# QUALITY MONITORING TOOLS 

QUALITY MANAGEMENT IN ELEMENTARY<br>EDUCATION UNDER SSA



EDUCATION FOR ALL

STATE MONITORING FORMAT (STMF)

To be filled by: State Project Director

## Guidelines for implementation of Quality Monitoring Tools

Table 1: QMTs to be used at different levels

| Sl <br> No | Quality Monitoring Tools | Key Persons | Levels |
| :---: | :--- | :--- | :--- |
| 1 | School Monitoring Format (SMF) | Head Teacher | School |
| 2 | School Management Committee Format <br> (SMCF) | School Management <br> Committee (SMC) |  |
| 3 | Cluster Monitoring Format (CMF) | Cluster Resource Centre <br> Coordinator (CRCC) | Cluster |
| 4 | Classroom Observation Schedule (COS) | Block |  |
| 5 | Block Monitoring Format (BMF) | Block Resource Centre <br> Coordinator (BRCC) | Blo |
| 6 | District Monitoring Format (DMF) | District Project Officer (DPO) | District |
| 7 | State Monitoring Format (STMF) | State Project Director (SPD) | State |

SMF: SMF reflects upon the status of various indicators influencing the quality of school education.
SMCF: The SMCF provides information on perception of SMC members about the functioning of school.

COS: COS records information about various aspects of classroom processes in progress.
CMF: Part I of CMF provides consolidated information of all schools in the cluster collected through SMFs. Part II deals with the perception of CRCC about functioning of schools in the cluster.

BMF: Part I of BMF provides consolidated information of all schools in the block collected through SMFs. Part II provides consolidated information on perceptions of CRCCs. Part III deals with the perception of BRCC on various quality indicators in the block.

DMF: Part I, II and III of DMF respectively consolidate the information about schools in the district, perceptions of CRCCs and perceptions of the BRCCs on various quality indicators in the district. Part IV provides the perceptions of the DPO about quality aspects in the district.

STMF: Part I,II,III and IV and V of STMF respectively provide consolidated information about schools in the district, perceptions of CRCCs, perceptions of the BRCCs and perceptions of DPOs on various quality indicators in the district. Part V deals with the perceptions of the SPO about quality aspects in the State

## Periodicity:

Under the revised scheme there will be four quarters of monitoring in a year, that is, the QMTs at different levels will be completed four times in a year - once in each quarter. The four quarters have been shown in Table 2.

Table 2: The Four Quarters of Monitoring

| Quarter | Period covered | Submission of <br> tool/format to next <br> higher level | Format to be completed/ consolidated |  |
| :---: | :---: | :---: | :---: | :---: |
| I | April to June | July | SMF, CMF, COS, <br> BMF, DMF, | - |
| II | July to September | October | SMF, CMF, COS, <br> BMF, DMF, | SMCF, <br> STMF |
| III | October to December | January | SMF, CMF, COS, <br> BMF, DMF, | - |
| IV | January to March | April | SMF, CMF, COS, <br> BMF, DMF, | SMCF, <br> STMF |

The School Monitoring Format (SMF), Cluster Monitoring Format (CMF), Classroom Observation Schedule (COS), Block Monitoring Format (BMF) and District Monitoring Format (DMF) are to be completed quarterly. The School Management Committee Format (SMCF) to be filled up by SMCs and consolidated by CRCCs at the cluster level will be filled up only half yearly, i.e. in the $2^{\text {nd }}$ and the $4^{\text {th }}$ quarters. Likewise at the State level, STMF will be completed two times in a year - in the $2^{\text {nd }}$ and the $4^{\text {th }}$ quarters. A copy of the STMF will also be forwarded to the NCERT for analysis and feedback.

Flow of information from school level through State /UT level will preferably be initiated in the last month of each quarter and completed in the next month. However feedback action will continue throughout the four quarters. The duration of the four quarters may finally be decided by the States/ UTs in their own context.

## Implementation of QMTs: Consolidation and Feedback Mechanism

The following procedure will be adopted for implementation of the QMTs at different levels:
School: The Head Teacher will complete the School Monitoring Format (SMF) and submit a copy of it to CRC.

SMC: SMC will complete the School Management Committee Format (SMCF). One copy of SMCF will be retained in the school and the other sent to CRC.

Cluster: CRCC will complete the Cluster Monitoring Format (CMF) according to the guidelines provided in it. The CRCC will observe classroom teaching in schools of his/her cluster throughout the session and record observations in Classroom Observation Schedule (COS).On the basis of the classroom observations, he/ she will provide onsite guidance to the teachers for improvement of teaching and learning processes leading to improvement in learning outcomes of children. $\mathrm{He} /$ she will consolidate class room observation record of COSs of all classes/schools in the cluster in a COS format on quarterly basis. The CRCCs will also consolidate SMCF information received from all SMCs in a SMC format quarterly. The consolidated information in CMF, COS and SMCF will be analysed by the CRCC to provide feedback to the schools and teachers. He /she will take all possible steps for improvement of educational processes in the schools and at the cluster level. All CRCCs in the block will send copies of these formats to the BRCC.

Block: BRCC will complete the Block Monitoring Format (BMF) according to the guidelines given in it. BRCC will also consolidate other formats (COS, SMCF) received from the CRCCs. On the basis of analysis of information of all these formats, BRCC will provide feedback to CRCCs and take necessary action for improvement of quality dimensions in the Block. BRCC will forward copies of all completed formats to DPO and DIET.

District: DPO will complete District Monitoring Format (DMF) and consolidate the formats (COS, SMCF) received from BRCCs. He/she will provide feedback to BRCCs and take necessary action for improvement of educational processes in the district. The DMF will be forwarded to SPD and SCERT. Consolidated COS and SMCF will be retained at the district level. These may be provided to the DIET, SCERT, SPO or NCERT for analysis if needed.

State: SPD/ concerned State Coordinator, SSA will complete/ consolidate the State Monitoring Format (STMF) received from DPOs. The information will be analysed and appropriate necessary action taken for improvement of educational processes in the State/UT. Copies of consolidated formats will be forwarded to the Department of Elementary Education, NCERT, New Delhi and the concerned Regional Institute of Education.

NCERT: At NCERT level, the Department of Elementary Education and RIEs will analyse the information received and provide feedback to the State/UT for improvement.

Role of DIET and SCERT: DIETs and SCERT/SIE have to play an important role in the implementation of QMTs in the State/UT. The QMT formats seek to rejuvenate the academic resource support structures at the cluster, block and district levels for bringing improvement in classroom processes and students' performance. The DIETs and SCERT/SIE in the State/UT would analyse the Quality Monitoring Data. The DIETs need to analyse the Quality Monitoring Data at the cluster, block and district levels and provide area/context specific feedback for corrective measures.

At the State Level the SCERT/SIE needs to collect and analyse Quality Monitoring Data emerged from STMF and district level consolidated COSs and SMCFs and evolve a mechanism to improve teaching and learning processes as per provisions given in section 29 of the RTE Act. DIETs and SCERT/SIE need to build up strong linkages with educational functionaries and structures at different levels in the State/UT.

## STATE MONITORING FORMAT <br> (To be completed by SPD and sent to NCERT)

Quarter under Report $\square$ Year


Period of quarter: January to March 2015

## General Guidelines:

1. This format has four parts, I, II, III, IV and V. Part I, II, III \& IV will be completed by consolidating information received from all DPOs through DMFs.
2. Part V will be completed by the SPD on the basis of his/her perceptions.
3. Information provided should belong to the quarter under report only.
4. Completed STMF should be submitted to NCERT.
5. Guidelines given in each part should be read carefully before answering the questionnaire.

## Part-I <br> (To be consolidated by SPD using information from DMF (Part I) filled by DPOs of all districts)

## Section A: School Information

1. (a) CRC $\underline{125}$, BRC 46, District $1 \underline{11}$,State NAGALAND
2. (a) Number of schools in the cluster

| I-V | 1835 | VI - VIII | 923 | I-VIII | Any other | Nil | Nil | Total | 2758 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

(b) Number of schools which filled up SMFs,

| $\mathrm{I}-\mathrm{V}$ | 1835 |
| :--- | :--- |$\quad$| VI - VIII | 923 |
| :--- | :--- | :--- | :--- | :--- | :--- |$\quad$| I - VIII |  |
| :--- | :--- | :--- | :--- | Any other | Nil | Nil |
| :--- | :--- | :--- |

(c) Number of CRCs which filled up CMFs,

| Total | 125 |
| :--- | :--- |

(d) Number of BRCs which filled up BMFs,

| Total | 46 |
| :--- | :--- |

(e) Number of DMAs which filled up DMFs,

| Total | 11 |
| :--- | :--- |

3. Number of Teachers:

In Position
(a) Primary Teachers
(i) Regular
11373
(ii) Contractual $\square$

(ii) Contractual $\square$

## Section B: Attendance Information

1. Information about attendance of students during last month in the State:

Month: July to September 2015

| Class | Number of schools with average daily attendance of : |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys |  |  | Girls |  |  | Total |  |  |
|  | Above 80\% | $\begin{gathered} \mathbf{6 0 \%} \\ \mathbf{7 9 \%} \end{gathered}$ | $\begin{gathered} \text { Below } \\ \text { 60\% } \\ \hline \end{gathered}$ | Above 80\% | $\begin{gathered} \mathbf{6 0 \%}- \\ \mathbf{7 9 \%} \\ \hline \end{gathered}$ | $\begin{gathered} \text { Below } \\ \mathbf{6 0 \%} \\ \hline \end{gathered}$ | Above 80\% | $\begin{gathered} \hline 60 \% \\ - \\ 79 \% \\ \hline \end{gathered}$ | $\begin{gathered} \text { Below } \\ \mathbf{6 0 \%} \\ \hline \end{gathered}$ |
| I | 178 | 160 | 170 | 160 | 173 | 160 | 338 | 333 | 330 |
| II | 190 | 173 | 116 | 160 | 145 | 180 | 350 | 318 | 296 |
| III | 179 | 188 | 193 | 80 | 200 | 169 | 259 | 388 | 362 |
| IV | 147 | 200 | 210 | 184 | 206 | 150 | 331 | 406 | 360 |
| V | 163 | 202 | 189 | 196 | 93 | 203 | 359 | 295 | 392 |
| VI | 224 | 136 | 177 | 200 | 187 | 130 | 424 | 323 | 307 |
| VII | 150 | 240 | 190 | 180 | 110 | 106 | 330 | 350 | 296 |
| VIII | 185 | 194 | 180 | 180 | 147 | 232 | 365 | 341 | 412 |
| Total | 1416 | 1493 | 1425 | 1340 | 1261 | 1330 | 2756 | 2754 | 2755 |

2. (i)Number of Children with Special Needs (CWSN) in government schools in the State.
(ii) Number of Schools with no CWSN enrolled
3. Steps taken by the schools to improve students' attendance: $\square$
> Providing Mid-Day Meal
$>$ Providing Uniforms, textbooks etc
$>$ Counseling in the Morning Assembly.
$>$ Highest attendance is awarded.
$>$ Home visiting and parents are advised to send their children to school regularly.
$>$ Conducting different activities.
4. (a) Number of out-of-children admitted to age-appropriate classes under RTE.

