | 20.32 |
|  |  |  | C | 644 | 11.71 | 1000 | 18.19 | 1644 | 29.90 |
|  |  |  | D | 629 | 11.44 | 766 | 13.93 | 1395 | 25.37 |
|  |  |  | E | 446 | 8.11 | 337 | 6.13 | 783 | 14.24 |
|  |  |  | TOTAL | 2252 | 40.96 | 3246 | 59.04 | 5498 | 100.00 |
|  | Science | 5498 | A | 219 | 3.98 | 535 | 9.73 | 754 | 13.71 |
|  |  |  | B | 311 | 5.66 | 772 | 14.04 | 1083 | 19.70 |
|  |  |  | C | 674 | 12.26 | 962 | 17.50 | 1636 | 29.76 |
|  |  |  | D | 643 | 11.70 | 677 | 12.31 | 1320 | 24.01 |
|  |  |  | E | 414 | 7.53 | 291 | 5.29 | 705 | 12.82 |
|  |  |  | TOTAL | 2261 | 41.12 | 3237 | 58.88 | 5498 | 100.00 |
|  | Social Science | 5499 | A | 174 | 3.16 | 341 | 6.20 | 515 | 9.37 |
|  |  |  | B | 304 | 5.53 | 662 | 12.04 | 966 | 17.57 |
|  |  |  | C | 650 | 11.82 | 1059 | 19.26 | 1709 | 31.08 |
|  |  |  | D | 647 | 11.77 | 829 | 15.08 | 1476 | 26.84 |
|  |  |  | E | 467 | 8.49 | 366 | 6.66 | 833 | 15.15 |
|  |  |  | TOTAL | 2242 | 40.77 | 3257 | 59.23 | 5499 | 100.00 |
| V II | L anguage | 6244 | A | 258 | 4.13 | 564 | 9.03 | 822 | 13.16 |
|  |  |  | B | 427 | 6.84 | 908 | 14.54 | 1335 | 21.38 |
|  |  |  | C | 656 | 10.51 | 1054 | 16.88 | 1710 | 27.39 |
|  |  |  | D | 632 | 10.12 | 734 | 11.76 | 1366 | 21.88 |
|  |  |  | E | 532 | 8.52 | 479 | 7.67 | 1011 | 16.19 |
|  |  |  | TOTAL | 2505 | 40.12 | 3739 | 59.88 | 6244 | 100.00 |
|  | English | 6243 | A | 266 | 4.26 | 498 | 7.98 | 764 | 12.24 |
|  |  |  | B | 409 | 6.55 | 795 | 12.73 | 1204 | 19.29 |


