# STATE MONITORING FORMAT <br> (To be completed by SPD and sent to NCERT) 

Quarter under Report

| I | II | III | $\checkmark$ IV |
| :--- | :--- | :--- | :--- |



Period of quarter: January to March

## General Guidelines:

1. This format has four parts, I, II, III, IV and V. Part I, II, III \& IV will be completed by consolidating information received from all DPOs through DMFs.
2. Part V will be completed by the SPD on the basis of his/her perceptions.
3. Information provided should belong to the quarter under report only.
4. Completed STMF should be submitted to NCERT.
5. Guidelines given in each part should be read carefully before answering the questionnaire.

## Part-I

(To be consolidated by SPD using information from DMF (Part I) filled by DPOs of all districts)

## Section A: School Information

1. (a) CRC : 20, BRC_Nil__ ,District __Single_,State : Chandigarh
2. (a) Number of schools in the clusters $\mathbf{- 1 0 7}$ Schools

| I-V | 106 | VI - VIII | I-VIII | 99 | Any other | Total | 107 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

(b) Number of schools which filled up SMFs

| I-V | 106 | I-VIII | I | 99 | Any other | Tot | 107 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Remark:- All schools ( except 7 Primary schools) are composite schools.
© Number of clusters which filled up CMF-

## All 20 clusters

3. Number of Teachers:

In Position
Required Posts
(as per RTE Norms)

## Remarks

(a) Primary Teachers
(i) Regular
710
(ii) Contractual
$698+775$ is additional requirement
$\begin{array}{llll}\text { (b) Upper Primary Teachers } & \text { (i) Regular } & \boxed{ } 1 & \\ & \text { (ii) Contractual } & 651 & \\ & & \end{array}$

## Remark:- Recruitment Process of 1037 teachers ( JBTs-489 \& TGTs-548) is going on.

## ( Details showing PTR as per U-DISE is placed at Annexure 'A')

## Section B: Attendance Information

4. Information about attendance of students during last month in the State:

Month: ...March, 2015

| Class | Number of schools with average daily attendance of : |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys |  |  | Girls |  |  | Total |  |  |  |
|  | Above 80\% | $\begin{gathered} 60 \%- \\ 79 \% \end{gathered}$ | Below 60\% | $\begin{gathered} \text { Abov } \\ \text { e } \\ 80 \% \end{gathered}$ | $\begin{gathered} 60 \% \\ - \\ 79 \% \end{gathered}$ | Below 60\% | $\begin{gathered} \text { Abov } \\ \mathrm{e} \\ 80 \% \end{gathered}$ | $\begin{gathered} 60 \%- \\ 79 \% \end{gathered}$ | $\begin{gathered} \text { Belo } \\ \mathrm{w} \\ 60 \% \end{gathered}$ |  |
| I | 89 | 17 | 0 | 85 | 21 | 0 | 89 | 17 | 0 | In 02 Girls |
| II | 86 | 20 | 0 | 86 | 20 | 0 | 88 | 18 | 0 |  |
| III | 99 | 7 | 0 | 100 | 6 | 0 | 100 | 6 | 0 | Schools ( i.e. |
| IV | 98 | 8 | 0 | 96 | 10 | 0 | 97 | 9 | 0 | GGMSSS-20B) |
| V | 98 | 8 | 0 | 100 | 6 | 0 | 99 | 7 | 0 | , there is no |
| VI | 94 | 5 | 0 | 96 | 4 | 0 | 96 | 4 | 0 | boys from $6^{\text {th }}$ |
| VII | 93 | 6 | 0 | 95 | 5 | 0 | 95 | 5 | 0 | class onwards. |
| VIII | 93 | 4 | 0 | 95 | 3 | 0 | 96 | 2 | 0 | 02 Schools (i.e GHS-Kajheri \& GMS-Palsora Colony) have classes' upto $7^{\text {th }}$ only. These schools will have next higher class every year. <br> In 01 school i.e. (GGMSSS-23 NYC) does not |


|  |  |  |  |  |  |  |  |  |  | have Primary classes , it has classes from $6^{\text {th }}$ class onwards. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

5. Number of Children with Special Needs (CWSN) in government schools in the State.
6. Steps taken by the schools to improve students' attendance:

- Persuasion \& counseling by teachers.
- Attendance scholarship
- Activity based teaching
- Meeting with SMCs to motivate parents to send their children school regularly.
- Appreciation to students having maximum attendance in school assembly or in front of whole class.
- Mid day meal, free text books and uniforms.
- Regular visits of volunteers to motivate students \& parents for regularity and punctuality.
- Parents teacher meetings at regular interval.
- Child friendly teaching learning environment.