Boys:


Girls:
N.A
(b) Number of centers where these children are undergoing special training.

| Own schools | Other centers (NGO) | Residential centers | Any Other <br> $\ldots \ldots \ldots \ldots \ldots \ldots . . . . . . . . . . . . . . . . ~$ |
| :--- | :--- | :--- | :--- |
| Nil | Nil | Nil | Nil |

- Nagaland has identified 8757 out of school children, boys-4778 and girls-3979. But due to fund constraint, no activities could be taken up.
(c) Number of children drop out of special training programmes up to last quarter N.A


## Section C: Curriculum Transaction

5. Number of schools distributing textbooks at different times after beginning of session

| Within one week | Within one month | After one month |
| :--- | :--- | :--- |
| All schools |  |  |

6. What is SPO doing to improve system for timely distribution of textbooks?
$>$ The SPO as the funding authority releases the fund on time.
7. No. of teachers who received teacher/ (TLM) Grant and have utilised it.

|  | Received \% | Utilised \% |
| :---: | :---: | :---: |
| Percentage of primary teachers | Nil | Nil |
| Percentage of upper primary teachers | Nil | Nil |

8. Initiatives/ strategies adopted by teachers for improving teaching learning process.
> Using relevant TLM in classroom teaching.
$>$ Play way method.
> Involvement/participation of students in the classroom activity.
$>$ Outdoor learning through observations.
$>$ Front seat allotted to CWSN.
9. Specific efforts made for making classrooms inclusive (CWSN).
$>$ Resource Teachers/I.E Volunteers has been attached to school where CWSN children are studying after giving orientation training at state level.
> By making ramps and hand grills.

## Section D: Continuous and Comprehensive Evaluation

10. How are CRCCs monitoring the progress of pupils' learning?
$>$ Conducting meeting with teachers
$>$ Classroom observation and assist the students in curricular and co-curricular activities.
$>$ Slow learners are encouraged by the system of re-teach and re-test

## Section E: Teacher Training

11. Ways in which training inputs were used by the teachers. Write five prominent examples.
$>$ Use of relevant TLM.
$>$ Activity and Competency Learning implementation
> In making proper Lesson Plan
$>$ Create Joyful Learning Environment
$>$ Continuous evaluation of pupils' performance.
12. Suggestions for upcoming training programmes provided at the District level.
$>$ More training needed in TLM.
$>$ New Pedagogy Training at BRC for newly appointed teacher once a year.
$>$ Topic specific training.
$>$ Training on RTE and its implications.

Section F: Functioning of SMC
Number \%
13. Number of schools having School Management Committees (SMCs) in the State.

| 2758 | 100 |
| :--- | :--- |

14. (a) Number of schools where School Development Plans have been prepared.

| 2758 | 100 |
| :--- | :--- |

(b) Number of schools involving SMCs in preparation of this plan.
(c) Action taken on schools that did not involve SMCs.
$>$ It is mandatory to involve SMCs in preparation of School Development Plan, so grants were not allotted to those schools who fail to comply.

Number \%
15. (a) Number of SMCs which were given training about their roles and functions.

(b) Action taken for coverage of SMCs not trained.
> Data's collected from the EBRCs to identified untrained SMCs members.

| Section G: Learners' Assessment (Elementary Level) Reporting Proforma to NCERT (Quarterly) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Quarter under report | II | Year | 2015-16 |  |
|  |  |  | Number | \% |
| No. of schools of the St | ded |  | 1835 |  |
| No. of schools in State |  |  | 162 |  |

Class: I

| $\begin{array}{\|l} \text { Sl. } \\ \text { No } \\ \hline \end{array}$ | Subject | $\begin{gathered} \text { No. of } \\ \text { Children } \\ \text { Assessed } \\ \hline \end{gathered}$ | Grade | $\begin{aligned} & \hline \text { Boys } \\ & \hline \text { No } \\ & \hline \end{aligned}$ | \% | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | No | \% | No | \% |
| 1 | English/Grammer | 26123 | A1 | 996 | 7.7 | 919 | 7.0 | 1915 | 7.3 |
|  |  |  | A2 | 1528 | 11.7 | 1537 | 11.7 | 3065 | 11.7 |
|  |  |  | B1 | 2298 | 17.7 | 1987 | 15.2 | 4285 | 16.4 |
|  |  |  | B2 | 2582 | 19.8 | 2710 | 20.7 | 5292 | 20.3 |
|  |  |  | C1 | 2472 | 19.0 | 2895 | 22.1 | 5367 | 20.5 |
|  |  |  | C2 | 2046 | 15.7 | 2115 | 16.1 | 4161 | 15.9 |
|  |  |  | D1 | 356 | 2.7 | 507 | 3.9 | 863 | 3.3 |
|  |  |  | D2 | 448 | 3.4 | 268 | 2.0 | 716 | 2.7 |
|  |  |  | E | 285 | 2.2 | 174 | 1.3 | 459 | 1.8 |
|  |  |  | Total | 13011 | 100.0 | 13112 | 100.0 | 26123 | 100 |
| 2 | EVS/SS | 26191 | A1 | 886 | 6.9 | 903 | 6.8 | 1789 | 6.8 |
|  |  |  | A2 | 1432 | 11.1 | 1545 | 11.6 | 2977 | 11.4 |
|  |  |  | B1 | 2233 | 17.4 | 2121 | 15.9 | 4354 | 16.7 |
|  |  |  | B2 | 2410 | 18.7 | 2463 | 18.5 | 4873 | 18.7 |
|  |  |  | C1 | 2535 | 19.7 | 2722 | 20.4 | 5257 | 20.1 |
|  |  |  | C2 | 2013 | 15.6 | 2055 | 15.4 | 4068 | 15.6 |
|  |  |  | D1 | 480 | 3.7 | 637 | 4.8 | 1117 | 4.3 |
|  |  |  | D2 | 339 | 2.6 | 354 | 2.7 | 693 | 2.7 |
|  |  |  | E | 537 | 4.2 | 526 | 3.9 | 1063 | 4.1 |
|  |  |  | Total | 12865 | 100.0 | 13326 | 100.0 | 26191 | 100 |
| 3 | Maths | $27827$ | A1 | 946 | 6.7 | 928 | 6.8 | 1874 | 6.7 |
|  |  |  | A2 | 1531 | 10.8 | 1665 | 12.2 | 3196 | 11.5 |
|  |  |  | B1 | 2296 | 16.2 | 2094 | 15.4 | 4390 | 15.8 |
|  |  |  | B2 | 2356 | 16.6 | 2418 | 17.7 | 4774 | 17.2 |
|  |  |  | C1 | 2311 | 16.3 | 2705 | 19.9 | 5016 | 18.0 |
|  |  |  | C2 | 3437 | 24.2 | 1808 | 13.3 | 5245 | 18.8 |
|  |  |  | D1 | 424 | 3.0 | 425 | 3.1 | 849 | 3.1 |
|  |  |  | D2 | 365 | 2.6 | 1043 | 7.7 | 1408 | 5.1 |
|  |  |  | E | 536 | 3.8 | 539 | 4.0 | 1075 | 3.9 |
|  |  |  | Total | 14202 | 100.0 | 13625 | 100.0 | 27827 | 100 |
| 4 | Hindi | 11409 | A1 | 823 | 7.3 | 775 | 6.8 | 778 | 6.8 |
|  |  |  | A2 | 1269 | 11.3 | 1391 | 12.2 | 1394 | 12.2 |
|  |  |  | B1 | 1949 | 17.4 | 1701 | 14.9 | 1705 | 14.9 |
|  |  |  | B2 | 2143 | 19.1 | 2118 | 18.6 | 2218 | 19.4 |
|  |  |  | C1 | 2053 | 18.3 | 2359 | 20.7 | 2366 | 20.7 |
|  |  |  | C2 | 1803 | 16.1 | 1665 | 14.6 | 1676 | 14.7 |
|  |  |  | D1 | 367 | 3.3 | 414 | 3.6 | 431 | 3.8 |


|  |  |  | D2 | 468 | 4.2 | 405 | 3.6 | 424 | 3.7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | E | 354 | 3.2 | 565 | 5.0 | 583 | 5.1 |
|  |  |  | Total | 11229 | 100.0 | 11393 | 100.0 | 11409 | 100.0 |
|  | Alt.Eng/MIL | 7984 | A1 | 349 | 8.9 | 395 | 9.7 | 744 | 9.3 |
|  |  |  | A2 | 500 | 12.7 | 549 | 13.5 | 1049 | 13.1 |
|  |  |  | B1 | 790 | 20.1 | 772 | 19.0 | 1562 | 19.6 |
|  |  |  | B2 | 791 | 20.1 | 838 | 20.7 | 1629 | 20.4 |
|  |  |  | C1 | 742 | 18.9 | 790 | 19.5 | 1532 | 19.2 |
|  |  |  | C2 | 574 | 14.6 | 510 | 12.6 | 1084 | 13.6 |
|  |  |  | D1 | 91 | 2.3 | 92 | 2.3 | 183 | 2.3 |
|  |  |  | D2 | 59 | 1.5 | 63 | 1.6 | 122 | 1.5 |
|  |  |  | E | 34 | 0.9 | 45 | 1.1 | 79 | 1.0 |
|  |  |  | Total | 3930 | 100.0 | 4054 | 100.0 | 7984 | 100.0 |
|  | Science | 7038 | A1 | 380 | 10.7 | 353 | 10.1 | 733 | 10.4 |
|  |  |  | A2 | 444 | 12.5 | 473 | 13.6 | 917 | 13.0 |
|  |  |  | B1 | 569 | 16.0 | 551 | 15.8 | 1120 | 15.9 |
|  |  |  | B2 | 616 | 17.3 | 651 | 18.7 | 1267 | 18.0 |
|  |  |  | C1 | 600 | 16.9 | 596 | 17.1 | 1196 | 17.0 |
|  |  |  | C2 | 587 | 16.5 | 515 | 14.8 | 1102 | 15.7 |
|  |  |  | D1 | 165 | 4.6 | 154 | 4.4 | 319 | 4.5 |
|  |  |  | D2 | 114 | 3.2 | 104 | 3.0 | 218 | 3.1 |
|  |  |  | E | 83 | 2.3 | 83 | 2.4 | 166 | 2.4 |
| 6 |  |  | Total | 3558 | 100.0 | 3480 | 100.0 | 7038 | 100.0 |
|  | Life Skill | 10033 | A1 | 811 | 16.2 | 622 | 12.4 | 1433 | 14.3 |
|  |  |  | A2 | 410 | 8.2 | 442 | 8.8 | 852 | 8.5 |
|  |  |  | B1 | 1016 | 20.3 | 1227 | 24.5 | 2243 | 22.4 |
|  |  |  | B2 | 764 | 15.2 | 688 | 13.7 | 1452 | 14.5 |
|  |  |  | C1 | 1266 | 25.2 | 1272 | 25.4 | 2538 | 25.3 |
|  |  |  | C2 | 610 | 12.2 | 606 | 12.1 | 1216 | 12.1 |
|  |  |  | D1 | 62 | 1.2 | 73 | 1.5 | 135 | 1.3 |
|  |  |  | D2 | 43 | 0.9 | 49 | 1.0 | 92 | 0.9 |
|  |  |  | E | 34 | 0.7 | 38 | 0.8 | 72 | 0.7 |
| 7 |  |  | Total | 5016 | 100.0 | 5017 | 100.0 | 10033 | 100.0 |
|  |  | 15691 | A1 | 753 | 9.6 | 767 | 9.7 | 1520 | 9.7 |
|  |  |  | A2 | 963 | 12.3 | 1053 | 13.4 | 2016 | 12.8 |
|  |  |  | B1 | 1554 | 19.9 | 1354 | 17.2 | 2908 | 18.5 |
|  |  |  | B2 | 1648 | 21.1 | 1657 | 21.0 | 3305 | 21.1 |
|  |  |  | C1 | 1544 | 19.8 | 1793 | 22.7 | 3337 | 21.3 |
|  |  |  | C2 | 923 | 11.8 | 870 | 11.0 | 1793 | 11.4 |
|  |  |  | D1 | 184 | 2.4 | 193 | 2.4 | 377 | 2.4 |
|  |  |  | D2 | 131 | 1.7 | 111 | 1.4 | 242 | 1.5 |
|  |  |  | E | 106 | 1.4 | 87 | 1.1 | 193 | 1.2 |
| 8 | GK |  | Total | 7806 | 100.0 | 7885 | 100.0 | 15691 | 100.0 |