|  |  |  | C | 718 | 11.50 | 1114 | 17.84 | 1832 | 29.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | D | 654 | 10.48 | 778 | 12.46 | 1432 | 22.94 |
|  |  |  | E | 463 | 7.42 | 548 | 8.78 | 1011 | 16.19 |
|  |  |  | TOTAL | 2510 | 40.21 | 3733 | 59.79 | 6243 | 100.00 |
|  |  |  | A | 245 | 3.92 | 447 | 7.16 | 692 | 11.08 |
|  |  |  | B | 362 | 5.80 | 796 | 12.75 | 1158 | 18.55 |
|  | M athematics | 6243 | C | 754 | 12.08 | 1320 | 21.14 | 2074 | 33.22 |
|  |  |  | D | 652 | 10.44 | 844 | 13.52 | 1496 | 23.96 |
|  |  |  | E | 493 | 7.90 | 330 | 5.29 | 823 | 13.18 |
|  |  |  | TOTAL | 2506 | 40.14 | 3737 | 59.86 | 6243 | 100.00 |
|  |  |  | A | 229 | 3.84 | 448 | 7.50 | 677 | 11.34 |
|  |  |  | B | 415 | 6.95 | 699 | 11.71 | 1114 | 18.66 |
|  | Science | 5971 | C | 753 | 12.61 | 1147 | 19.21 | 1900 | 31.82 |
|  |  |  | D | 680 | 11.39 | 819 | 13.72 | 1499 | 25.10 |
|  |  |  | E | 355 | 5.95 | 426 | 7.13 | 781 | 13.08 |
|  |  |  | TOTAL | 2432 | 40.73 | 3539 | 59.27 | 5971 | 100.00 |
|  |  |  | A | 359 | 5.77 | 482 | 7.74 | 841 | 13.51 |
|  |  |  | B | 475 | 7.63 | 771 | 12.38 | 1246 | 20.01 |
|  | Social | 6227 | C | 685 | 11.00 | 1041 | 16.72 | 1726 | 27.72 |
|  |  |  | D | 727 | 11.67 | 713 | 11.45 | 1440 | 23.13 |
|  |  |  | E | 594 | 9.54 | 380 | 6.10 | 974 | 15.64 |
|  |  |  | TOTAL | 2840 | 45.61 | 3387 | 54.39 | 6227 | 100.00 |
| VIII |  |  | A | 426 | 7.60 | 757 | 13.50 | 1183 | 21.10 |
|  |  |  | B | 433 | 7.72 | 905 | 16.14 | 1338 | 23.87 |
|  | L anguage | 5606 | C | 582 | 10.38 | 639 | 11.40 | 1221 | 21.78 |
|  |  |  | D | 542 | 9.67 | 538 | 9.60 | 1080 | 19.27 |
|  |  |  | E | 485 | 8.65 | 299 | 5.33 | 784 | 13.99 |
|  |  |  | TOTAL | 2468 | 44.02 | 3138 | 55.98 | 5606 | 100.00 |
|  | English | 5606 | A | 283 | 5.05 | 515 | 9.19 | 798 | 14.23 |
|  |  |  | B | 430 | 7.67 | 891 | 15.89 | 1321 | 23.56 |
|  |  |  | C | 665 | 11.86 | 997 | 17.78 | 1662 | 29.65 |
|  |  |  | D | 587 | 10.47 | 570 | 10.17 | 1157 | 20.64 |
|  |  |  | E | 400 | 7.14 | 268 | 4.78 | 668 | 11.92 |
|  |  |  | TOTAL | 2365 | 42.19 | 3241 | 57.81 | 5606 | 100.00 |
|  | M athematics | 5603 | A | 280 | 5.00 | 379 | 6.76 | 659 | 11.76 |
|  |  |  | B | 398 | 7.10 | 694 | 12.39 | 1092 | 19.49 |
|  |  |  | C | 649 | 11.58 | 1074 | 19.17 | 1723 | 30.75 |
|  |  |  | D | 571 | 10.19 | 745 | 13.30 | 1316 | 23.49 |
|  |  |  | E | 446 | 7.96 | 367 | 6.55 | 813 | 14.51 |
|  |  |  | TOTAL | 2344 | 41.83 | 3259 | 58.17 | 5603 | 100.00 |


| Science | 5619 | A | 273 | 4.86 | 584 | 10.39 | 857 | 15.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | B | 525 | 9.34 | 867 | 15.43 | 1392 | 24.77 |
|  |  | C | 644 | 11.46 | 913 | 16.25 | 1557 | 27.71 |
|  |  | D | 547 | 9.73 | 632 | 11.25 | 1179 | 20.98 |
|  |  | E | 413 | 7.35 | 221 | 3.93 | 634 | 11.28 |
|  |  | TOTAL | 2402 | 42.75 | 3217 | 57.25 | 5619 | 100.00 |
|  | 5656 | A | 286 | 5.06 | 481 | 8.50 | 767 | 13.56 |
|  |  | B | 359 | 6.35 | 700 | 12.38 | 1059 | 18.72 |
| Social |  | C | 608 | 10.75 | 973 | 17.20 | 1581 | 27.95 |
|  |  | D | 589 | 10.41 | 809 | 14.30 | 1398 | 24.72 |
|  |  | E | 451 | 7.97 | 400 | 7.07 | 851 | 15.05 |
|  |  | TOTAL | 2293 | 40.54 | 3363 | 59.46 | 5656 | 100.00 |