7. (a) Number of out-of-children admitted to age-appropriate classes under RTE.
Boys:
2465
Girls:
1953
(b) Number of centers where these children are undergoing special training: $\mathbf{1 8 2}$

| Own schools | Other <br> centers <br> (NGO) | Residential centers | Any Other <br> Non Residential Special Training <br> Centres (NRSTC) |
| :---: | :---: | :---: | :--- |
| $\mathbf{1 8 2}$ Centres | ---- | ------ | $\mathbf{0 4}$ Centres <br> $($ VTC Building Snehalya at |


|  |  |  | Maloya, Chandigarh) <br> Nari Niketan-1 <br> Juvenile Justice Home-01 |
| :--- | :--- | :--- | :--- |

## Section C: Curriculum Transaction

8. Number of schools distributing textbooks at different times after beginning of session

| Within one week | Within one month | After one month |
| :---: | :--- | :--- |
| $\checkmark$ ( It is ensured that all the |  |  |
| books are provided to |  |  |
| students in the beginning i.e. |  |  |
| first week of academic |  |  |
| session except some titles |  |  |
| which are received late from |  |  |

9 .What is SPO doing to improve system for timely distribution of textbooks?
Order for procurement of text books is placed well in advance with NCERT . As soon as the books are received from NCERT, are distributed to all the schools. It is ensured that all the children received text books well in time.
10. No. of teachers who received teacher/ (TLM) Grant and have utilized it. ----NA

Received \% Utilized \%
Percentage of primary teachers

Percentage of upper primary teachers

11. Initiatives/ strategies adopted by teachers for improving teaching learning process.

- Need based teaching approaches
- Discussion/sharing of various teaching strategies during cluster level training programmes.
- Use of ICT
- Training inputs are used for making classroom transaction more effective.
- Experiential teaching /learning
- Preparation \& use of TLM with the help of students.
- Use of technology multimedia to make teaching learning process more effective
- Peer/group learning.
- Use of reference material i.e. source books.
- Practice based activities .

12. Specific efforts made for making classrooms inclusive (CWSN).

- Individualized educational plan with modified curriculum to make teaching learning process CWSN friendly.
- Visits of Resource teachers for hand holding of general classroom teachers in respect of handling CWSN.
- Sitting plan as per the need of CWSN.
- Learning corners to facilitate the teaching learning process of CWSN.
- Peer sensitization by teachers.

Section D: Continuous and Comprehensive Evaluation
13. How are CRCCs monitoring the progress of pupils' learning?

Observations of classroom teaching learning process. Interaction with teachers \& students to know whether desired competency level is achieved or not.

Section E: Teacher Training
14. Ways in which training inputs were used by the teachers. Write five prominent examples.
I. Teachers discuss the training inputs with their colleagues and try to implement the methods \& techniques they learn in the training programme
II. Use of multimedia for effective teaching
III. Use of innovative teaching methods to make teaching learning more interesting and effective.
IV. Connecting subject content to their immediate environment.
V. Peer learning/group teaching
VI. Teachers apply the new methodologies and evaluation techniques which they learn during various training programmes and workshops.
VII. Preparation and use of low cost TLMs
VIII. Create joyful learning environment
IX. Optimum use of Maths and Science kits
X. Training in the subjects of Maths and Science enables teachers to encourage students to enhance their problem solving critical thinking skill.
15. Suggestions for upcoming training programmes provided at the District level.

- Training on subject content, addressing psychological needs and adolescent problems.
- Training with focus on Information Technology.
- Focus of the training should be subject content as well as latest developments in the education system.
- Training on handling learning disability.


