# STATE MONITORING FORMAT <br> (To be completed by SPD and sent to NCERT) 



Period of quarter: January to March

## General Guidelines:

1. This format has four parts, I, II, III, IV and V. Part I, II, III \& IV will be completed by consolidating information received from all DPOs through DMFs.
2. Part V will be completed by the SPD on the basis of his/her perceptions.
3. Information provided should belong to the quarter under report only.
4. Completed STMF should be submitted to NCERT.
5. Guidelines given in each part should be read carefully before answering the questionnaire.

## Part-I

(To be consolidated by SPD using information from DMF (Part I) filled by DPOs of all districts)

## Section A: School Information

1. State - Chandigarh. (Chandigarh is a single District Union Territory)

Number of CRCs in the district 20 Number CRCCs submitted CMFs 20 Number of BRCs in the district NIL Number of BRCCs submitted BMFs NIL
2. (a) Number of schools in the clusters - $\mathbf{1 0 8}$ Schools

(b) Number of schools which filled up SMFs


Remark:- All schools ( except 7 Primary schools) are composite schools.
© Number of clusters which filled up CMF-

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All 20 clusters
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3. (i)Number of Teachers:

In Position
Required Posts
(as per RTE Norms)

(ii) PTR ( Pupil Teacher ratio) Govt. Schools:

Table-1

| Level | $\mathbf{2 0 1 4 - 1 5}$ |
| :---: | :---: |
| Primary level | $35: 1$ |
| Upper Primary Level | $31: 1$ |
| Elementary level | $33: 1$ |

Table-2

| Level | No. of Govt. <br> Schools where PTR <br> is greater than 60 | No. of Govt. Schools <br> where PTR is less than <br> \& equal to 60 and greater <br> than 40 | No. of Govt. <br> Schools where <br>  <br> equal to 40 |
| :--- | :---: | :---: | :---: |
| Primary | 3 | 24 | 79 |
| Upper Primary | 4 | 19 | 77 |
| Elementary | $\mathbf{2}$ | $\mathbf{2 2}$ | 83 |

## Source-U_DISE 2014-15

( Remark:- Recruitment of 1037 teachers ( JBTs \& TGTs) is going on . Approx. 800 teachers have already
joined the schools Since August, 2015 onwards).

## Section B: Attendance Information

4. Information about attendance of students during last month in the State:

Month: ...September, 2015

| Class | Number of schools with average daily attendance of : |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys |  |  | Girls |  |  | Total |  |  |  |
|  | Above 80\% | $\begin{gathered} 60 \%- \\ 79 \% \end{gathered}$ | Below 60\% | $\begin{gathered} \text { Abov } \\ \mathrm{e} \\ 80 \% \end{gathered}$ | $\begin{gathered} 60 \% \\ - \\ 79 \% \end{gathered}$ | Below 60\% | $\begin{gathered} \text { Abov } \\ \text { e } \\ 80 \% \end{gathered}$ | $\begin{gathered} 60 \%- \\ 79 \% \end{gathered}$ | $\begin{gathered} \text { Belo } \\ \mathrm{w} \\ 60 \% \end{gathered}$ |  |
| I | 37 | 57 | 13 | 50 | 48 | 9 | 50 | 54 | 3 | In 02 Girls |
| II | 49 | 47 | 11 | 55 | 41 | 10 | 50 | 52 | 5 |  |
| III | 59 | 41 | 7 | 70 | 31 | 5 | 63 | 41 | 3 | Schools ( i.e. |
| IV | 67 | 35 | 5 | 70 | 32 | 5 | 74 | 31 | 2 | GGMSSS-20B) |
| V | 63 | 37 | 7 | 72 | 29 | 6 | 66 | 39 | 2 | there is no |
| VI | 63 | 28 | 8 | 76 | 18 | 7 | 73 | 26 | 2 | boys from $6^{\text {th }}$ |
| VII | 62 | 30 | 7 | 70 | 24 | 7 | 68 | 30 | 3 | class onwards. |
| VIII | 59 | 33 | 7 | 70 | 24 | 7 | 69 | 29 | 3 | In 01 school i.e. (GGMSSS-23 NYC) does not have Primary classes , it has classes from $6^{\text {th }}$ class onwards. |

5. Number of Children with Special Needs (CWSN) in government schools in the State.
6. Steps taken by the schools to improve students' attendance:

- Persuasion \& counseling by teachers.
- Attendance scholarship
- Activity based teaching
- Meeting with SMCs to motivate parents of their area to send their children school regularly.
- Appreciation to students with maximum attendance in school assembly or in front of whole class.
- Mid day meal, free text books and uniforms.
- Regular visits by special training centre teachers \& volunteers to motivate students \& parents for regularity and punctuality.
- Parents teacher meetings at regular interval.
- Child friendly teaching learning environment.

7. (a) Number of out-of-children admitted to age-appropriate classes under RTE.