*A dd all classes and all subjects
** Upper Pry:Grades $A=80 \%$ and above, $B=65 \%-79 \%, C=50 \%-64 \%, D=35 \%-49 \%, E=$ below $35 \%$

## Part-II

(T o be consolidated by SPD using information from DM F Part II filled up by all DPOs)

1. (a) Number of classrooms (teaching) observed by the CRCCs in the last quarter:

Range $\qquad$ .to. $\qquad$
2 (a) School visits by CRCCs:

Number of times visits were made to each school
(i) Once in a month
(ii) Once in two months
(iii) Once in three months
(iv) Once in four to six months

Number of CRCCs visiting
$\square$
3. Suggestions provided by the CRCCs to improve classroom teaching.
> To use appropriate teaching methods based on the subject taught.
> To develop conducive atmosphere in the class room

## Number \%

4. Number of schools not maintaining records of pupils' progress in the schools
5. (a) How many schools are having less than $60 \%$ coverage of the syllabus?
(b)W hat has been done to address this issue?

| 0 | 0 |
| :--- | :--- |
| 0 | 0 |

- Does not Arise

1. (a) Number of DPOs who are not providing QM Ts regularly
(b) W hat has been done to address this issue?

## * Does not arise

## Part-III

(T o be consolidated by SPD using information from DMF Part III filled up by all DPOs)

1. Five important specific functions that BRCs performed in the district.
> (i) Distribution/C ollection/Verification of U-DISE Forms
> (ii) Implementation of PINDICS
> (iii) C onducting SM C meeting on C ommunity M obilization \& Social Audit
(iv) G iving academic training to teachers
(v) Providing necessary suggestions during the school visits.
2. Number of BRCs who prepared a schedule for visit of schools.
3. Number of times each school was visited by BRCs on an average.
4. Write five examples of professional support provided by the BRC to teachers during the last quarter.
> (i) Giving academic training to the teachers
$>$ (ii) Helping the teachers for the better classroom management
$>$ (iii) Lending E ducational CDs
> (iv) Lending books for reference
> (v) Guiding the teachers in the preparation of TLMs.
5. How are BRCs monitoring the records of pupil progress in learning?
> (i) Assuring the teachers in keeping the record of assessment
> (ii) M onitoring the CCE record whether it is properly entered or not.
> (iii)M onitoring all schools on issuing the progress report periodically.
6 (a) M ention the number of in-service professional development programmes for primary teachers organized in last quarter.
(b) What percent of current year's target has been achieved during last quarter \%
(c) List major issues emerging from the programmes.
$>$ Nolssues.
6. (a) How many in-service professional development programmes /workshops were organized for teachers of upper primary classes in the following subjects during last quarter?
(i) M athematics
(ii) Science
(iii) Social Science
(iv) Language
(v) A rts Education
(vi) Health and Physical Education
(b) W hat percent of current year's target has been achieved during last quarter?

## \%

(c) List major issues emerging from the programmers.

## $\underline{N} \operatorname{ll}$

## Part-IV

(To be consolidated by SPD using information from DMF Part IV filled up by all DPOs)

1. Number of districts having 'quality monitoring' mechanism.
(a) The institutions involved : $\mathbf{3 4 5}$
(b) M embers of 'quality' monitoring: BRTs and CRCCs
(c) Role of BRC/CRC in quality monitoring:

## Guiding the Head of Institution for filling SM F/SM LF

(d) Role of DPO in 'quality' monitoring:

Visit to schools to ensure all the parameters are filled in consolidation of C M F
2. What kind of 'quality interventions' were provided at district level in the last quarter?
(a) Training of resource persons on RTE A ct 2009
(b) Training of Resource Persons on Pedagogy and A ssessment
(c) Training of SMC members on 'School Development Plan'
(d) Training of 'Educators' for special training of children admitted to ageappropriate classes
3. Number of districts organizing meetings of BRC, CRC and Head Teachers to