N.B: Grades; $A 1=90-100 \%, A 2=80-89 \%, B 1=70-79 \%, B 2=60-69 \%, C 1=50-59 \%, C 2=40-49 \%, D 1=39-$
$33 \%$, $D 2=20-29, E=20 \%$ \& below.
Fill up as per the subject taught in the class

Section G: Learners' Assessment (Elementary Level)
Reporting Proforma to NCERT (Quarterly)

| II | Year | 2015-16 |  |
| :--- | ---: | ---: | ---: |
| Quarter under report |  | Number |  |

Class: II

| $\begin{aligned} & \text { Sl. } \\ & \text { No } \\ & \hline \end{aligned}$ | Subject | $\begin{gathered} \text { No. of } \\ \text { Children } \\ \text { Assessed } \\ \hline \end{gathered}$ | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No | \% | No | \% | No | \% |
| 1 | English/ Grammer | 24132 | A1 | 933 | 7.8 | 1010 | 8.3 | 1943 | 8.1 |
|  |  |  | A2 | 1335 | 11.2 | 1425 | 11.7 | 2760 | 11.4 |
|  |  |  | B1 | 1922 | 16.1 | 2186 | 17.9 | 4108 | 17.0 |
|  |  |  | B2 | 2300 | 19.2 | 2253 | 18.5 | 4553 | 18.9 |
|  |  |  | C1 | 2511 | 21.0 | 2209 | 18.1 | 4720 | 19.6 |
|  |  |  | C2 | 1742 | 14.6 | 1724 | 14.2 | 3466 | 14.4 |
|  |  |  | D1 | 444 | 3.7 | 520 | 4.3 | 964 | 4.0 |
|  |  |  | D2 | 337 | 2.8 | 333 | 2.7 | 670 | 2.8 |
|  |  |  | E | 426 | 3.6 | 522 | 4.3 | 948 | 3.9 |
|  |  |  | Total | 11950 | 100.0 | 12182 | 100.0 | 24132 | 100.0 |
| 2 | EVS/SS | 23522 | A1 | 879 | 7.6 | 865 | 7.3 | 1744 | 7.4 |
|  |  |  | A2 | 1291 | 11.1 | 1386 | 11.7 | 2677 | 11.4 |
|  |  |  | B1 | 2010 | 17.3 | 2118 | 17.8 | 4128 | 17.5 |
|  |  |  | B2 | 2246 | 19.3 | 2384 | 20.1 | 4630 | 19.7 |
|  |  |  | C1 | 2339 | 20.1 | 2224 | 18.7 | 4563 | 19.4 |
|  |  |  | C2 | 1861 | 16.0 | 1820 | 15.3 | 3681 | 15.6 |
|  |  |  | D1 | 406 | 3.5 | 418 | 3.5 | 824 | 3.5 |
|  |  |  | D2 | 336 | 2.9 | 386 | 3.2 | 722 | 3.1 |
|  |  |  | E | 267 | 2.3 | 286 | 2.4 | 553 | 2.4 |
|  |  |  | Total | 11635 | 100.0 | 11887 | 100.0 | 23522 | 100.0 |
| 3 | Maths | $23951$ | A1 | 767 | 6.5 | 822 | 6.8 | 1589 | 6.6 |
|  |  |  | A2 | 1310 | 11.1 | 1382 | 11.4 | 2692 | 11.2 |
|  |  |  | B1 | 2049 | 17.4 | 2175 | 17.9 | 4224 | 17.6 |
|  |  |  | B2 | 2347 | 19.9 | 2385 | 19.6 | 4732 | 19.8 |
|  |  |  | C1 | 2447 | 20.7 | 2270 | 18.7 | 4717 | 19.7 |
|  |  |  | C2 | 1529 | 13.0 | 1607 | 13.2 | 3136 | 13.1 |
|  |  |  | D1 | 502 | 4.3 | 455 | 3.7 | 957 | 4.0 |
|  |  |  | D2 | 346 | 2.9 | 446 | 3.7 | 792 | 3.3 |
|  |  |  | E | 501 | 4.2 | 611 | 5.0 | 1112 | 4.6 |
|  |  |  | Total | 11798 | 100.0 | 12153 | 100.0 | 23951 | 100.0 |
| 4 | Hindi | 23045 | A1 | 795 | 6.9 | 872 | 7.5 | 1667 | 7.2 |
|  |  |  | A2 | 1176 | 10.2 | 1276 | 11.0 | 2452 | 10.6 |
|  |  |  | B1 | 1853 | 16.1 | 2078 | 18.0 | 3931 | 17.1 |
|  |  |  | B2 | 2395 | 20.9 | 2120 | 18.3 | 4515 | 19.6 |
|  |  |  | C1 | 2398 | 20.9 | 2242 | 19.4 | 4640 | 20.1 |
|  |  |  | C2 | 1806 | 15.7 | 1591 | 13.8 | 3397 | 14.7 |
|  |  |  | D1 | 417 | 3.6 | 444 | 3.8 | 861 | 3.7 |


|  |  |  | D2 | 333 | 2.9 | 340 | 2.9 | 673 | 2.9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | E | 309 | 2.7 | 600 | 5.2 | 909 | 3.9 |
|  |  |  | Total | 11482 | 100.0 | 11563 | 100.0 | 23045 | 100.0 |
| 5 | Alt.Eng/MIL | 7565 | A1 | 295 | 7.7 | 313 | 8.3 | 608 | 8.0 |
|  |  |  | A2 | 457 | 12.0 | 490 | 13.1 | 947 | 12.5 |
|  |  |  | B1 | 775 | 20.3 | 718 | 19.1 | 1493 | 19.7 |
|  |  |  | B2 | 798 | 20.9 | 749 | 20.0 | 1547 | 20.4 |
|  |  |  | C1 | 716 | 18.8 | 724 | 19.3 | 1440 | 19.0 |
|  |  |  | C2 | 562 | 14.7 | 536 | 14.3 | 1098 | 14.5 |
|  |  |  | D1 | 112 | 2.9 | 122 | 3.3 | 234 | 3.1 |
|  |  |  | D2 | 72 | 1.9 | 60 | 1.6 | 132 | 1.7 |
|  |  |  | E | 26 | 0.7 | 40 | 1.1 | 66 | 0.9 |
|  |  |  | Total | 3813 | 100.0 | 3752 | 100.0 | 7565 | 100.0 |
| 6 | Science | 6324 | A1 | 300 | 9.5 | 296 | 9.3 | 596 | 9.4 |
|  |  |  | A2 | 357 | 11.3 | 399 | 12.6 | 756 | 12.0 |
|  |  |  | B1 | 562 | 17.8 | 564 | 17.8 | 1126 | 17.8 |
|  |  |  | B2 | 546 | 17.3 | 598 | 18.8 | 1144 | 18.1 |
|  |  |  | C1 | 612 | 19.4 | 598 | 18.8 | 1210 | 19.1 |
|  |  |  | C2 | 471 | 14.9 | 430 | 13.6 | 901 | 14.2 |
|  |  |  | D1 | 142 | 4.5 | 119 | 3.8 | 261 | 4.1 |
|  |  |  | D2 | 94 | 3.0 | 98 | 3.1 | 192 | 3.0 |
|  |  |  | E | 67 | 2.1 | 71 | 2.2 | 138 | 2.2 |
|  |  |  | Total | 3151 | 100.0 | 3173 | 100.0 | 6324 | 100.0 |
|  | Life Skill | 11116 | A1 | 623 | 11.2 | 588 | 10.6 | 1211 | 10.9 |
|  |  |  | A2 | 505 | 9.0 | 505 | 9.1 | 1010 | 9.1 |
|  |  |  | B1 | 1130 | 20.2 | 1250 | 22.6 | 2380 | 21.4 |
|  |  |  | B2 | 935 | 16.8 | 924 | 16.7 | 1859 | 16.7 |
|  |  |  | C1 | 1516 | 27.2 | 1388 | 25.1 | 2904 | 26.1 |
|  |  |  | C2 | 670 | 12.0 | 676 | 12.2 | 1346 | 12.1 |
|  |  |  | D1 | 104 | 1.9 | 114 | 2.1 | 218 | 2.0 |
|  |  |  | D2 | 55 | 1.0 | 50 | 0.9 | 105 | 0.9 |
|  |  |  | E | 44 | 0.8 | 39 | 0.7 | 83 | 0.7 |
| 7 |  |  | Total | 5582 | 100.0 | 5534 | 100.0 | 11116 | 100.0 |
| 8 | GK | 17545 | A1 | 997 | 11.4 | 1003 | 11.4 | 2000 | 11.4 |
|  |  |  | A2 | 840 | 9.6 | 911 | 10.4 | 1751 | 10.0 |
|  |  |  | B1 | 1816 | 20.7 | 1915 | 21.8 | 3731 | 21.3 |
|  |  |  | B2 | 1639 | 18.7 | 1559 | 17.8 | 3198 | 18.2 |
|  |  |  | C1 | 2139 | 24.4 | 1968 | 22.4 | 4107 | 23.4 |
|  |  |  | C2 | 983 | 11.2 | 1054 | 12.0 | 2037 | 11.6 |
|  |  |  | D1 | 184 | 2.1 | 177 | 2.0 | 361 | 2.1 |
|  |  |  | D2 | 101 | 1.2 | 92 | 1.0 | 193 | 1.1 |
|  |  |  | E | 75 | 0.9 | 92 | 1.0 | 167 | 1.0 |
|  |  |  | Total | 8774 | 100.0 | 8771 | 100.0 | 17545 | 100.0 |

N.B: Grades; $A 1=90-100 \%, A 2=80-89 \%, B 1=70-79 \%, B 2=60-69 \%, C 1=50-59 \%, C 2=40-49 \%, D 1=39-$ $33 \%, D 2=20-29, E=20 \%$ \& below.
Section G: Learners' Assessment (Elementary Level) Reporting Proforma to NCERT (Quarterly)
Quarter under report
II
Year

| 2015-16 |  |
| :--- | :--- |
| Number $\%$ |  |
| 1835 |  |
| 142 |  | No. of schools in State with low pupil achievement level