(b) Number of centers where these children are undergoing special training: $\mathbf{1 7 6}$ centers in Govt. schools and $\mathbf{1 2}$ centers in 03 un recognized Madrassas covering 389 children).

| Own schools | Other <br> centers <br> (NGO) | Residential centers | Any Other <br> Non Residential Special Training <br> Centres (NRSTC) |
| :---: | :--- | :---: | :--- |
| $\mathbf{1 7 6}$ Centres | ---- | ------ | 04 Centres <br> (VTC Building Snehalya at <br> Maloya, Chandigarh) <br> Nari Niketan-1 <br> Juvenile Justice Home-01 |

## Section C: Curriculum Transaction

8. Number of schools distributing textbooks at different times after beginning of session

| Within one week | Within one month | After one month |
| :---: | :--- | :--- |
| $\checkmark \quad$ (It is ensured that books are |  |  |
| provided to students in the |  |  |
| beginning i.e. first week of |  |  |
| academic session except |  |  |
| some titles which are |  |  |
| received late from NCERT. ) |  |  |

9 .What is SPO doing to improve system for timely distribution of textbooks?
Order for procurement of text books is placed well in advance with NCERT . As soon
as the books are received from NCERT, are distributed to all the schools. It is ensured that all the children received text books well in time.
10. No. of teachers who received teacher/ (TLM) Grant and have utilized it. ----NA

Received \% Utilized \%
Percentage of primary teachers
Percentage of upper primary teachers

11. Initiatives/strategies adopted by teachers for improving teaching learning process.

- Need based teaching approaches
- Discussion/sharing of various teaching strategies during cluster level training programmes.
- Use of ICT
- Training inputs are used for making classroom transaction more effective.
- Experiential teaching /learning
- Preparation \& use of need based TLM with the help of students.
- Use of technology/ multimedia to make teaching learning process more effective
- Peer/group learning.
- Use of reference material i.e. source books/teaching modules/mannual.
- Practical based activities .

12. Specific efforts made for making classrooms inclusive (CWSN).

- Individualized educational plan ( IEPs) with modified curriculum to make teaching learning process CWSN friendly.
- Resource teachers help general classroom teachers for handling CWSN and taking CWSN forward with other children of the class.
- CWSN friendly seating arrangement in the class.
- Learning corners to facilitate the teaching learning process of CWSN.
- Encouraging \& conducive class environment.
- Peer sensitization by teachers.
- Encouragement \& motivation to CWSN to participate in all class activities.


## Section D: Continuous and Comprehensive Evaluation

13. How are CRCCs monitoring the progress of pupils' learning?

Observations of classroom teaching learning process. Interaction with teachers \& students to know whether desired competency level is achieved or not.
Section E: Teacher Training
14. Ways in which training inputs were used by the teachers. Write five prominent examples.
I. Teachers discuss the training inputs with their colleagues and try to implement the methods \& techniques they learn in the training programme
II. Use of multimedia for effective teaching.
III. Conduct of group activities.
IV. Optimum use/utilization of available resource in the classroom/school to enhance student learning.
V. Use of innovative teaching methods to make teaching learning more interesting and effective.
VI. Connecting subject content to their immediate environment.
VII. Peer learning/group teaching
VIII. Teachers apply the new methodologies and evaluation techniques which they learn during various training programmes and workshops.
IX. Preparation and use of need based low cost TLMs.
X. Create joyful /child friendly learning environment
XI. Optimum use of Maths and Science kits
XII. Training in the subjects of Maths and Science enables teachers to encourage students to enhance their problem solving critical thinking skill.
XIII. Innovative/new methods learnt during training programmes are implenmented in the classroom . This made teaching learning process more interesting.
15. Suggestions for upcoming training programmes provided at the District level.

- Training on subject content, addressing psychological needs and adolescent problems.
- Training with focus on Information Technology.
- Focus of the training should be subject content as well as latest developments in the education system.
- Training on handling learning disability.


## Section F: Functioning of SMC

Number \%
16. Number of schools having School Management Committees (SMCs) in the State.
17. (a) Number of schools where School Development Plans have been prepared.
(b) Number of schools involving SMCs in preparation of this plan.
(c) Action taken on schools that did not involve SMCs.

| 108 | 100 |
| :--- | :--- |
| 105 | 97 |
| 105 | 97 |

During various meetings and orientation programmes school heads have been sensitized to prepare School Development Plan by involving SMCs.
( Note: Two new schools are recently opened where SMC are yet to be constituted.)


#### Abstract

Number \% 18. (a) Number of SMCs which were given training about their roles and functions.

Nil Nil


( Remark: The training of SMCs is scheduled in the month of Dec./Jan. , 2016)
(b) Action taken for coverage of SMCs not trained.

## Section G: Learners' Assessment

19. (a) Details of Learner Achievement ( Class wise and subject wise) for classes I-VIII for last quarter.
(i) Number of schools of the State which provided this information:

| Number | $\%$ |
| :--- | :--- |
| 108 | 100 |

## Part-II

(To be consolidated by SPD using information from DMF Part II filled up by all DPOs)

1. (a) Number of classrooms (teaching) observed by the CRCCs in the last quarter: July to September
Range 02 to 03 classes per day.
(b) Number of special training centers for out of school children visited and observed by the CRCCs
Range(minimum) 02 visits to (maximum) 03 visits per center per week
2 (a) School visits by CRCCs:

Number of times visits were made to each school
(i) Once in a month
(ii) Once in two months
(iii) Once in three months

Number of CRCCs visiting

(iv) Once in four to six months
(v) 3-4 times in a month.

All 20 CRCCs
3. Suggestions provided by the CRCCs to improve classroom teaching.

- To plan teaching strategies according to the learning level of students.
- To ensure reflection of various training programmes in classroom teaching.
- To promote Peer group learning
- Reinforce teaching through projects, experiments \& TLMs.
- Faculty meeting/discussions on good classroom practices.
- To improve reading $\&$ writing skills among young by adopting different techniques.
- To participatory approach.
- Use of Multi media for making classroom teaching more effective.

4. Number of schools not maintaining records of pupils' progress in the schools
5. (a) How many schools are having less than $60 \%$ coverage of the syllabus?

| Number | $\%$ |
| :---: | :---: |
| Nil  <br> Nil  |  |

(b)What has been done to address this issue? - NA
6. (a) Number of DPOs who are not providing QMTs regularly-NA
(b) What has been done to address this issue?- NA

## Part-III

(To be consolidated by SPD using information from DMF Part III filled up by all DPOs)

1. Five important specific functions that BRCs performed in the district.-NA
2. Number of BRCs who prepared a schedule for visit of schools.-NA
3. Number of times each school was visited by BRCs on an average. -NA
4. Write five examples of professional support provided by the BRC to teachers during the last quarter. NA
5. How are BRCs monitoring the records of pupil progress in learning? - NA

6 (a) Mention the number of in-service professional development programmes
for primary teachers organized in last quarter.