## Section F: Functioning of SMC

Number \%
16. Number of schools having School Management Committees (SMCs) in the State.

| 107 | 100 |
| :--- | :--- |

17. (a) Number of schools where School Development Plans have been prepared.
(b) Number of schools involving SMCs in preparation of this plan.
(c) Action taken on schools that did not involve SMCs.

| 104 | 97 |
| :--- | :--- |
| 104 | 97 |

During various meetings and orientation programmes school heads have been sensitized to prepare School Development Plan by involving SMCs.

|  | Number $\%$ |  |
| :--- | :--- | :--- |
|  | 18. | 100 |

(b) Action taken for coverage of SMCs not trained.

## Section G: Learners' Assessment

19. (a) Details of Learner Achievement ( Class wise and subject wise) for classes I-VIII for last quarter.
(i) Number of schools of the State which provided this information:

| Number | $\%$ |
| :--- | :--- |
| 107 | 100 |

## Part-II

(To be consolidated by SPD using information from DMF Part II filled up by all DPOs)

1. (a) Number of classrooms (teaching) observed by the CRCCs in the last quarter: January to March
Range 02 to 03 classes per day.
2 (a) School visits by CRCCs:

Number of times visits were made to each school
(i) Once in a month
(ii) Once in two months
(iii) Once in three months
(iv) Once in four to six months
(v) 3-4 times in a month.

Number of CRCCs visiting

$\square$

$\square$
All 20 CRCCs
3. Suggestions provided by the CRCCs to improve classroom teaching.

- To plan teaching strategies according to the learning level of students.
- To ensure reflection of various training programmes in classroom teaching.
- To promote Peer group learning
- Reinforce teaching through projects, experiments \& TLMs.
- Faculty meeting/discussions on good classroom practices.
- To improve reading \& writing skills among young graders.
- To participatory approach.
- Use of Multi media for making classroom teaching more effective.

4. Number of schools not maintaining records of pupils' progress in the schools
5. (a) How many schools are having less than $60 \%$ coverage of the syllabus?

| Number | $\%$ |
| :---: | :---: |
| Nil  <br> Nil  |  |

(b)What has been done to address this issue? - NA
6. (a) Number of DPOs who are not providing QMTs regularly-NA
(b) What has been done to address this issue?- NA

## Part-III

## (To be consolidated by SPD using information from DMF Part III filled up by all DPOs)

1. Five important specific functions that BRCs performed in the district.-NA
2. Number of BRCs who prepared a schedule for visit of schools.-NA
3. Number of times each school was visited by BRCs on an average. -NA
4. Write five examples of professional support provided by the BRC to teachers during the last quarter. NA
5. How are BRCs monitoring the records of pupil progress in learning? - NA

6 (a) Mention the number of in-service professional development programmes for primary teachers organized in last quarter.

As per the PAB approval, 300 teachers teaching Primary classes attend (1) 5 days in-service training at SCERT. (2) 02 days follow up training at cluster level. (3) 05 days training attended by 98 teachers ( as per PAB approval) on 'Hand Book on Curricular adaptation' prepared by NCERT.
(b) What percent of current year's target has been achieved during last quarter?
$100 \%$
(c) List major issues emerging from the programmes.

## No issue emerged.

7. (a) How many in-service professional development programmes/workshops were organized for teachers of upper primary classes in the following subjects during last quarter?
(i) Mathematics
(ii) Science

All teachers teaching Maths and Science at Upper Primary level attended (1) 05 days inservice training at SCERT (2) 02 days follow up at cluster level.
(iii) Social Science

(iv) Language
(v) Arts Education
(vi) Health and Physical Education

(b) What percent of current year's target has been achieved during last quarter?

100\%
(c) List major issues emerging from the programmes.----NA

## Part-IV ( Not Applicable)

(To be consolidated by SPD using information from DMF Part IV filled up by all DPOs)

1. Number of districts having 'quality monitoring' mechanism. $\square$
(a) The institutions involved $\qquad$
(b) Members of 'quality' monitoring $\qquad$
(c) Role of $\mathrm{BRC} / \mathrm{CRC}$ in quality monitoring $\qquad$
(d) Role of DPO in 'quality' monitoring $\qquad$
2. What kind of 'quality interventions' were provided at district level in the

Number of districts providing interventions last quarter?