142

## Class: III

| $\begin{array}{\|l} \hline \text { Sl. } \\ \text { No } \end{array}$ | Subject | No. of Children Assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No | \% | No | \% | No | \% |
| 1 | English/Grammer | 22804 | A1 | 720 | 6.5 | 866 | 7.4 | 1586 | 7.0 |
|  |  |  | A2 | 1178 | 10.6 | 1424 | 12.2 | 2602 | 11.4 |
|  |  |  | B1 | 2083 | 18.7 | 1953 | 16.8 | 4036 | 17.7 |
|  |  |  | B2 | 2170 | 19.5 | 2050 | 17.6 | 4220 | 18.5 |
|  |  |  | C1 | 2029 | 18.2 | 2120 | 18.2 | 4149 | 18.2 |
|  |  |  | C2 | 1835 | 16.5 | 1892 | 16.2 | 3727 | 16.3 |
|  |  |  | D1 | 415 | 3.7 | 426 | 3.7 | 841 | 3.7 |
|  |  |  | D2 | 373 | 3.3 | 448 | 3.8 | 821 | 3.6 |
|  |  |  | E | 347 | 3.1 | 475 | 4.1 | 822 | 3.6 |
|  |  |  | Total | 11150 | 100.0 | 11654 | 100.0 | 22804 | 100.0 |
| 2 | 退 | 22478 | A1 | 688 | 6.2 | 874 | 7.6 | 1562 | 6.9 |
|  |  |  | A2 | 1066 | 9.7 | 1345 | 11.7 | 2411 | 10.7 |
|  |  |  | B1 | 1977 | 17.9 | 1786 | 15.6 | 3763 | 16.7 |
|  |  |  | B2 | 2241 | 20.3 | 1960 | 17.1 | 4201 | 18.7 |
|  |  |  | C1 | 2046 | 18.6 | 2108 | 18.4 | 4154 | 18.5 |
|  |  |  | C2 | 1819 | 16.5 | 1854 | 16.2 | 3673 | 16.3 |
|  |  |  | D1 | 492 | 4.5 | 596 | 5.2 | 1088 | 4.8 |
|  |  |  | D2 | 362 | 3.3 | 341 | 3.0 | 703 | 3.1 |
|  |  |  | E | 323 | 2.9 | 600 | 5.2 | 923 | 4.1 |
|  |  |  | Total | 11014 | 100.0 | 11464 | 100.0 | 22478 | 100.0 |
| 3 | Maths | $22908$ | A1 | 770 | 6.9 | 907 | 7.8 | 1677 | 7.3 |
|  |  |  | A2 | 1200 | 10.7 | 1477 | 12.6 | 2677 | 11.7 |
|  |  |  | B1 | 1989 | 17.7 | 1820 | 15.6 | 3809 | 16.6 |
|  |  |  | B2 | 2146 | 19.1 | 2207 | 18.9 | 4353 | 19.0 |
|  |  |  | C1 | 2156 | 19.2 | 2272 | 19.4 | 4428 | 19.3 |
|  |  |  | C2 | 1731 | 15.4 | 1869 | 16.0 | 3600 | 15.7 |
|  |  |  | D1 | 578 | 5.2 | 467 | 4.0 | 1045 | 4.6 |
|  |  |  | D2 | 354 | 3.2 | 401 | 3.4 | 755 | 3.3 |
|  |  |  | E | 284 | 2.5 | 280 | 2.4 | 564 | 2.5 |
|  |  |  | Total | 11208 | 100.0 | 11700 | 100.0 | 22908 | 100.0 |
| 4 | Hindi | 21860 | A1 | 623 | 5.8 | 791 | 7.1 | 1414 | 6.5 |
|  |  |  | A2 | 1133 | 10.5 | 1232 | 11.1 | 2365 | 10.8 |
|  |  |  | B1 | 1890 | 17.6 | 1618 | 14.6 | 3508 | 16.0 |
|  |  |  | B2 | 2138 | 19.9 | 2002 | 18.0 | 4140 | 18.9 |
|  |  |  | C1 | 2173 | 20.2 | 2188 | 19.7 | 4361 | 19.9 |
|  |  |  | C2 | 1856 | 17.3 | 1892 | 17.0 | 3748 | 17.1 |


|  |  |  | D1 | 407 | 3.8 | 501 | 4.5 | 908 | 4.2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | D2 | 350 | 3.3 | 346 | 3.1 | 696 | 3.2 |
|  |  |  | E | 188 | 1.7 | 532 | 4.8 | 720 | 3.3 |
|  |  |  | Total | 10758 | 100.0 | 11102 | 100.0 | 21860 | 100.0 |
| 5 | Alt.Eng/MIL | 8745 | A1 | 397 | 9.3 | 427 | 9.6 | 824 | 9.4 |
|  |  |  | A2 | 575 | 13.4 | 594 | 13.3 | 1169 | 13.4 |
|  |  |  | B1 | 782 | 18.3 | 804 | 18.0 | 1586 | 18.1 |
|  |  |  | B2 | 767 | 17.9 | 802 | 18.0 | 1569 | 17.9 |
|  |  |  | C1 | 752 | 17.6 | 721 | 16.1 | 1473 | 16.8 |
|  |  |  | C2 | 651 | 15.2 | 752 | 16.8 | 1403 | 16.0 |
|  |  |  | D1 | 197 | 4.6 | 208 | 4.7 | 405 | 4.6 |
|  |  |  | D2 | 100 | 2.3 | 110 | 2.5 | 210 | 2.4 |
|  |  |  | E | 58 | 1.4 | 48 | 1.1 | 106 | 1.2 |
|  |  |  | Total | 4279 | 100.0 | 4466 | 100.0 | 8745 | 100.0 |
| 6 | Science | 15763 | A1 | 472 | 6.2 | 551 | 6.8 | 1023 | 6.5 |
|  |  |  | A2 | 819 | 10.7 | 826 | 10.2 | 1645 | 10.4 |
|  |  |  | B1 | 1111 | 14.5 | 1114 | 13.7 | 2225 | 14.1 |
|  |  |  | B2 | 1199 | 15.7 | 1342 | 16.5 | 2541 | 16.1 |
|  |  |  | C1 | 1709 | 22.3 | 1573 | 19.4 | 3282 | 20.8 |
|  |  |  | C2 | 1247 | 16.3 | 1450 | 17.9 | 2697 | 17.1 |
|  |  |  | D1 | 403 | 5.3 | 429 | 5.3 | 832 | 5.3 |
|  |  |  | D2 | 348 | 4.5 | 342 | 4.2 | 690 | 4.4 |
|  |  |  | E | 344 | 4.5 | 484 | 6.0 | 828 | 5.3 |
|  |  |  | Total | 7652 | 100.0 | 8111 | 100.0 | 15763 | 100.0 |
| 7 | Life Skill | 12358 | A1 | 711 | 11.5 | 663 | 10.8 | 1374 | 11.1 |
|  |  |  | A2 | 708 | 11.4 | 707 | 11.5 | 1415 | 11.5 |
|  |  |  | B1 | 1451 | 23.4 | 1512 | 24.5 | 2963 | 24.0 |
|  |  |  | B2 | 932 | 15.0 | 967 | 15.7 | 1899 | 15.4 |
|  |  |  | C1 | 1442 | 23.3 | 1407 | 22.8 | 2849 | 23.1 |
|  |  |  | C2 | 753 | 12.1 | 698 | 11.3 | 1451 | 11.7 |
|  |  |  | D1 | 96 | 1.5 | 108 | 1.8 | 204 | 1.7 |
|  |  |  | D2 | 65 | 1.0 | 54 | 0.9 | 119 | 1.0 |
|  |  |  | E | 41 | 0.7 | 43 | 0.7 | 84 | 0.7 |
|  |  |  | Total | 6199 | 100.0 | 6159 | 100.0 | 12358 | 100.0 |
|  | GK | 18686 | A1 | 887 | 9.6 | 1048 | 11.2 | 1935 | 10.4 |
|  |  |  | A2 | 1017 | 11.0 | 1112 | 11.8 | 2129 | 11.4 |
|  |  |  | B1 | 2251 | 24.2 | 1910 | 20.3 | 4161 | 22.3 |
|  |  |  | B2 | 1724 | 18.6 | 1565 | 16.7 | 3289 | 17.6 |
|  |  |  | C1 | 1905 | 20.5 | 2225 | 23.7 | 4130 | 22.1 |
|  |  |  | C2 | 1130 | 12.2 | 1171 | 12.5 | 2301 | 12.3 |
|  |  |  | D1 | 188 | 2.0 | 172 | 1.8 | 360 | 1.9 |
|  |  |  | D2 | 104 | 1.1 | 96 | 1.0 | 200 | 1.1 |
|  |  |  | E | 81 | 0.9 | 100 | 1.1 | 181 | 1.0 |
| 8 |  |  | Total | 9287 | 100.0 | 9399 | 100.0 | 18686 | 100.0 |

N.B: Grades; $A 1=90-100 \%, A 2=80-89 \%, B 1=70-79 \%$, $B 2=60-69 \%, C 1=50-59 \%, C 2=40-49 \%, D 1=39-33 \%$, D2=20-29, $E=20 \%$ \& below.
Fill up as per the subject taught in the class

Section G: Learners' Assessment (Elementary Level)
Reporting Proforma to NCERT (Quarterly)
Quarter under report

No. of schools of the State which provided this information
No. of schools in State with low pupil achievement level

Year | 2015-16 |  |
| :---: | :---: |
|  |  |
| Number $\%$ |  |
| 1835 |  |
| 182 |  |

Class: IV

| $\begin{aligned} & \text { SI. } \\ & \text { No } \end{aligned}$ | Subject | No. of Children Assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No | \% | No | \% | No | \% |
| 1 | English/Grammer | $21210$ | A1 | 840 | 8.2 | 948 | 8.7 | 1788 | 8.4 |
|  |  |  | A2 | 1387 | 13.5 | 1465 | 13.4 | 2852 | 13.4 |
|  |  |  | B1 | 1634 | 15.9 | 1868 | 17.1 | 3502 | 16.5 |
|  |  |  | B2 | 2130 | 20.7 | 1966 | 18.0 | 4096 | 19.3 |
|  |  |  | C1 | 2036 | 19.8 | 1948 | 17.9 | 3984 | 18.8 |
|  |  |  | C2 | 1540 | 15.0 | 1564 | 14.3 | 3104 | 14.6 |
|  |  |  | D1 | 286 | 2.8 | 422 | 3.9 | 708 | 3.3 |
|  |  |  | D2 | 276 | 2.7 | 314 | 2.9 | 590 | 2.8 |
|  |  |  | E | 169 | 1.6 | 417 | 3.8 | 586 | 2.8 |
|  |  |  | Total | 10298 | 100.0 | 10912 | 100.0 | 21210 | 100.0 |
| 2 | EVS/SS | 21032 | A1 | 812 | 7.9 | 940 | 8.7 | 1752 | 8.3 |
|  |  |  | A2 | 1252 | 12.2 | 1442 | 13.4 | 2694 | 12.8 |
|  |  |  | B1 | 1598 | 15.6 | 1761 | 16.3 | 3359 | 16.0 |
|  |  |  | B2 | 2264 | 22.1 | 1843 | 17.1 | 4107 | 19.5 |
|  |  |  | C1 | 1846 | 18.0 | 1990 | 18.5 | 3836 | 18.2 |
|  |  |  | C2 | 1542 | 15.0 | 1658 | 15.4 | 3200 | 15.2 |
|  |  |  | D1 | 385 | 3.8 | 394 | 3.7 | 779 | 3.7 |
|  |  |  | D2 | 297 | 2.9 | 314 | 2.9 | 611 | 2.9 |
|  |  |  | E | 259 | 2.5 | 435 | 4.0 | 694 | 3.3 |
|  |  |  | Total | 10255 | 100.0 | 10777 | 100.0 | 21032 | 100.0 |
| 3 | Maths | $21236$ | A1 | 865 | 8.4 | 921 | 8.4 | 1786 | 8.4 |
|  |  |  | A2 | 1290 | 12.5 | 1368 | 12.5 | 2658 | 12.5 |
|  |  |  | B1 | 1582 | 15.4 | 1796 | 16.4 | 3378 | 15.9 |
|  |  |  | B2 | 2103 | 20.4 | 1935 | 17.7 | 4038 | 19.0 |
|  |  |  | C1 | 1886 | 18.3 | 1841 | 16.8 | 3727 | 17.6 |
|  |  |  | C2 | 1719 | 16.7 | 1820 | 16.6 | 3539 | 16.7 |
|  |  |  | D1 | 302 | 2.9 | 426 | 3.9 | 728 | 3.4 |
|  |  |  | D2 | 378 | 3.7 | 543 | 5.0 | 921 | 4.3 |
|  |  |  | E | 173 | 1.7 | 288 | 2.6 | 461 | 2.2 |
|  |  |  | Total | 10298 | 100.0 | 10938 | 100.0 | 21236 | 100.0 |
| 4 | Hindi | 20448 | A1 | 794 | 8.0 | 859 | 8.1 | 1653 | 8.1 |
|  |  |  | A2 | 1164 | 11.8 | 1312 | 12.4 | 2476 | 12.1 |
|  |  |  | B1 | 1460 | 14.8 | 1671 | 15.8 | 3131 | 15.3 |
|  |  |  | B2 | 2042 | 20.7 | 1921 | 18.2 | 3963 | 19.4 |
|  |  |  | C1 | 1932 | 19.6 | 1994 | 18.9 | 3926 | 19.2 |
|  |  |  | C2 | 1597 | 16.2 | 1591 | 15.0 | 3188 | 15.6 |
|  |  |  | D1 | 425 | 4.3 | 552 | 5.2 | 977 | 4.8 |