As per the PAB approval, 921 teachers teaching Primary classes attend 02 days follow up training at cluster level.
(b) What percent of current year's target has been achieved during last quarter?

## 100\%

(c) List major issues emerging from the programmes.

## No issue emerged.

7. (a) How many in-service professional development programmes /workshops were organized for teachers of upper primary classes in the following subjects during last quarter?
(i) Mathematics
(ii) Science
(iii) Social Science
(iv) Language
(v) Arts Education

As per PAB approval 169 teachers teaching Maths and Science at Upper Primary level attended (1) 05 days in-service training at SCERT (2) 02 days follow up training at cluster level.

NA

NA
(vi) Health and Physical Education
(b) What percent of current year's target has been achieved during last quarter?
(c) List major issues emerging from the programmes.----NA

## Part-IV ( Not Applicable)

(To be consolidated by SPD using information from DMF Part IV filled up by all DPOs)

1. Number of districts having 'quality monitoring' mechanism. $\square$
(a) The institutions involved $\qquad$
(b) Members of 'quality’ monitoring $\qquad$
(c) Role of $\mathrm{BRC} / \mathrm{CRC}$ in quality monitoring $\qquad$
(d) Role of DPO in 'quality' monitoring $\qquad$
2. What kind of 'quality interventions' were provided at district level in the

Number of districts providing interventions last quarter? appropriate classes
3. Number of districts organizing meetings of BRC, CRC and Head Teachers to understand the problems of district.
(a) Once in a month
(b) Once in two months
(c) Once in three months
(d) Once in four-six months
(a) Training of resource persons on RTE Act 2009
(b) Training of Resource Persons on Pedagogy and Assessment
(c) Training of SMC members on 'School Development Plan'
(d) Training of 'Educators' for special training of children admitted to age-

4. Field visits (schools) by DPOs during last quarter:
(a) Number of schools visited by DPOs on an average $\square$
(b) Mention the feedback from field on 'quality'. Mention priority areas, where intervention in next quarter will be provided by the DPOs.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
5. (a) How often do DPOs and DIETs hold coordination meetings or coordinate between themselves for SSA activities (Please $\sqrt{ }$ mark)

| Number of districts coordinating : |  |  |
| :---: | :---: | :---: |
| Mostly | Sometimes | Never |
|  |  |  |

(b) If there are problems, give details
$\qquad$
$\qquad$
$\qquad$
6. List the areas for quality intervention where district needs support from the DIET in the next quarter.
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Note: Part IV is not applicable, as Chandigarh is single district UT. Flow of information is directly from clusters to State Project Office (SPO)

## Part-V

(To be completed by SPD on the basis of his/ her perceptions)

1. The textbooks used in the State at primary and upper primary stage are developed by (Mark $\sqrt{ }$ )
(a). State Government
(b). NCERT
(c). Private publishers
(d). Any other $\qquad$

2. When was the last revision of syllabi and textbooks initiated and completed in the State?

In UT, Chandigarh text books published by NCERT are being followed. Text books revision is done at the level of NCERT.

Initiated
Primary: Syllabi
Textbooks
Upper Primary: Syllabi
Textbooks
3. Please furnish details of common training modules in use, if any, in training of different functionaries at primary and upper primary levels in the State

Modules Pry/Upper Pry Year of development/procurement
Padhne ki samajh Primary 2009
(for Early Literacy Programme)
Policy to practice Primary 2010-2011
Modules/source books on subject
Specific Content
Primary
2011-2012
(Hindi, English , Maths, Punjabi \& EVS)
Module/source book on subject specific U. Primary 2011-2012
Content ( Punjabi \& Hindi)
Shaping the way we Teach Principals $\backslash$ Heads 2011-12
Mathematics Teacher Training Manual Primary 2014
Likhne ki shuruwat-ek samwad Primary 2015
4. Status of CRCs/BRCs in the State:

## Sanctioned Posts

CRCs
BRCs

20
NA

## In Position

20
NA
( However, there is one URC with 2 RPs)
5. Activities of SSA/RTE in which DIETs \& SCERT were involved. Please State problems, if any.

In UT, Chandigarh earlier, there was State Institute of Education (SIE) but in 2014 it has been converted into SCERT. There is no DIET in UT, Chandigarh. SCERT is involved in all type of in-service teacher training programmes \& development of source/resource material.
6. To what extent following structures met State's expectations in providing desired support for quality improvement of educational processes (Please rate on 5 point scale).

7. (a) Does the State have State Resource Group to advice on Quality? $\square$
(b) If yes, when was last meeting held? What were the main recommendations? (Please attach copies of minutes and action taken)

The meeting was held in the month of March, 2015 (Copy of minutes of the meeting is attached at Annexure ' $B$ ').
8. (a) Major programmes / activities of SSA for quality enhancement during the current year (2015-16)

- In -service training programmes for Capacity Building of teachers and CRC Coordinators.
- Early literacy programme for classes I \& II.
- Interaction sessions/meeting with SRG for improving Quality of Education.
- Follow up training programme at cluster level.
- Meetings/orientation programmes for SMCs to seek inputs for quality enhancement in school education.
- Faculty meetings at school level to review the progress of children in particular subjects as reflected in QMTs.
- Monitoring of classroom processes by SPO \& CRC Coordinators for further on site support to the teachers.
(b) Progress of these programmes during the quarter.
- Early Literacy Programme for classes I \& II is going on in all the schools with the objective of reading with comprehension. It is being monitored by CRC Coordinators. As per the feedback received from CRC coordinators and school heads. Early Literacy Programme is proved helpful for reading with comprehension, inculcation of reading habits and love for reading among young graders, contextual reading, development of imagination etc.
- Teachers are using training inputs in class room teaching learning processes.
- On-site support to the teachers.
- Post training follow up of classroom transactions.
- After every quarter discussion on QMTs analysis at cluster/school level.