Number of districts organizing meetings to understand the problems of district.
(a) Once in a month

(b) Once in two months
(c) Once in three months
(d) Once in four-six months
4. Field visits (schools) by DPOs during last quarter:
(a) Number of schools visited by DPOs on an average $\square$
(b) Mention the feedback from field on 'quality'. Mention priority areas, where intervention in next quarter will be provided by the DPOs.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
5. (a) How often do DPOs and DIETs hold coordination meetings or coordinate between themselves for SSA activities (Please $\sqrt{ }$ mark)

| Number of districts coordinating : |  |  |
| :---: | :---: | :---: |
| M ostly | Sometimes | Never |
|  |  |  |

(b) If there are problems, give details
$\qquad$
$\qquad$
$\qquad$
6. List the areas for quality intervention where district needs support from the DIET in the next quarter.
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Note: Part IV is not applicable, as Chandigarh is single district UT. Flow of information is directly from clusters to State Project Office (SPO)

## Part-V

(To be completed by SPD on the basis of his/ her perceptions)

1. The textbooks used in the State at primary and upper primary stage are developed by (Mark $\sqrt{ }$ )
(a). State Government

(b). NCERT
(c). Private publishers
(d). Any other $\qquad$

2. When was the last revision of syllabi and textbooks initiated and completed in the State?

In UT, Chandigarh text books published by NCERT are being followed. Text books revision is done at the level of NCERT.

Initiated
Primary: Syllabi
Textbooks
Upper Primary: Syllabi
Textbooks
3. Please furnish details of common training modules in use, if any, in training of different functionaries at primary and upper primary levels in the State

Modules Pry/Upper Pry Year of development/procurement
Padhne ki samajh Primary 2009
(for Early Literacy Programme)
Policy to practice Primary 2010-2011
Modules/source books on subject
Specific Content
Primary
2011-2012
(Hindi, English , Maths, Punjabi \& EVS)
Module/source book on subject specific U. Primary
2011-2012
Content ( Punjabi \& Hindi)
Shaping the way we Teach
Padhne ki samajh
Principals\ Heads
2011-12
Primary 2009
(for Early Literacy Programme)
Mathematics Teacher Training Manual Primary 2014
4. Status of CRCs/BRCs in the State:

## Sanctioned Posts

CRCs
BRCs

20
NA

## In Position

20
NA
( However, there is one URC with 3 RPs)
5. Activities of SSA/RTE in which DIETs \& SCERT were involved. Please State problems, if any.

In UT, Chandigarh earlier, there was State Institute of Education (SIE) but in 2014 it has been converted into SCERT. There is no DIET in UT, Chandigarh. SCERT is involved in all type of in-service teacher training programmes $\&$ development of source/resource material.
6. To what extent following structures met State's expectations in providing desired support for quality improvement of educational processes (Please rate on 5 point scale).


7. (a) Does the State have State Resource Group to advice on Quality? | $\checkmark$ Yes | No |
| :--- | :--- |

(b) If yes, when was last meeting held? What were the main recommendations? (Please attach copies of minutes and action taken)

The meeting was held in the month of March, 2015 (Copy of minutes of the meeting is attached at Annexure ' $B$ ').
8. (a) Major programmes / activities of SSA for quality enhancement during the current year
( 2014-15)

- In -service teacher trainings for Capacity Building of teachers and CRC Coordinators.
- Early literacy programme for classes I \& II.
- Interaction sessions/meeting with SRG for improving Quality of Education.
- Follow up training programme at cluster level.
- Meetings/orientation programmes for SMCs to seek inputs for quality enhancement in school education.
- Faculty meetings at school level to review the progress of children in particular subjects as reflected in QMTs.
- Monitoring of classroom processes by SPO \& CRC Coordinators for further on site support to the teachers.
(b) Progress of these programmes during the quarter.
- Early Literacy Programme for classes I \& II is going on in all the schools with the objective of reading with comprehension. It is being monitored by CRC Coordinators. As per the feedback received from CRC coordinators and school heads. Early Literacy Programme is proved helpful for reading with comprehension, inculcation of reading habits and love for reading among young graders, contextual reading, development of imagination etc.
- Teachers are using training inputs in class room teaching learning processes.
- On-site support to the teachers.
- Post training follow up of classroom transactions.
- After every quarter discussion on QMTs analysis at cluster/school level.