|  |  |  | D2 | 274 | 2.8 | 243 | 2.3 | 517 | 2.5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | E | 188 | 1.9 | 429 | 4.1 | 617 | 3.0 |
|  |  |  | Total | 9876 | 100.0 | 10572 | 100.0 | 20448 | 100.0 |
| 5 | Alt.Eng/MIL | 8950 | A1 | 432 | 10.0 | 455 | 9.8 | 887 | 9.9 |
|  |  |  | A2 | 691 | 16.1 | 706 | 15.2 | 1397 | 15.6 |
|  |  |  | B1 | 786 | 18.3 | 849 | 18.3 | 1635 | 18.3 |
|  |  |  | B2 | 738 | 17.2 | 836 | 18.0 | 1574 | 17.6 |
|  |  |  | C1 | 695 | 16.2 | 809 | 17.4 | 1504 | 16.8 |
|  |  |  | C2 | 589 | 13.7 | 607 | 13.1 | 1196 | 13.4 |
|  |  |  | D1 | 164 | 3.8 | 180 | 3.9 | 344 | 3.8 |
|  |  |  | D2 | 145 | 3.4 | 135 | 2.9 | 280 | 3.1 |
|  |  |  | E | 63 | 1.5 | 70 | 1.5 | 133 | 1.5 |
|  |  |  | Total | 4303 | 100.0 | 4647 | 100.0 | 8950 | 100.0 |
| 6 | Science | 17073 | A1 | 501 | 6.1 | 549 | 6.2 | 1050 | 6.2 |
|  |  |  | A2 | 854 | 10.4 | 904 | 10.2 | 1758 | 10.3 |
|  |  |  | B1 | 1308 | 15.9 | 1270 | 14.3 | 2578 | 15.1 |
|  |  |  | B2 | 1562 | 19.0 | 1606 | 18.1 | 3168 | 18.6 |
|  |  |  | C1 | 1588 | 19.3 | 1791 | 20.2 | 3379 | 19.8 |
|  |  |  | C2 | 1598 | 19.4 | 1441 | 16.3 | 3039 | 17.8 |
|  |  |  | D1 | 297 | 3.6 | 471 | 5.3 | 768 | 4.5 |
|  |  |  | D2 | 223 | 2.7 | 318 | 3.6 | 541 | 3.2 |
|  |  |  | E | 290 | 3.5 | 502 | 5.7 | 792 | 4.6 |
|  |  |  | Total | 8221 | 100.0 | 8852 | 100.0 | 17073 | 100.0 |
|  | Life Skill | 13439 | A1 | 733 | 11.1 | 734 | 10.7 | 1467 | 10.9 |
|  |  |  | A2 | 800 | 12.1 | 689 | 10.1 | 1489 | 11.1 |
|  |  |  | B1 | 1603 | 24.3 | 1568 | 23.0 | 3171 | 23.6 |
|  |  |  | B2 | 1012 | 15.3 | 1100 | 16.1 | 2112 | 15.7 |
|  |  |  | C1 | 1507 | 22.8 | 1756 | 25.7 | 3263 | 24.3 |
|  |  |  | C2 | 728 | 11.0 | 730 | 10.7 | 1458 | 10.8 |
|  |  |  | D1 | 104 | 1.6 | 132 | 1.9 | 236 | 1.8 |
|  |  |  | D2 | 74 | 1.1 | 79 | 1.2 | 153 | 1.1 |
|  |  |  | E | 46 | 0.7 | 44 | 0.6 | 90 | 0.7 |
| 7 |  |  | Total | 6607 | 100.0 | 6832 | 100.0 | 13439 | 100.0 |
| 8 | GK | 17884 | A1 | 1048 | 11.8 | 1084 | 12.1 | 2132 | 11.9 |
|  |  |  | A2 | 1126 | 12.6 | 1170 | 13.0 | 2296 | 12.8 |
|  |  |  | B1 | 2007 | 22.5 | 2055 | 22.9 | 4062 | 22.7 |
|  |  |  | B2 | 1489 | 16.7 | 1531 | 17.1 | 3020 | 16.9 |
|  |  |  | C1 | 1868 | 21.0 | 1788 | 19.9 | 3656 | 20.4 |
|  |  |  | C2 | 972 | 10.9 | 940 | 10.5 | 1912 | 10.7 |
|  |  |  | D1 | 223 | 2.5 | 229 | 2.6 | 452 | 2.5 |
|  |  |  | D2 | 101 | 1.1 | 102 | 1.1 | 203 | 1.1 |
|  |  |  | E | 74 | 0.8 | 77 | 0.9 | 151 | 0.8 |
|  |  |  | Total | 8908 | 100.0 | 8976 | 100.0 | 17884 | 100.0 |

N.B: Grades; $A 1=90-100 \%, A 2=80-89 \%, B 1=70-79 \%, B 2=60-69 \%, C 1=50-59 \%, C 2=40-49 \%, D 1=39-$
$33 \%, D 2=20-29, E=20 \%$ \& below.
Fill up as per the subject taught in the class
Section G: Learners' Assessment (Elementary Level)
Reporting Proforma to NCERT (Quarterly)
Quarter under report

No. of schools of the State which provided this information
No. of schools in State with low pupil achievement level

Class: V

| $\underset{\text { Sl. }}{\substack{\text { S. }}}$ | Subject | No. of Children Assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No | \% | No | \% | No | \% |
| 1 | English/Grammer | 17652 | A1 | 698 | 8.2 | 696 | 7.6 | 1394 | 7.9 |
|  |  |  | A2 | 1196 | 14.1 | 1176 | 12.8 | 2372 | 13.4 |
|  |  |  | B1 | 1407 | 16.6 | 1583 | 17.2 | 2990 | 16.9 |
|  |  |  | B2 | 1499 | 17.7 | 1747 | 19.0 | 3246 | 18.4 |
|  |  |  | C1 | 1857 | 21.9 | 1759 | 19.1 | 3616 | 20.5 |
|  |  |  | C2 | 1231 | 14.5 | 1536 | 16.7 | 2767 | 15.7 |
|  |  |  | D1 | 245 | 2.9 | 262 | 2.9 | 507 | 2.9 |
|  |  |  | D2 | 208 | 2.5 | 290 | 3.2 | 498 | 2.8 |
|  |  |  | E | 122 | 1.4 | 140 | 1.5 | 262 | 1.5 |
|  |  |  | Total | 8463 | 100.0 | 9189 | 100.0 | 17652 | 100.0 |
| 2 | EVS/SS | 17566 | A1 | 697 | 8.3 | 836 | 9.2 | 1533 | 8.7 |
|  |  |  | A2 | 1109 | 13.2 | 1163 | 12.7 | 2272 | 12.9 |
|  |  |  | B1 | 1398 | 16.6 | 1417 | 15.5 | 2815 | 16.0 |
|  |  |  | B2 | 1659 | 19.7 | 1698 | 18.6 | 3357 | 19.1 |
|  |  |  | C1 | 1769 | 21.0 | 1730 | 18.9 | 3499 | 19.9 |
|  |  |  | C2 | 1222 | 14.5 | 1399 | 15.3 | 2621 | 14.9 |
|  |  |  | D1 | 249 | 3.0 | 368 | 4.0 | 617 | 3.5 |
|  |  |  | D2 | 195 | 2.3 | 280 | 3.1 | 475 | 2.7 |
|  |  |  | E | 133 | 1.6 | 244 | 2.7 | 377 | 2.1 |
|  |  |  | Total | 8431 | 100.0 | 9135 | 100.0 | 17566 | 100.0 |
| 3 | Maths | $17680$ | A1 | 677 | 8.0 | 705 | 7.7 | 1382 | 7.8 |
|  |  |  | A2 | 968 | 11.4 | 1054 | 11.5 | 2022 | 11.4 |
|  |  |  | B1 | 1365 | 16.1 | 1383 | 15.0 | 2748 | 15.5 |
|  |  |  | B2 | 1680 | 19.8 | 1785 | 19.4 | 3465 | 19.6 |
|  |  |  | C1 | 1852 | 21.8 | 2013 | 21.9 | 3865 | 21.9 |
|  |  |  | C2 | 1235 | 14.6 | 1394 | 15.2 | 2629 | 14.9 |
|  |  |  | D1 | 258 | 3.0 | 262 | 2.8 | 520 | 2.9 |
|  |  |  | D2 | 243 | 2.9 | 434 | 4.7 | 677 | 3.8 |
|  |  |  | E | 208 | 2.5 | 164 | 1.8 | 372 | 2.1 |
|  |  |  | Total | 8486 | 100.0 | 9194 | 100.0 | 17680 | 100.0 |
| 4 | Hindi | 17545 | A1 | 623 | 7.4 | 699 | 7.6 | 1322 | 7.5 |
|  |  |  | A2 | 1082 | 12.9 | 1008 | 11.0 | 2090 | 11.9 |
|  |  |  | B1 | 1520 | 18.1 | 1322 | 14.4 | 2842 | 16.2 |
|  |  |  | B2 | 1523 | 18.1 | 1627 | 17.8 | 3150 | 18.0 |
|  |  |  | C1 | 1722 | 20.5 | 1961 | 21.4 | 3683 | 21.0 |
|  |  |  | C2 | 1221 | 14.5 | 1475 | 16.1 | 2696 | 15.4 |
|  |  |  | D1 | 347 | 4.1 | 294 | 3.2 | 641 | 3.7 |