9. State Key problems encountered/identified during the quarter by the State, in the context of quality parameters:

- High PTR in some schools of peripheral areas.
- Role of SMCs not as per expected level.

10. Issues identified by the State for National level intervention if any (for Department of school Education \& Literacy, MHRD, NCERT, other departments).
$\qquad$

Dated: $15 \cdot 12 \cdot 2015$


Name \& Signature
Dy. State Project Dinetior, Sarva Shiksha Abniyan Society Char temarh intro wistration

MONITORING TOOL FOR QUALITY DIMENSIONS
Learners' Assessment (Elementary Level)


MONITORING TOOL FOR QUALITY DIMENSIONS
Learners' Assessment (Elementary Level)


Grade 'A' represents $80 \%$ Marks and above
Grade 'B' represents $\mathbf{6 5 \%}$ to $\mathbf{7 9 \%}$ Marks
Grade 'C' represents $50 \%$ to $\mathbf{6 4 \%}$ Marks
Grade 'D' represents $\mathbf{3 5 \%}$ to $\mathbf{4 9 \%}$ Marks
Grade ' E ' represents below 35\% Marks

MONITORING TOOL FOR QUALITY DIMENSIONS
Learners' Assessment (Elementary Level)


Grade 'A1' represents $91 \%$ to $100 \%$ Marks
Grade 'A2' represents $\mathbf{8 1 \%}$ to $\mathbf{9 0 \%}$ Mrks
Grade 'B1' represents $\mathbf{7 1}$ \% to $\mathbf{8 0 \%}$ Marks
Grade 'B2' represents 61 \% to 70 \% Marks
Grade 'C1' represents $\mathbf{5 1 \%}$ to $\mathbf{6 0 \%}$ Marks
Grade 'C2' represents $\mathbf{4 1 \%}$ to $\mathbf{5 0 \%}$ Marks
Grade 'D' represents $33 \%$ to $\mathbf{4 0 \%}$ Marks
Grade 'E1' represents $\mathbf{2 1 \%}$ to $\mathbf{3 2 \%}$ Marks
Grade 'E2' represents 0 to 20\% Marks

Learners' Assessment (Elementary Level)

|  |  |  |  | To be reported quarterly by SP( |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| I | II V | III | IV | Year | 2015-16 |

Quarter under report
A. General Information

Name of State:
Chandigarh
No. of Districts : Single
No. of BRC's :
No of Schools :Primary :
NIL
No of Schools: Primary : 107
No. of CRC's : 20

| B. Class-wise details of Learners Achievements(Total Students) |  |  |
| :--- | :--- | :--- |
|  | No. of | Subject* |


| Class 4 |  | Subject* | Boys |  | Girls |  | dk |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 600 | 9.69 | 736 | 13 | 1336 | 11.36 |
|  |  | A2 | 779 | 12.59 | 889 | 16 | 1668 | 14.18 |
|  |  | B1 | 899 | 14.53 | 893 | 16 | 1792 | 15.24 |
|  |  | B2 | 890 | 14.38 | 821 | 15 | 1711 | 14.55 |
|  |  | C1 | 956 | 15.45 | 742 | 13 | 1698 | 14.44 |
|  |  | C2 | 1041 | 16.82 | 781 | 14 | 1822 | 15.49 |
|  |  | D | 830 | 13.41 | 567 | 10 | 1397 | 11.88 |
|  |  | E1 | 147 | 2.38 | 104 | 2 | 251 | 2.13 |
|  |  | E2 | 47 | 0.76 | 39 | 1 | 86 | 0.73 |
|  |  | TOTAL | 6189 | 100 | 5572 | 100 | 11761 | 100 |
|  | 11763 | English | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 394 | 6.36 | 444 | 8 | 838 | 7.12 |
|  |  | A2 | 622 | 10.04 | 679 | 12 | 1301 | 11.06 |
|  |  | B1 | 849 | 13.71 | 857 | 15 | 1706 | 14.50 |
|  |  | B2 | 893 | 14.42 | 898 | 16 | 1791 | 15.23 |
|  |  | C1 | 1057 | 17.06 | 912 | 16 | 1969 | 16.74 |
|  |  | C2 | 1255 | 20.26 | 981 | 18 | 2236 | 19.01 |
|  |  | D | 955 | 15.42 | 703 | 13 | 1658 | 14.10 |
|  |  | E1 | 124 | 2.00 | 76 | 1 | 200 | 1.70 |
|  |  | E2 | 45 | 0.73 | 19 | 0 | 64 | 0.54 |
|  |  | TOTAL | 6194 | 100 | 5569 | 100 | 11763 | 100 |
|  | 10022 | Punjabi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 599 | 11.39 | 680 | 14 | 1279 | 12.76 |
|  |  | A2 | 678 | 12.89 | 788 | 17 | 1466 | 14.63 |
|  |  | B1 | 866 | 16.47 | 785 | 16 | 1651 | 16.47 |
|  |  | B2 | 777 | 14.78 | 710 | 15 | 1487 | 14.84 |
|  |  | C1 | 792 | 15.06 | 644 | 14 | 1436 | 14.33 |
|  |  | C2 | 746 | 14.19 | 609 | 13 | 1355 | 13.52 |
|  |  | D | 667 | 12.69 | 464 | 10 | 1131 | 11.29 |
|  |  | E1 | 89 | 1.69 | 56 | 1 | 145 | 1.45 |
|  |  | E2 | 44 | 0.84 | 28 | 1 | 72 | 0.72 |
|  |  | TOTAL | 5258 | 100 | 4764 | 100 | 10022 | 100 |
|  | 11785 | Maths | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 543 | 8.76 | 492 | 9 | 1035 | 8.78 |
|  |  | A2 | 842 | 13.58 | 713 | 13 | 1555 | 13.19 |
|  |  | B1 | 945 | 15.24 | 916 | 16 | 1861 | 15.79 |
|  |  | B2 | 1054 | 16.99 | 947 | 17 | 2001 | 16.98 |
|  |  | C1 | 1034 | 16.67 | 962 | 17 | 1996 | 16.94 |
|  |  | C2 | 981 | 15.82 | 858 | 15 | 1839 | 15.60 |
|  |  | D | 696 | 11.22 | 605 | 11 | 1301 | 11.04 |
|  |  | E1 | 73 | 1.18 | 66 | 1 | 139 | 1.18 |
|  |  | E2 | 34 | 0.55 | 24 | 0 | 58 | 0.49 |
|  |  | TOTAL | 6202 | 100 | 5583 | 100 | 11785 | 100 |
|  | 11908 | EVS | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 535 | 8.63 | 592 | 11 | 1127 | 9.57 |
|  |  | A2 | 755 | 12.17 | 835 | 15 | 1590 | 13.50 |
|  |  | B1 | 980 | 15.80 | 974 | 17 | 1954 | 16.59 |
|  |  | B2 | 982 | 15.83 | 918 | 16 | 1900 | 16.13 |
|  |  | C1 | 1020 | 16.45 | 845 | 15 | 1865 | 15.84 |
|  |  | C2 | 1022 | 16.48 | 804 | 14 | 1826 | 15.51 |
|  |  | D | 764 | 12.32 | 510 | 9 | 1274 | 10.82 |
|  |  | E1 | 111 | 1.79 | 75 | 1 | 186 | 1.58 |
|  |  | E2 | 33 | 0.53 | 21 | 0 | 186 | 0.46 |
|  |  | TOTAL | 6202 | 100 | 5574 | 100 | 11908 | 100 |