Number of districts organizing meetings understand the problems of district.
(a) Once in a month
(b) Once in two months
(c) Once in three months
(d) Once in four-six months
4. Field visits (schools) by DPOs during last quarter:
(a) Number of schools visited by DPOs on an average
(b) M ention the feedback from field on 'quality'. M ention priority areas, where intervention in next quarter will be provided by the DPOs.
$>$ (i) To provide training for teachers in Science and M aths.
> (ii) A wareness of RTE to new Teachers
> (iii) Training on LINDICS/L earning outcomes.
5. (a) How often do DPOs and DIETs hold coordination meetings or coordinate be $n$ themselves for SSA activities (Please $\sqrt{ }$ mark)twee

| Number of districts coordinating: |  |  |
| :---: | :---: | :---: |
| Mostly | Sometimes | Never |
|  | $\checkmark$ |  |

(b) If there are problems, give details

- Inadequate strength of Teacher E ducators in DIET.

6. List the areas for quality intervention where district needs support from the DIET in the next quarter
> Training to Primary School Teachers.

## Part-V

(T o be completed by SPD on the basis of his/ her perceptions)

1. The textbooks used in the State at primary and upper primary stage are developed by ( M ark $\sqrt{ }$ )
(a). State Government
(b). NCERT
(c). Private publishers
(d). A ny other $\qquad$

2. When was the last revision of syllabi and textbooks initiated and completed in the State?

NCERT syllabus and Textbooks followed at Primary Level
There is no SCERT in UT of Puducherry. Therefore UT is following the syllabi of SCERT Tamil Nadu/Andra Pradeswh/Kerala at Upper Primary Level
2. Please furnish details of common training modules in use, if any, in training of different functionaries at primary and upper primary levels in the State

| M odules | Pry/Upper Pry | Year of development |
| :--- | :---: | ---: |
| General Guidelines on CCE | Primary | 2011 |
| General Guidelnes on CCE | Upper Primary | 2011 |
| FAQ on CCE |  | 2011 |
| Hand B ook and Reading M aterial on CBSE Curriculum (Primary) | 2014 |  |

4. Status of CRCs/BRCs in the State:

|  | Sanctioned Posts | In Position |
| :---: | :---: | :---: |
| CRCs | 34 | 22 |
| BRCs | 40 | 18 |

5. A ctivities of SSA/RTE in which DIETs \& SCERT were involved. Please State problems, if any.
a. DIETs: Involvement

## DIE T involves in imparting training to In-service teachers only.

[^0]b. SCERT:

Involvement

No SCERT in UT of Puducherry and STC is available in lieu of SCERT

Problems

## Does not arise

6. To what extent following structures met State's expectations in providing desired support for qual ity improvement of educational processes (Please rate on 5 point scale).

7. (a) Does the State have State Resource Group to advice on Quality? | Yes | $\checkmark$ |
| :--- | :--- |

(b) If yes, when was last meeting held? W hat were the main recommendations? (Please attach copies of minutes and action taken)

- Recently formed. No meeting was held.

1. (a) $M$ ajor programmes / activities of SSA for quality enhancement during the current year 2016

## > PINDICs organized and exercised

> LINDICsimplemented
> Reading corners established. M onthly literacy programmes organized.
$>$ Science exhibition of cultural programmes organized at school, district and state level for all round development of students.
> Social Audit conducted by SM C s to ensure quality education in schools.
> M onitoring committee to submit the report to District Level Committee.
(b) Progress of these programmes during the quarter

- All the programmes in SSA have been successfully achieved upto 75\%

2. State key problems encountered/ identified during the quarter by the State, in the context of quality parameters:

- In UT of Puducherry after implementation of CBSE pattern of education with effect from 2014-15, the students reached CBSE system upto III standard and the remaining classes are now following state education system. Therefore teachers are happened to orient towards both systems.

3. Issues identified by the State for National level intervention if any (for Department of School Education \& Literacy, M HRD, NCERT, other departments).

## NIL

\author{

- Sd -
}


[^0]:    Problems: Nil