|  |  |  | D2 | 214 | 2.5 | 432 | 4.7 | 646 | 3.7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | E | 143 | 1.7 | 332 | 3.6 | 475 | 2.7 |
|  |  |  | Total | 8395 | 100.0 | 9150 | 100.0 | 17545 | 100.0 |
| 5 | Alt.Eng/MIL | 11646 | A1 | 487 | 8.7 | 558 | 9 | 1045 | 9.0 |
|  |  |  | A2 | 741 | 13.2 | 828 | 14 | 1569 | 13.5 |
|  |  |  | B1 | 939 | 16.8 | 959 | 16 | 1898 | 16.3 |
|  |  |  | B2 | 1080 | 19.3 | 1179 | 19 | 2259 | 19.4 |
|  |  |  | C1 | 1104 | 19.7 | 1096 | 18 | 2200 | 18.9 |
|  |  |  | C2 | 952 | 17.0 | 1111 | 18 | 2063 | 17.7 |
|  |  |  | D1 | 142 | 2.5 | 165 | 3 | 307 | 2.6 |
|  |  |  | D2 | 103 | 1.8 | 103 | 2 | 206 | 1.8 |
|  |  |  | E | 51 | 0.9 | 48 | 1 | 99 | 0.9 |
|  |  |  | Total | 5599 | 100.0 | 6047 | 100 | 11646 | 100.0 |
| 6 | Science | 14626 | A1 | 486 | 6.9 | 528 | 6.9 | 1014 | 6.9 |
|  |  |  | A2 | 816 | 11.6 | 764 | 10.0 | 1580 | 10.8 |
|  |  |  | B1 | 1109 | 15.8 | 1160 | 15.2 | 2269 | 15.5 |
|  |  |  | B2 | 1238 | 17.7 | 1442 | 18.9 | 2680 | 18.3 |
|  |  |  | C1 | 1425 | 20.3 | 1411 | 18.5 | 2836 | 19.4 |
|  |  |  | C2 | 1200 | 17.1 | 1329 | 17.5 | 2529 | 17.3 |
|  |  |  | D1 | 303 | 4.3 | 394 | 5.2 | 697 | 4.8 |
|  |  |  | D2 | 255 | 3.6 | 342 | 4.5 | 597 | 4.1 |
|  |  |  | E | 181 | 2.6 | 243 | 3.2 | 424 | 2.9 |
|  |  |  | Total | 7013 | 100.0 | 7613 | 100.0 | 14626 | 100.0 |
|  | Life Skill | 11474 | A1 | 619 | 11.08 | 653 | 11.1 | 1272 | 11.09 |
|  |  |  | A2 | 686 | 12.28 | 701 | 11.9 | 1387 | 12.09 |
|  |  |  | B1 | 1214 | 21.74 | 1323 | 22.5 | 2537 | 22.11 |
|  |  |  | B2 | 865 | 15.49 | 899 | 15.3 | 1764 | 15.37 |
|  |  |  | C1 | 1280 | 22.92 | 1310 | 22.2 | 2590 | 22.57 |
|  |  |  | C2 | 665 | 11.91 | 739 | 12.5 | 1404 | 12.24 |
|  |  |  | D1 | 135 | 2.42 | 141 | 2.4 | 276 | 2.41 |
|  |  |  | D2 | 70 | 1.25 | 59 | 1.0 | 129 | 1.12 |
|  |  |  | E | 51 | 0.91 | 64 | 1.1 | 115 | 1.00 |
| 7 |  |  | Total | 5585 | 100.00 | 5889 | 100 | 11474 | 100.00 |
|  | GK | 17619 | A1 | 874 | 10.3 | 1107 | 12.1 | 1981 | 11.2 |
| 8 |  |  | A2 | 1075 | 12.7 | 1050 | 11.5 | 2125 | 12.1 |
|  |  |  | B1 | 1640 | 19.3 | 1943 | 21.3 | 3583 | 20.3 |
|  |  |  | B2 | 1465 | 17.2 | 1411 | 15.5 | 2876 | 16.3 |
|  |  |  | C1 | 1880 | 22.1 | 1699 | 18.6 | 3579 | 20.3 |
|  |  |  | C2 | 972 | 11.4 | 1141 | 12.5 | 2113 | 12.0 |
|  |  |  | D1 | 255 | 3.0 | 263 | 2.9 | 518 | 2.9 |
|  |  |  | D2 | 175 | 2.1 | 262 | 2.9 | 437 | 2.5 |
|  |  |  | E | 158 | 1.9 | 249 | 2.7 | 407 | 2.3 |
|  |  |  | Total | 8494 | 100.0 | 9125 | 100.0 | 17619 | 100.0 |

N.B: Grades; $A 1=90-100 \%, A 2=80-89 \%, B 1=70-79 \%, B 2=60-69 \%, C 1=50-59 \%, C 2=40-49 \%, D 1=39-33 \%, D 2=20-29$, $E=20 \%$ \& below.
Fill up as per the subject taught in the class

## Section G: Learners' Assessment (Elementary Level)

## Reporting Proforma to NCERT (Quarterly)

Quarter under report
II

Year 2015-16

| Number | $\%$ |
| ---: | :---: |
| $\mathbf{9 2 3}$ |  |
| 57 |  |

No. of schools of the block which have low pupil achievement levels
(a) Mathematics $\square$ (b) Science $\qquad$

Class: VI

| $\begin{aligned} & \text { Sl. } \\ & \text { No } \end{aligned}$ | Subject | No. of Children Assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No | \% | No | \% | No | \% |
| 1 | English/Grammer | 15872 | A1 | 513 | 6.8 | 599 | 7.2 | 1112 | 7 |
|  |  |  | A2 | 1030 | 13.6 | 1117 | 13.4 | 2147 | 14 |
|  |  |  | B1 | 1220 | 16.1 | 1394 | 16.8 | 2614 | 16 |
|  |  |  | B2 | 1428 | 18.9 | 1491 | 17.9 | 2919 | 18 |
|  |  |  | C1 | 1474 | 19.5 | 1659 | 19.9 | 3133 | 20 |
|  |  |  | C2 | 1353 | 17.9 | 1465 | 17.6 | 2818 | 18 |
|  |  |  | D1 | 242 | 3.2 | 278 | 3.3 | 520 | 3 |
|  |  |  | D2 | 144 | 1.9 | 183 | 2.2 | 327 | 2 |
|  |  |  | E | 152 | 2.0 | 130 | 1.6 | 282 | 2 |
|  |  |  | Total | 7556 | 100.0 | 8316 | 100.0 | 15872 | 100 |
| 2 | EVS/SS | 15645 | A1 | 552 | 7.3 | 577 | 7.1 | 1129 | 7.2 |
|  |  |  | A2 | 978 | 13.0 | 1042 | 12.9 | 2020 | 12.9 |
|  |  |  | B1 | 1116 | 14.8 | 1244 | 15.3 | 2360 | 15.1 |
|  |  |  | B2 | 1551 | 20.6 | 1537 | 19.0 | 3088 | 19.7 |
|  |  |  | C1 | 1410 | 18.7 | 1549 | 19.1 | 2959 | 18.9 |
|  |  |  | C2 | 1401 | 18.6 | 1412 | 17.4 | 2813 | 18.0 |
|  |  |  | D1 | 218 | 2.9 | 383 | 4.7 | 601 | 3.8 |
|  |  |  | D2 | 200 | 2.7 | 207 | 2.6 | 407 | 2.6 |
|  |  |  | E | 114 | 1.5 | 154 | 1.9 | 268 | 1.7 |
|  |  |  | Total | 7540 | 100.0 | 8105 | 100.0 | 15645 | 100.0 |
| 3 | Maths | 16093 | A1 | 510 | 6.7 | 574 | 6.8 | 1084 | 6.7 |
|  |  |  | A2 | 746 | 9.7 | 923 | 10.9 | 1669 | 10.4 |
|  |  |  | B1 | 1302 | 17.0 | 1235 | 14.6 | 2537 | 15.8 |
|  |  |  | B2 | 1506 | 19.7 | 1601 | 19.0 | 3107 | 19.3 |
|  |  |  | C1 | 1429 | 18.7 | 1702 | 20.2 | 3131 | 19.5 |
|  |  |  | C2 | 1495 | 19.5 | 1576 | 18.7 | 3071 | 19.1 |
|  |  |  | D1 | 320 | 4.2 | 360 | 4.3 | 680 | 4.2 |
|  |  |  | D2 | 211 | 2.8 | 262 | 3.1 | 473 | 2.9 |
|  |  |  | E | 137 | 1.8 | 204 | 2.4 | 341 | 2.1 |
|  |  |  | Total | 7656 | 100.0 | 8437 | 100.0 | 16093 | 100.0 |
| 4 | Hindi | 15565 | A1 | 471 | 6.3 | 527 | 6.5 | 998 | 6.4 |
|  |  |  | A2 | 915 | 12.3 | 923 | 11.4 | 1838 | 11.8 |
|  |  |  | B1 | 1062 | 14.3 | 1153 | 14.2 | 2215 | 14.2 |



|  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | D2 | 128 | 1.7 | 171 | 2.1 | 299 | 1.9 |
|  | E | 140 | 1.9 | 147 | 1.8 | 287 | 1.8 |  |
|  | Total | $\mathbf{7 5 2 8}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{8 2 6 8}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{1 5 7 9 6}$ | $\mathbf{1 0 0 . 0}$ |  |

N.B: Grades; $A 1=90-100 \%, A 2=80-89 \%, B 1=70-79 \%, B 2=60-69 \%, C 1=50-59 \%, C 2=40-49 \%, D 1=39-33 \%, D 2=20-29$, $E=20 \%$ \& below.
Fill up as per the subject taught in the class

Section G: Learners' Assessment (Elementary Level)

## Reporting Proforma to NCERT (Quarterly)

Quarter under report
II

Year
2015-16
No. of schools of the block which provided this information
No. of schools of the block which have low pupil achievement levels
Number

| $\%$ |  |
| ---: | :--- |
| 923 |  |
| 51 |  |

## (a) Mathematics

(b) Science $\qquad$
Class: VII

| $\begin{aligned} & \text { Sl. } \\ & \text { No } \\ & \hline \end{aligned}$ | Subject | No. of Children Assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No | \% | No | \% | No | \% |
| 1 | English/Grammer | $14365$ | A1 | 493 | 7.3 | 616 | 8.1 | 1109 | 7.7 |
|  |  |  | A2 | 796 | 11.8 | 976 | 12.8 | 1772 | 12.3 |
|  |  |  | B1 | 1163 | 17.3 | 1294 | 16.9 | 2457 | 17.1 |
|  |  |  | B2 | 1183 | 17.6 | 1366 | 17.9 | 2549 | 17.7 |
|  |  |  | C1 | 1389 | 20.6 | 1437 | 18.8 | 2826 | 19.7 |
|  |  |  | C2 | 1217 | 18.1 | 1322 | 17.3 | 2539 | 17.7 |
|  |  |  | D1 | 218 | 3.2 | 289 | 3.8 | 507 | 3.5 |
|  |  |  | D2 | 150 | 2.2 | 205 | 2.7 | 355 | 2.5 |
|  |  |  | E | 120 | 1.8 | 131 | 1.7 | 251 | 1.7 |
|  |  |  | Total | 6729 | 100.0 | 7636 | 100.0 | 14365 | 100.0 |
| 2 | EVS/SS | $14049$ | A1 | 582 | 8.9 | 624 | 8.3 | 1206 | 8.6 |
|  |  |  | A2 | 918 | 14.0 | 945 | 12.6 | 1863 | 13.3 |
|  |  |  | B1 | 1070 | 16.3 | 1205 | 16.1 | 2275 | 16.2 |
|  |  |  | B2 | 1208 | 18.4 | 1423 | 19.0 | 2631 | 18.7 |
|  |  |  | C1 | 1063 | 16.2 | 1406 | 18.7 | 2469 | 17.6 |
|  |  |  | C2 | 1157 | 17.7 | 1221 | 16.3 | 2378 | 16.9 |
|  |  |  | D1 | 254 | 3.9 | 255 | 3.4 | 509 | 3.6 |
|  |  |  | D2 | 183 | 2.8 | 222 | 3.0 | 405 | 2.9 |
|  |  |  | E | 114 | 1.7 | 199 | 2.7 | 313 | 2.2 |
|  |  |  | Total | 6549 | 100.0 | 7500 | 100.0 | 14049 | 100.0 |
| 3 | Maths | $14321$ | A1 | 461 | 7.0 | 539 | 7.0 | 1000 | 7.0 |
|  |  |  | A2 | 644 | 9.7 | 888 | 11.5 | 1532 | 10.7 |
|  |  |  | B1 | 1113 | 16.8 | 1209 | 15.7 | 2322 | 16.2 |
|  |  |  | B2 | 1272 | 19.2 | 1402 | 18.2 | 2674 | 18.7 |
|  |  |  | C1 | 1283 | 19.4 | 1389 | 18.0 | 2672 | 18.7 |
|  |  |  | C2 | 1260 | 19.0 | 1506 | 19.6 | 2766 | 19.3 |
|  |  |  | D1 | 221 | 3.3 | 283 | 3.7 | 504 | 3.5 |