Grade 'A1' represents $\mathbf{9 1 \%}$ to $100 \%$ Marks
Grade 'A2' represents $\mathbf{8 1 \%}$ to $\mathbf{9 0 \%}$ Mrks
Grade 'B1' represents $\mathbf{7 1} \%$ to $\mathbf{8 0 \%}$ Marks
Grade 'B2' represents $\mathbf{6 1 \%}$ to $\mathbf{7 0} \%$ Marks
Grade 'C1' represents $\mathbf{5 1 \%}$ to $\mathbf{6 0 \%}$ Marks
Grade 'C2' represents $\mathbf{4 1 \%}$ to $\mathbf{5 0 \%}$ Marks
Grade 'D' represents $\mathbf{3 3 \%}$ to $\mathbf{4 0 \%}$ Marks
Grade 'E1' represents $\mathbf{2 1 \%}$ to $\mathbf{3 2 \%}$ Marks
Grade 'E2' represents 0 to 20\% Marks

Learners' Assessment (Elementary Level)

|  |  |  |  | To be reported quarterly by SP( |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| I | II V | III | IV | Year | 2015-16 |

Quarter under report
A. General Information

Name of State :
Chandigarh
No. of Districts : Single
No. of BRC's :
No of Schools :Primary :
NIL
No. of CRC's : 20
B. Class-wise details of Learners Achievements(Total Students)