9. State Key problems encountered/identified during the quarter by the State, in the context of quality parameters:

- High PTR in some schools of peripheral areas.
- Role of SMCs not as per expected level.
- Due to regular appointment in the native states, contractual teachers appointed under SSA leave the job in the mid session.

10. Issues identified by the State for National level intervention if any (for Department of school Education \& Literacy, MHRD, NCERT, other departments).

Dated: 02-06-2015


## MINUTES OF MEETING OF STATE RESOURCE GROUP (SRG) HELD ON $\boldsymbol{9}^{\text {TH }} \boldsymbol{\&}$ $10{ }^{\text {TH }}$ MARCH UNDER THE CHAIRMANSHIP OF DR. S. S. DAHIYA, DIRECTOR SCERT, SECTOR-32 CHANDIGARH.

List of members who attended the meeting is attached at Annexure-I.
A two days meeting of State Resource Group was held on $9^{\text {th }}$ and $10^{\text {th }}$ March, 2015 at GMSSS-19-C, Chandigarh under the chairmanship of Dr. Surender S. Dahiya, Director SCERT, Chandigarh.

In the beginning, Chairman welcomed all the members. The members were appraised about the initiatives taken up in the previous year for improvement in quality of education. Thereafter, the Chairman gave a broad outline of the issues to be discussed in the meeting and requested all the members to give their suggestions/ inputs.

## ISSUES TAKEN UP

- Poor results in Achievement Surveys (for classes- 3, 8,10) conducted by NCERT.
- Measures to be taken up to improve the performance of students.
- New Strategies for improvement in the quality of education like Work books, digital content etc.
- Class-Room Interaction between Teacher and taught needs to be reformed.
- Monitoring and mentoring of schools/teachers.
- High PTR in some schools.


## All the issues were discussed one by one and members gave their inputs on the issues.

Dr. Surender Singh Dahiya, Chairman suggested that the services of Trainee Teachers from the institutions like SCERT and from B.Ed. colleges be utilized as a substitution during their Teaching practice (internship) against vacant posts of teachers in Govt. schools. All the members agreed unanimously.

Dy. Director School Education informed that problem of high PTR will soon be resolved with the recruitment of 1037 teachers. He was of the view that over crowding in classrooms can be handled effectively through peer tutoring.

## All the members were of the opinion that:-

- Teachers should be accountable for achieving desired teaching learning outcomes .
- Teaching should be assessed by the teachers themselves as well as by Principals/Heads of Schools.
- There is a need of self-appraisal and self motivation among teachers to get desired outcomes. Also, teachers need to be motivated by the Principals and Officers for their innovative endeavors'.



## Annexure ' A '

PTR ( Pupil Teacher ratio) Govt. Schools as on 30.09.2014:
Table-1

| Level | $\mathbf{2 0 1 4 - 1 5}$ |
| :---: | :---: |
| Primary level | $35: 1$ |
| Upper Primary Level | $31: 1$ |
| Elementary level | $33: 1$ |

Table-2

| Level | No. of Govt. <br> Schools where PTR <br> is greater than 60 | No. of Govt. Schools <br> where PTR is less than <br> \& equal to 60 and greater <br> than 40 | No. of Govt. <br> Schools where <br>  <br> equal to 40 |
| :--- | :---: | :---: | :---: |
| Primary | 3 | 24 | 79 |
| Upper Primary | 4 | 19 | 77 |
| Elementary | $\mathbf{2}$ | $\mathbf{2 2}$ | $\mathbf{8 3}$ |

Source -U_DISE 2014-15
( Remark:- Recruitment Process of 1037 teachers ( JBTs-489 \& TGTs-548) is going on.)

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- There is a need of self-appraisal and self motivation among teachers to get desired outcomes. Also, teachers need to be motivated by the Principals and Officers for their innovative endeavors'.