|  |  |  | D2 | 224 | 3.4 | 244 | 3.2 | 468 | 3.3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | E | 140 | 2.1 | 243 | 3.2 | 383 | 2.7 |
|  |  |  | Total | 6618 | 100.0 | 7703 | 100.0 | 14321 | 100.0 |
| 4 | Hindi | 13789 | A1 | 533 | 8.3 | 578 | 7.8 | 1111 | 8.1 |
|  |  |  | A2 | 839 | 13.1 | 875 | 11.8 | 1714 | 12.4 |
|  |  |  | B1 | 1042 | 16.3 | 1145 | 15.5 | 2187 | 15.9 |
|  |  |  | B2 | 1145 | 17.9 | 1265 | 17.1 | 2410 | 17.5 |
|  |  |  | C1 | 1184 | 18.5 | 1406 | 19.0 | 2590 | 18.8 |
|  |  |  | C2 | 1160 | 18.2 | 1445 | 19.5 | 2605 | 18.9 |
|  |  |  | D1 | 199 | 3.1 | 282 | 3.8 | 481 | 3.5 |
|  |  |  | D2 | 181 | 2.8 | 273 | 3.7 | 454 | 3.3 |
|  |  |  | E | 104 | 1.6 | 133 | 1.8 | 237 | 1.7 |
|  |  |  | Total | 6387 | 100.0 | 7402 | 100.0 | 13789 | 100.0 |
| 5 | Alt.Eng/MIL | 11330 | A1 | 403 | 7.6 | 543 | 9.0 | 946 | 8.3 |
|  |  |  | A2 | 623 | 11.8 | 713 | 11.8 | 1336 | 11.8 |
|  |  |  | B1 | 868 | 16.4 | 1039 | 17.2 | 1907 | 16.8 |
|  |  |  | B2 | 1013 | 19.2 | 1230 | 20.4 | 2243 | 19.8 |
|  |  |  | C1 | 1067 | 20.2 | 1220 | 20.2 | 2287 | 20.2 |
|  |  |  | C2 | 1066 | 20.2 | 1082 | 17.9 | 2148 | 19.0 |
|  |  |  | D1 | 142 | 2.7 | 115 | 1.9 | 257 | 2.3 |
|  |  |  | D2 | 81 | 1.5 | 80 | 1.3 | 161 | 1.4 |
|  |  |  | E | 24 | 0.5 | 21 | 0.3 | 45 | 0.4 |
|  |  |  | Total | 5287 | 100.0 | 6043 | 100.0 | 11330 | 100.0 |
| 6 | Science | 14752 | A1 | 454 | 6.6 | 551 | 7.0 | 1005 | 6.8 |
|  |  |  | A2 | 675 | 9.8 | 924 | 11.8 | 1599 | 10.8 |
|  |  |  | B1 | 1162 | 16.8 | 1286 | 16.4 | 2448 | 16.6 |
|  |  |  | B2 | 1267 | 18.3 | 1460 | 18.6 | 2727 | 18.5 |
|  |  |  | C1 | 1437 | 20.8 | 1413 | 18.0 | 2850 | 19.3 |
|  |  |  | C2 | 1304 | 18.8 | 1355 | 17.3 | 2659 | 18.0 |
|  |  |  | D1 | 289 | 4.2 | 372 | 4.8 | 661 | 4.5 |
|  |  |  | D2 | 203 | 2.9 | 215 | 2.7 | 418 | 2.8 |
|  |  |  | E | 132 | 1.9 | 253 | 3.2 | 385 | 2.6 |
|  |  |  | Total | 6923 | 100.0 | 7829 | 100.0 | 14752 | 100.0 |
|  | Life Skill | 11661 | A1 | 598 | 10.8 | 801 | 13.1 | 1399 | 12 |
|  |  |  | A2 | 612 | 11.0 | 798 | 13.0 | 1410 | 12 |
|  |  |  | B1 | 1376 | 24.8 | 1558 | 25.5 | 2934 | 25 |
|  |  |  | B2 | 885 | 16.0 | 842 | 13.8 | 1727 | 15 |
|  |  |  | C1 | 1279 | 23.1 | 1266 | 20.7 | 2545 | 22 |
|  |  |  | C2 | 594 | 10.7 | 639 | 10.4 | 1233 | 11 |
|  |  |  | D1 | 108 | 1.9 | 116 | 1.9 | 224 | 2 |
|  |  |  | D2 | 50 | 0.9 | 64 | 1.0 | 114 | 1 |
|  |  |  | E | 40 | 0.7 | 35 | 0.6 | 75 | 1 |
| 7 |  |  | Total | 5542 | 100.0 | 6119 | 100.0 | 11661 | 100 |
| 8 | GK | 14281 | A1 | 793 | 12 | 803 | 10.4 | 1596 | 11.2 |


|  |  |  |  |  |  |  |  |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| A 2 | 812 | 12 | 694 | 9.0 | 1506 | 10.5 |  |
| B 1 | 1426 | 22 | 1741 | 22.6 | 3167 | 22.2 |  |
| B 2 | 1077 | 16 | 1196 | 15.5 | 2273 | 15.9 |  |
| C 1 | 1267 | 19 | 1649 | 21.4 | 2916 | 20.4 |  |
| C 2 | 813 | 12 | 1026 | 13.3 | 1839 | 12.9 |  |
| D 1 | 184 | 3 | 203 | 2.6 | 387 | 2.7 |  |
| D 2 | 115 | 2 | 198 | 2.6 | 313 | 2.2 |  |
|  | E | 97 | 1 | 187 | 2.4 | 284 | 2.0 |
|  | Total | $\mathbf{6 5 8 4}$ | $\mathbf{1 0 0}$ | $\mathbf{7 6 9 7}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{1 4 2 8 1}$ | $\mathbf{1 0 0 . 0}$ |

N.B: Grades; $A 1=90-100 \%, A 2=80-89 \%, B 1=70-79 \%, B 2=60-69 \%, C 1=50-59 \%, C 2=40-49 \%, D 1=39-33 \%, D 2=20-29$, E=20\% \& below.

Fill up as per the subject taught in the class

## Section G: Learners' Assessment (Elementary Level) Reporting Proforma to NCERT (Quarterly)

## Quarter under report

II
Year
2015-16
No. of schools of the block which provided this information
No. of schools of the block which have low pupil achievement levels

| Number | $\mathbf{\%}$ |
| ---: | ---: |
| $\mathbf{9 2 3}$ |  |
|  |  |

## (a) Mathematics

(b) Science $\square$
Class: VIII


|  |  |  | A2 | 551 | 9.6 | 633 | 10.1 | 1184 | 9.8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | B1 | 948 | 16.5 | 939 | 14.9 | 1887 | 15.7 |
|  |  |  | B2 | 1085 | 18.8 | 1317 | 20.9 | 2402 | 19.9 |
|  |  |  | C1 | 1187 | 20.6 | 1204 | 19.1 | 2391 | 19.9 |
|  |  |  | C2 | 1073 | 18.6 | 1178 | 18.7 | 2251 | 18.7 |
|  |  |  | D1 | 208 | 3.6 | 242 | 3.8 | 450 | 3.7 |
|  |  |  | D2 | 184 | 3.2 | 231 | 3.7 | 415 | 3.4 |
|  |  |  | E | 145 | 2.5 | 147 | 2.3 | 292 | 2.4 |
|  |  |  | Total | 5756 | 100.0 | 6289 | 100.0 | 12045 | 100.0 |
| 4 | Hindi | 11807 | A1 | 392 | 7.0 | 384 | 6.2 | 776 | 6.6 |
|  |  |  | A2 | 565 | 10.0 | 574 | 9.3 | 1139 | 9.6 |
|  |  |  | B1 | 859 | 15.2 | 991 | 16.1 | 1850 | 15.7 |
|  |  |  | B2 | 1028 | 18.2 | 1167 | 18.9 | 2195 | 18.6 |
|  |  |  | C1 | 1225 | 21.7 | 1321 | 21.4 | 2546 | 21.6 |
|  |  |  | C2 | 1083 | 19.2 | 1125 | 18.2 | 2208 | 18.7 |
|  |  |  | D1 | 235 | 4.2 | 290 | 4.7 | 525 | 4.4 |
|  |  |  | D2 | 150 | 2.7 | 165 | 2.7 | 315 | 2.7 |
|  |  |  | E | 103 | 1.8 | 150 | 2.4 | 253 | 2.1 |
|  |  |  | Total | 5640 | 100.0 | 6167 | 100.0 | 11807 | 100.0 |
|  | Alt.Eng/MIL | 12042 | A1 | 486 | 8.4 | 530 | 8.5 | 1016 | 8.4 |
| 5 |  |  | A2 | 671 | 11.6 | 705 | 11.2 | 1376 | 11.4 |
|  |  |  | B1 | 982 | 17.0 | 1052 | 16.8 | 2034 | 16.9 |
|  |  |  | B2 | 1083 | 18.8 | 1172 | 18.7 | 2255 | 18.7 |
|  |  |  | C1 | 1168 | 20.2 | 1234 | 19.7 | 2402 | 19.9 |
|  |  |  | C2 | 943 | 16.3 | 1011 | 16.1 | 1954 | 16.2 |
|  |  |  | D1 | 203 | 3.5 | 196 | 3.1 | 399 | 3.3 |
|  |  |  | D2 | 148 | 2.6 | 249 | 4.0 | 397 | 3.3 |
|  |  |  | E | 88 | 1.5 | 121 | 1.9 | 209 | 1.7 |
|  |  |  | Total | 5772 | 100.0 | 6270 | 100.0 | 12042 | 100.0 |
|  | Science | 11951 | A1 | 380 | 6.7 | 372 | 6.0 | 752 | 6.3 |
|  |  |  | A2 | 545 | 9.5 | 590 | 9.5 | 1135 | 9.5 |
|  |  |  | B1 | 852 | 14.9 | 1036 | 16.6 | 1888 | 15.8 |
|  |  |  | B2 | 1103 | 19.3 | 1193 | 19.1 | 2296 | 19.2 |
|  |  |  | C1 | 1277 | 22.4 | 1381 | 22.1 | 2658 | 22.2 |
|  |  |  | C2 | 1058 | 18.5 | 1082 | 17.3 | 2140 | 17.9 |
|  |  |  | D1 | 200 | 3.5 | 279 | 4.5 | 479 | 4.0 |
|  |  |  | D2 | 174 | 3.0 | 218 | 3.5 | 392 | 3.3 |
|  |  |  | E | 120 | 2.1 | 91 | 1.5 | 211 | 1.8 |
| 6 |  |  | Total | 5709 | 100.0 | 6242 | 100.0 | 11951 | 100.0 |
| 7 | Life Skill | 9863 | A1 | 543 | 11.4 | 649 | 12.7 | 1192 | 12.1 |
|  |  |  | A2 | 550 | 11.5 | 576 | 11.3 | 1126 | 11.4 |
|  |  |  | B1 | 1091 | 22.9 | 1305 | 25.6 | 2396 | 24.3 |
|  |  |  | B2 | 764 | 16.0 | 822 | 16.1 | 1586 | 16.1 |
|  |  |  | C1 | 1163 | 24.4 | 1064 | 20.9 | 2227 | 22.6 |