| Class 5 | $\begin{array}{l}\text { No. of } \\ \text { children }\end{array}$ <br> 12234 | Subject* | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 530 | 8.35 | 757 | 13 | 1287 | 10.52 |
|  |  | A2 | 882 | 13.89 | 1058 | 18 | 1940 | 15.86 |
|  |  | B1 | 995 | 15.67 | 1008 | 17 | 2003 | 16.37 |
|  |  | B2 | 908 | 14.30 | 915 | 16 | 1823 | 14.90 |
|  |  | C1 | 1056 | 16.64 | 783 | 13 | 1839 | 15.03 |
|  |  | C2 | 1012 | 15.94 | 783 | 13 | 1795 | 14.67 |
|  |  | D | 798 | 12.57 | 481 | 8 | 1279 | 10.45 |
|  |  | E1 | 141 | 2.22 | 77 | 1 | 218 | 1.78 |
|  |  | E2 | 26 | 0.41 | 24 | 0 | 50 | 0.41 |
|  |  | TOTAL | 6348 | 100 | 5886 | 100 | 12234 | 100 |
|  | 12298 | English | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 425 | 6.66 | 562 | 9 | 987 | 8.03 |
|  |  | A2 | 630 | 9.88 | 783 | 13 | 1413 | 11.49 |
|  |  | B1 | 852 | 13.36 | 920 | 16 | 1772 | 14.41 |
|  |  | B2 | 945 | 14.81 | 933 | 16 | 1878 | 15.27 |
|  |  | C1 | 1125 | 17.64 | 911 | 15 | 2036 | 16.56 |
|  |  | C2 | 1303 | 20.43 | 1032 | 17 | 2335 | 18.99 |
|  |  | D | 904 | 14.17 | 656 | 11 | 1560 | 12.68 |
|  |  | E1 | 162 | 2.54 | 99 | 2 | 261 | 2.12 |
|  |  | E2 | 33 | 0.52 | 23 | 0 | 56 | 0.46 |
|  |  | TOTAL | 6379 | 100 | 5919 | 100 | 12298 | 100 |
|  | 10473 | Punjabi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 383 | 7.06 | 529 | 10 | 912 | 8.71 |
|  |  | A2 | 564 | 10.40 | 662 | 13 | 1226 | 11.71 |
|  |  | B1 | 649 | 11.97 | 732 | 14 | 1381 | 13.19 |
|  |  | B2 | 731 | 13.48 | 777 | 15 | 1508 | 14.40 |
|  |  | C1 | 931 | 17.17 | 820 | 16 | 1751 | 16.72 |
|  |  | C2 | 1114 | 20.54 | 820 | 16 | 1934 | 18.47 |
|  |  | D | 854 | 15.75 | 578 | 11 | 1432 | 13.67 |
|  |  | E1 | 150 | 2.77 | 97 | 2 | 247 | 2.36 |
|  |  | E2 | 47 | 0.87 | 35 | 1 | 82 | 0.78 |
|  |  | TOTAL | 5423 | 100 | 5050 | 100 | 10473 | 100 |
|  | 12298 | Maths | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 522 | 8.18 | 556 | 9 | 1078 | 8.77 |
|  |  | A2 | 748 | 11.73 | 777 | 13 | 1525 | 12.40 |
|  |  | B1 | 950 | 14.89 | 933 | 16 | 1883 | 15.31 |
|  |  | B2 | 1096 | 17.18 | 993 | 17 | 2089 | 16.99 |
|  |  | C1 | 1147 | 17.98 | 1115 | 19 | 2262 | 18.39 |
|  |  | C2 | 1153 | 18.08 | 937 | 16 | 2090 | 16.99 |
|  |  | D | 648 | 10.16 | 508 | 9 | 1156 | 9.40 |
|  |  | E1 | 81 | 1.27 | 77 | 1 | 158 | 1.28 |
|  |  | E2 | 33 | 0.52 | 24 | 0 | 57 | 0.46 |
|  |  | TOTAL | 6378 | 100 | 5920 | 100 | 12298 | 100 |
|  | 12297 | EVS | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 595 | 9.33 | 695 | 12 | 1290 | 10.49 |
|  |  | A2 | 750 | 11.76 | 909 | 15 | 1659 | 13.49 |
|  |  | B1 | 916 | 14.36 | 957 | 16 | 1873 | 15.23 |
|  |  | B2 | 1057 | 16.57 | 967 | 16 | 2024 | 16.46 |
|  |  | C1 | 1126 | 17.65 | 961 | 16 | 2087 | 16.97 |
|  |  | C2 | 1160 | 18.19 | 884 | 15 | 2044 | 16.62 |
|  |  | D | 637 | 9.99 | 443 | 7 | 1080 | 8.78 |
|  |  | E1 | 101 | 1.58 | 69 | 1 | 170 | 1.38 |
|  |  | E2 | 36 | 0.56 | 34 | 1 | 70 | 0.57 |
|  |  | TOTAL | 6378 | 100 | 5919 | 100 | 12297 | 100 |

Grade 'A1' represents $\mathbf{9 1 \%}$ to $100 \%$ Marks
Grade 'A2' represents $\mathbf{8 1 \%}$ to $\mathbf{9 0 \%}$ Mrks
Grade 'B1' represents $71 \%$ to $\mathbf{8 0 \%}$ Marks
Grade 'B2' represents 61 \% to 70 \% Marks
Grade 'C1' represents $\mathbf{5 1 \%}$ to $\mathbf{6 0 \%}$ Marks
Grade 'C2' represents $\mathbf{4 1 \%}$ to $\mathbf{5 0 \%}$ Marks
Grade 'D' represents $\mathbf{3 3 \%}$ to $\mathbf{4 0 \%}$ Marks
Grade 'E1' represents $\mathbf{2 1 \%}$ to $\mathbf{3 2 \%}$ Marks
Grade 'E2' represents 0 to 20\% Marks

Learners' Assessment (Elementary Level)

|  |  |  |  | To be reported quarterly by SP( |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| I | II V | III | IV | Year | 2015-16 |

Quarter under report
A. General Information

Name of State :
Chandigarh
No. of Districts : Single
No. of BRC's : NIL
NIL
No of Schools :Primary : 107

No. of CRC's : 20
B. Class-wise details of Learners Achievements(Total Students)

|  | No. of | Subject* |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 13048 | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 260 | 3.81 | 319 | 5 | 579 | 4.44 |
|  |  | A2 | 467 | 6.84 | 713 | 11 | 1180 | 9.04 |
|  |  | B1 | 739 | 10.82 | 953 | 15 | 1692 | 12.97 |
|  |  | B2 | 941 | 13.78 | 972 | 16 | 1913 | 14.66 |
|  |  | C1 | 1086 | 15.91 | 927 | 15 | 2013 | 15.43 |
|  |  | C2 | 1354 | 19.83 | 999 | 16 | 2353 | 18.03 |
|  |  | D | 1256 | 18.39 | 820 | 13 | 2076 | 15.91 |
|  |  | E1 | 615 | 9.01 | 443 | 7 | 1058 | 8.11 |
|  |  | E2 | 110 | 1.61 | 74 | 1 | 184 | 1.41 |
|  |  | TOTAL | 6828 | 100 | 6220 | 100 | 13048 | 100 |
|  | 13174 | English | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 178 | 2.59 | 212 | 3 | 390 | 2.96 |
|  |  | A2 | 402 | 5.85 | 479 | 8 | 881 | 6.69 |
|  |  | B1 | 620 | 9.02 | 765 | 12 | 1385 | 10.51 |
|  |  | B2 | 620 | 11.43 | 861 | 14 | 1647 | 12.50 |
|  |  | C1 | 620 | 15.12 | 995 | 16 | 2035 | 15.45 |
|  |  | C2 | 1462 | 21.26 | 1241 | 20 | 2703 | 20.52 |
|  |  | D | 1417 | 20.60 | 1063 | 17 | 2480 | 18.82 |
|  |  | E1 | 816 | 11.87 | 611 | 10 | 1427 | 10.83 |
|  |  | E2 | 156 | 2.27 | 70 | 1 | 226 | 1.72 |
|  |  | TOTAL | 6291 | 100 | 6297 | 100 | 13174 | 100 |
|  | 10652 | Punjabi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 183 | 3.30 | 248 | 5 | 431 | 4.05 |
|  |  | A2 | 292 | 5.26 | 507 | 10 | 799 | 7.50 |
|  |  | B1 | 524 | 9.45 | 667 | 13 | 1191 | 11.18 |
|  |  | B2 | 524 | 12.08 | 716 | 14 | 1386 | 13.01 |
|  |  | C1 | 524 | 16.19 | 735 | 14 | 1633 | 15.33 |
|  |  | C2 | 1078 | 19.43 | 864 | 17 | 1942 | 18.23 |
|  |  | D | 1223 | 22.05 | 831 | 16 | 2054 | 19.28 |
|  |  | E1 | 570 | 10.28 | 464 | 9 | 1034 | 9.71 |
|  |  | E2 | 109 | 1.97 | 73 | 1 | 182 | 1.71 |
| class 6 |  | TOTAL | 5027 | 100 | 5105 | 100 | 10652 | 100 |
|  | 13218 | Maths | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 115 | 1.67 | 129 | 2 | 244 | 1.85 |
|  |  | A2 | 275 | 4.00 | 282 | 4 | 557 | 4.21 |
|  |  | B1 | 476 | 6.92 | 501 | 8 | 977 | 7.39 |
|  |  | B2 | 476 | 9.73 | 727 | 11 | 1396 | 10.56 |
|  |  | C1 | 476 | 15.20 | 1101 | 17 | 2146 | 16.24 |
|  |  | C2 | 1508 | 21.93 | 1342 | 21 | 2850 | 21.56 |
|  |  | D | 1696 | 24.66 | 1366 | 22 | 3062 | 23.17 |
|  |  | E1 | 913 | 13.28 | 760 | 12 | 1673 | 12.66 |
|  |  | E2 | 180 | 2.62 | 133 | 2 | 313 | 2.37 |
|  |  | TOTAL | 6115 | 100 | 6341 | 100 | 13218 | 100 |
|  | 13168 | Science | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 199 | 2.89 | 229 | 4 | 428 | 3.25 |
|  |  | A2 | 338 | 4.92 | 490 | 8 | 828 | 6.29 |
|  |  | B1 | 557 | 8.10 | 667 | 11 | 1224 | 9.30 |
|  |  | B2 | 743 | 10.81 | 834 | 13 | 1577 | 11.98 |
|  |  | C1 | 1049 | 15.26 | 1053 | 17 | 2102 | 15.96 |
|  |  | C2 | 1567 | 22.80 | 1300 | 21 | 2867 | 21.77 |
|  |  | D | 1602 | 23.31 | 1170 | 19 | 2772 | 21.05 |
|  |  | E1 | 708 | 10.30 | 483 | 8 | 1191 | 9.04 |
|  |  | E2 | 111 | 1.61 | 68 | 1 | 179 | 1.36 |
|  |  | TOTAL | 6874 | 100 | 6294 | 100 | 13168 | 100 |
|  | 13270 | Social Science | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 163 | 2.35 | 167 | 3 | 330 | 2.49 |
|  |  | A2 | 301 | 4.33 | 346 | 5 | 647 | 4.88 |
|  |  | B1 | 466 | 6.71 | 560 | 9 | 1026 | 7.73 |
|  |  | B2 | 466 | 10.85 | 838 | 13 | 1592 | 12.00 |
|  |  | C1 | 466 | 14.30 | 973 | 15 | 1967 | 14.82 |
|  |  | C2 | 1605 | 23.10 | 1457 | 23 | 3062 | 23.07 |
|  |  | D | 1714 | 24.67 | 1362 | 22 | 3076 | 23.18 |
|  |  | E1 | 842 | 12.12 | 533 | 8 | 1375 | 10.36 |
|  |  | E2 | 110 | 1.58 | 85 | 1 | 195 | 1.47 |
|  |  | TOTAL | 6133 | 100 | 6321 | 100 | 13270 | 100 |

MONITORING TOOL FOR QUALITY DIMENSIONS
Learners' Assessment (Elementary Level)


Learners' Assessment (Elementary Level)

|  |  |  |  | To be reported quarterly by SP( |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| I | II V | III | IV | Year | 2015-16 |

Quarter under report
A. General Information

Name of State :
No. of BRC's :
Chandigarh
No. of Districts : Single



MONITORING TOOL FOR QUALITY DIMENSIONS
Learners' Assessment (Elementary Level)


Learners' Assessment (Elementary Level)

|  |  |  |  | To be reported quarterly by SPC |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| I | II V | III | IV | Year | 2015-16 |

Quarter under report
A. General Information

Name of State :
Chandigarh
No. of Districts : Single
No. of BRC's : NIL
NIL
No. of CRC's : 20
No of Schools :Primary : 107