N.B: Grades; $A 1=90-100 \%, A 2=80-89 \%, B 1=70-79 \%, B 2=60-69 \%, C 1=50-59 \%, C 2=40-49 \%, D 1=39-33 \%, D 2=20-29$, $E=20 \%$ \& below.
Fill up as per the subject taught in the class

## Part-II

(To be consolidated by SPD using information from DMF Part II filled up by all DPOs)

1. (a) Number of classrooms (teaching) observed by the CRCCs in the last quarter:

Range 50 to $\mathbf{6 0}$
2 (a) School visits by CRCCs:

Number of times visits were made to each school
(i) Once in a month
(ii) Once in two months

Number of CRCCs visiting

(iv) Once in four to six months $\square$
3. Suggestions provided by the CRCCs to improve classroom teaching.
$>$ Responsible teacher be made the head of the school.
$>$ Conducting Quiz
$>$ Feedbacks on the spot. Advised to use different techniques for improvement of classroom teachings.
$>$ Short term or refreshers course to all teachers.
4. Number of schools not maintaining records of pupils' progress in the schools
5. (a) How many schools are having less than $60 \%$ coverage of the syllabus?
Number

| Nil | Nil |
| :---: | :---: |
| Nil | Nil |

(b)What has been done to address this issue?
$>$ Timely monitoring and ensure that lessons are covered as per academic plan.

1. (a) Number of DPOs who are not providing QMTs regularly
$>\mathrm{Nil}$
(b) What has been done to address this issue?

## Does not arise

6. (i) Number of BRCC's who undertook expected number CRC's and schools Visits?
(ii) Number of BRCC's who are not providing quarterly QMT's regularly

46
$\square$

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    Nil
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(iii) BRCC's who have not taken action in their blocks on schools/teachers Lagging behind in annual syllabus/textbook coverage

## Part-III

(To be consolidated by SPD using information from DMF Part III filled up by all DPOs)

1. Five important specific functions that BRCs performed in the district.
$>$ Conduct review meeting with Resource Persons
$>$ Monitoring and collection of data's and their submission
$>$ To help teachers in teaching learning process.
$>$ Conduct meetings with SMCs and school teachers.
$>$ Identification of new teachers and conduct pedagogy training separately
2. Number of BRCs who prepared a schedule for visit of schools.
3. Number of times each school was visited by BRCs on an average.
4. Write five examples of professional support provided by the BRC to teachers during the last quarter.
$>$ How to make a proper lesson plan.
$>$ More emphasis in the use of English medium during class transaction.
$>$ Proper implementation of CCE.
$>$ Effective Classroom management.
$>$ TLM development and its effective use.
5. How are BRCs monitoring the records of pupil progress in learning?
$>$ By visiting schools and checking the progress report of each and every child and giving necessary feedbacks
6 (a) Mention the number of in-service professional development programmes for primary teachers organized in last quarter.
(b) What percent of current year's target has been achieved during last quarter?
(c) List major issues emerging from the programmes.
6. (a) How many in-service professional development programmes /workshops were organized for teachers of primary classes in the following subjects during last quarter?
(i) Mathematics
(ii) Science
(iii) Social Science
(iv) Language
(v) Arts Education
(vi) Health and Physical Education
(b) What percent of current year's target has been achieved during last quarter?
(c) List major issues emerging from the programmes.
$\qquad$
$\qquad$
$\qquad$
7. (a) How many in-service professional development programmes/workshops were organized for teachers of upper primary classes in the following subjects during last quarter?
(i) Mathematics

Nil
(ii) Science
(iii) Social Science
(iv) Language
(v) Arts Education
Nil
(vi) Health and Physical Education
(b) What percent of current year's target has been achieved during last quarter?
(c) List major issues emerging from the programmes.

## Part-IV

## (To be consolidated by SPD using information from DMF Part IV filled up by all DPOs)

1. Has the state authority (SCERT/SSA) provided any guidelines to CRCs \& BRC's

For supervision of schools classroom in processes in your district?
If yes, provide information on the following:
(a) Minimum number of schools to be supervised in a quarter
$\square$

(b) Minimum number of classes (teaching learning processes observed in Quarter.

| 48 | 65 |
| :--- | :--- |

## 11

2. Number of districts having 'quality monitoring' mechanism.
(a) The institutions involved: Nagaland University, Monitoring Institute of SSA.
(b) Members of 'quality' monitoring: SMA, DPOs, DEOs, SDEOs and SMCs
(c) Role of BRC/CRC in quality monitoring: Conduct teachers training, observation of students, teacher's performance and classroom practices and U-DISE collection.
(d) Role of DPO in 'quality' monitoring: Frequent school visit, check student performances, teacher's attendance and infrastructure development.
3. What kind of 'quality interventions' were provided at district level in the last quarter?
(a) Training of resource persons on RTE Act 2009
(b) Training of Resource Persons on Pedagogy and Assessment
(c) Training of SMC members on 'School Development Plan'
(d) Training of 'Educators' for special training of children admitted to ageappropriate classes
4. Number of districts organising meetings of BRC, CRC and Head Teachers to understand the problems of district.
(a) Once in a month
(b) Once in two months
(c) Once in three months
(d) Once in four-six months54.

Number of districts organizing meetings

5. Field visits (schools) by DPOs during last quarter:
(a) Number of schools visited by DPOs on an average

Number of districts providing interventions

(b) Mention the feedback from field on 'quality'. Mention priority areas, where intervention in next quarter will be provided by the DPOs.
$>\quad$ More Resource Persons training is required to equipped them with new methods of teaching.
$>$ Constant monitoring of CCE implementation.
$>\quad$ Timely release of fund.
6. (a) How often do DPOs and DIETs hold coordination meetings or coordinate between themselves for SSA activities (Please $\sqrt{ }$ mark)

| Number of districts coordinating: |  |  |
| :---: | :---: | :---: |
| Mostly | Sometimes | Never |
|  | $\checkmark$ |  |

(b) If there are problems, give details
$>$ Nil
7. List the areas for quality intervention where district needs support from the DIET in the next quarter.

## $>\quad$ Subject specific training for Resource Persons needed. <br> > More training on CCE.

8. Do school buildings have minimum required infrastructure arrangement?

(a) Number of schools without safe drinking water facilities
(b) Number of schools without separate toilets for boys/girls
(c) Schools without barrier free access
(d) Schools without boundary wall

## Part-V

(To be completed by SPD on the basis of his/ her perceptions)

1. The textbooks used in the State at primary and upper primary stage are developed by (Mark $\sqrt{ }$ )
(a). State Government
(b). NCERT
(c). Private publishers
(d). Any other: SCERT

2. When was the last revision of syllabi and textbooks initiated and completed in the State?

|  | Initiated | Completed |
| :--- | :---: | :---: |
| Primary: Syllabi | $\underline{\mathbf{2 0 0 7}}$ | $\underline{\mathbf{2 0 1 0}, \text { revised again in 2012 }}$ |
| Textbooks | $\underline{\mathbf{2 0 0 7}}$ | $\underline{\text { 2010, revised again in 2012 }}$ |
| Upper Primary: Syllabi |  |  |

3. Please furnish details of common training modules in use, if any, in training of different functionaries at primary and upper primary levels in the State

Modules Pry/Upper Pry Year of development
$>$ Certificate for Primary Teachers Education (SCERT) 2008
$>$ Thirty Days Teachers Training Module for Newly recruited teachers (SCERT) 2008
> 10 Days In-Service Teachers Training Module for both Pry/Upper Pry (SMA,SSA \& SCERT) 2012
> Induction Training Module for Newly Recruited Teachers for both Pry/Upper Pry (SCERT) 2013.
4. Status of CRCs/BRCs in the State:

Sanctioned Posts
CRCs
BRCs
5. Activities of SSA/RTE in which DIETs \& SCERT were involved. Please State problems, if any.
a. DIETs: Involvement
$>$ Directorate of SCERT has been declared as Academic Authority and also designated to undertake teachers training.
> Newly Inducted Teachers, Untrained teachers and Block Resource Persons training are undertaken at DIETs and SCERT.
> Development and reproduction of teaching learning materials and Leaflets/Booklets for teachers on RTE.

Problems:
> Less Coordination between DPOs and DIETs.
b. SCERT: Involvement
$>$ Directorate of SCERT has been declared as Academic Authority and also designated to undertake the tasks of training of untrained teachers.
$>$ The SCERT will also function as Nodal Agency for Teachers training. 30 days orientation training for new recruits and are undertaken at DIETs. In-Service teachers training at Block and Cluster Levels will be undertaken by BRC/CRC Resource persons duly trained by SCERT.
$>$ SCERT as the academic authority is taking charge in the implementation of Activity \& Competency Learning (ACL). Several orientation programme of school teachers. Development and reproduction of teaching learning materials (charts \& cards).
> Revise/update and improvement of Modules for In-service teachers training as per RTE, Modules for 30-days orientation training. Leaflets/booklets for teachers on RTE and Guidebooks for BRC/CRC Coordinators in convergence with SCERT \& DIETs faculties in consonant with the new syllabus and curriculum and other issues.
> Training for BRC/CRC Resource Persons on the revised In-Service Teachers Training modules by SCERT

Problems:

## Does not arise

6. To what extent following structures met State's expectations in providing desired support for quality improvement of educational processes (Please rate on 5 point scale).

7. (a) Does the State have State Resource Group to advice on Quality? $\square$
(b) If yes, when was last meeting held? What were the main recommendations? (Please attach copies of minutes and action taken)
$>$ Not available.
(a) Major programmes / activities of SSA for quality enhancement during the current year. $\qquad$
$>$ The revised Quality Monitoring Tool developed by NCERT is fully implemented in the State.
$>$ Activity \& Competency Learning (ACL) training conducted for Resource Persons and teachers.
(b) Progress of these programmes during the quarter
$>$ The revised Quality Monitoring Tool developed by NCERT is now utilized by the CRCs, BRCs, SMCs, DPOs and SPO for academic supervision and monitoring and support to schools and teachers.
$>$ ACL training conducted for Resource Persons and EBRCs teachers.
8. State key problems encountered/ identified during the quarter by the State, in the context of quality parameters:
$>$ Timely adequate release of fund to the state by the Ministry so that all quality related interventions like training programmes etc may be conducted during the current academic period
9. Issues identified by the State for National level intervention if any (for Department of School Education \& Literacy, MHRD, NCERT, other departments).
$>$ Orientation training for state, district and block level monitoring functionaries on the revised Quality Monitoring Tool needed from NCERT, New Delhi.
$>$ Training on the teachers tracking performance using PINDICS from NCERT, New Delhi.

Signature with date(SPD of SSA Mission)


Name: (GREGORY THEJAWELIE)
Designation: State Mission Director
Mob: 0986517754
Email ID: spdnagaland@yahoo.com