Primary : 101
B. Class-wise details of Learners Achievements(Total Students)

|  | No. of | Subject* |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 13514 | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 302 | 4.27 | 455 | 8 | 757 | 5.84 |
|  |  | A2 | 570 | 8.07 | 846 | 14 | 1416 | 10.92 |
|  |  | B1 | 882 | 12.48 | 1026 | 17 | 1908 | 14.71 |
|  |  | B2 | 1130 | 15.99 | 995 | 17 | 2125 | 16.39 |
|  |  | C1 | 1248 | 17.66 | 949 | 16 | 2197 | 16.94 |
|  |  | C2 | 1391 | 19.69 | 887 | 15 | 2278 | 17.57 |
|  |  | D | 1065 | 15.07 | 538 | 9 | 1603 | 12.36 |
|  |  | E1 | 424 | 6.00 | 191 | 3 | 615 | 4.74 |
|  |  | E2 | 53 | 0.75 | 16 | 0 | 615 | 0.53 |
|  |  | TOTAL | 7065 | 100 | 5903 | 100 | 13514 | 100 |
|  | 14022 | English | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 150 | 2.10 | 242 | 4 | 392 | 2.99 |
|  |  | A2 | 323 | 4.53 | 468 | 8 | 791 | 6.04 |
|  |  | B1 | 574 | 8.05 | 664 | 11 | 1238 | 9.46 |
|  |  | B2 | 834 | 11.69 | 837 | 14 | 1671 | 12.76 |
|  |  | C1 | 1220 | 17.11 | 1024 | 17 | 2244 | 17.14 |
|  |  | C2 | 1663 | 23.32 | 1393 | 23 | 3056 | 23.34 |
|  |  | D | 1687 | 23.65 | 909 | 15 | 2596 | 19.83 |
|  |  | E1 | 618 | 8.67 | 399 | 7 | 1017 | 7.77 |
|  |  | E2 | 63 | 0.88 | 24 | 0 | 1017 | 0.66 |
|  |  | TOTAL | 7132 | 100 | 5960 | 100 | 14022 | 100 |
|  | 11489 | Punjabi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 155 | 2.63 | 310 | 6 | 465 | 4.27 |
|  |  | A2 | 375 | 6.35 | 542 | 11 | 917 | 8.42 |
|  |  | B1 | 651 | 11.03 | 767 | 15 | 1418 | 13.02 |
|  |  | B2 | 824 | 13.96 | 749 | 15 | 1573 | 14.45 |
|  |  | C1 | 1061 | 17.97 | 807 | 16 | 1868 | 17.16 |
|  |  | C2 | 1226 | 20.77 | 751 | 15 | 1977 | 18.16 |
|  |  | D | 1096 | 18.57 | 727 | 15 | 1823 | 16.74 |
|  |  | E1 | 432 | 7.32 | 292 | 6 | 724 | 6.65 |
|  |  | E2 | 83 | 1.41 | 39 | 1 | 724 | 1.12 |
| Class 8 |  | TOTAL | 5903 | 100 | 4984 | 100 | 11489 | 100 |
|  | 14991 | Maths | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 172 | 2.41 | 175 | 3 | 347 | 2.65 |
|  |  | A2 | 303 | 4.25 | 377 | 6 | 680 | 5.19 |
|  |  | B1 | 542 | 7.60 | 564 | 9 | 1106 | 8.45 |
|  |  | B2 | 679 | 9.52 | 630 | 11 | 1309 | 10.00 |
|  |  | C1 | 892 | 12.50 | 784 | 13 | 1676 | 12.80 |
|  |  | C2 | 1402 | 19.65 | 1249 | 21 | 2651 | 20.25 |
|  |  | D | 1727 | 24.20 | 1263 | 21 | 2990 | 22.83 |
|  |  | E1 | 1276 | 17.88 | 840 | 14 | 2116 | 16.16 |
|  |  | E2 | 142 | 1.99 | 77 | 1 | 2116 | 1.67 |
|  |  | TOTAL | 7135 | 100 | 5959 | 100 | 14991 | 100 |
|  | 14252 | Science | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 317 | 4.44 | 428 | 7 | 745 | 5.69 |
|  |  | A2 | 419 | 5.87 | 492 | 8 | 911 | 6.96 |
|  |  | B1 | 607 | 8.50 | 688 | 12 | 1295 | 9.89 |
|  |  | B2 | 759 | 10.63 | 791 | 13 | 1550 | 11.84 |
|  |  | C1 | 1043 | 14.60 | 949 | 16 | 1992 | 15.21 |
|  |  | C2 | 1500 | 21.00 | 1084 | 18 | 2584 | 19.74 |
|  |  | D | 1594 | 22.32 | 997 | 17 | 2591 | 19.79 |
|  |  | E1 | 818 | 11.45 | 474 | 8 | 1292 | 9.87 |
|  |  | E2 | 85 | 1.19 | 48 | 1 | 1292 | 1.02 |
|  |  | TOTAL | 7142 | 100 | 5951 | 100 | 14252 | 100 |
|  | 14310 | Social Science | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 155 | 2.17 | 259 | 4 | 414 | 3.16 |
|  |  | A2 | 315 | 4.41 | 428 | 7 | 743 | 5.67 |
|  |  | B1 | 558 | 7.82 | 624 | 10 | 1182 | 9.02 |
|  |  | B2 | 729 | 10.21 | 846 | 14 | 1575 | 12.03 |
|  |  | C1 | 986 | 13.81 | 1007 | 17 | 1993 | 15.22 |
|  |  | C2 | 1779 | 24.92 | 1266 | 21 | 3045 | 23.25 |
|  |  | D | 1711 | 23.97 | 1049 | 18 | 2760 | 21.07 |
|  |  | E1 | 846 | 11.85 | 453 | 8 | 1299 | 9.92 |
|  |  | E2 | 59 | 0.83 | 27 | 0 | 1299 | 0.66 |
|  |  | TOTAL | 7138 | 100 | 5959 | 100 | 14310 | 100 |

MONITORING TOOL FOR QUALITY DIMENSIONS
Learners' Assessment (Elementary Level)