- ICT should be made an integral feature of Teacher-Learning process.
- There should be separate Academic coordinators/in-charges for the Primary/Elementary classes during evening shifts.
- Micro level planning is needed for quality improvement of the varying needs of different schools with respect to infrastructure and other components.
- Theatre workshops, 据 rege regularly organized for Primary Teachers to promote joyful and stress free activity based teaching learning at Primary level.
- The teachers should strictly follow the instructions for teachers given in NCERT books to interpret the books in appropriate perspective.
- School Heads / District Education Officer should monitor class-room transactions regularly and record it
- Every school should have its own activity calendar reflecting day wise/month wise activities.
- Academic plans developed by SCERT should strictly be adhered, to monitor the transaction of monthly syllabus.
- Concept of Peer learning to be implemented in true spirit.
- Follow up of teachers receiving training be taken through classroom transactions by School Heads /Academic Coordinators
- More and more oral communication exposure to students so as to enhance their ability to comprehend.
- NSS, NCC, Scouts and Guides volunteers to assist the school in finding out the whereabouts of dropout children.
- More and more possibilities to be explored to get maximum parental and community support.

The two days meeting concluded with vote of thanks to the chair.


Director 0 Dis SCERT, Sectof-32 Chandigarh

## MONITORING TOOL FOR QUALITY DIMENSIONS

Learners' Assessment (Elementary Level)


Grade ' A ' represents $80 \%$ Marks and above
Grade 'B' represents $\mathbf{6 5 \%}$ to $\mathbf{7 9 \%}$ Marks
Grade 'C' represents $\mathbf{5 0 \%}$ to $\mathbf{6 4 \%}$ Marks Grade 'D' represents $35 \%$ to $49 \%$ Mark Grade 'E' represents below $\mathbf{3 5 \%}$ Marks

| Class 2 | No. of children | Subject* | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. | \% | No. | \% | No. | \% |
|  | HINDI | Hindi |  |  |  |  |  |  |
|  | 9979 | A | 1947 | 39.00 | 2068 | 41.47 | 4015 | 40.23 |
|  |  | B | 1392 | 27.88 | 1358 | 27.23 | 2750 | 27.56 |
|  |  | C | 982 | 19.67 | 935 | 18.75 | 1917 | 19.21 |
|  |  | D | 569 | 11.40 | 549 | 11.01 | 1118 | 11.20 |
|  |  | E | 102 | 2.04 | 77 | 1.54 | 179 | 1.79 |
|  |  | TOTAL | 4992 | 100 | 4987 | 100 | 9979 | 100 |
|  | $\begin{array}{\|l} \hline \text { English } \\ 9982 \end{array}$ | English |  |  |  |  |  |  |
|  |  | A | 1659 | 33.22 | 1735 | 34.78 | 3394 | 34.00 |
|  |  | B | 1436 | 28.75 | 1428 | 28.63 | 2864 | 28.69 |
|  |  | C | 1148 | 22.99 | 1092 | 21.89 | 2240 | 22.44 |
|  |  | D | 663 | 13.28 | 651 | 13.05 | 1314 | 13.16 |
|  |  | E | 88 | 1.76 | 82 | 1.64 | 170 | 1.70 |
|  |  | TOTAL | 4994 | 100 | 4988 | 100 | 9982 | 100 |
|  | Maths 9979 | Maths |  |  |  |  |  |  |
|  |  | A | 2061 | 41.29 | 2065 | 41.41 | 4126 | 41.35 |
|  |  | B | 1382 | 27.68 | 1377 | 27.61 | 2759 | 27.65 |
|  |  | C | 973 | 19.49 | 936 | 18.77 | 1909 | 19.13 |
|  |  | D | 499 | 10.00 | 534 | 10.71 | 1033 | 10.35 |
|  |  | E | 77 | 1.54 | 75 | 1.50 | 152 | 1.52 |
|  |  | TOTAL | 4992 | 100 | 4987 | 100 | 9979 | 100 |


| Class 3 | No. of <br> children <br> 11064 | Subject* | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 787 | 13.65 | 947 | 18 | 1734 | 15.67 |
|  |  | A2 | 808 | 14.01 | 882 | 17 | 1690 | 15.27 |
|  |  | B1 | 834 | 14.46 | 872 | 16 | 1706 | 15.42 |
|  |  | B2 | 850 | 14.74 | 766 | 14 | 1616 | 14.61 |
|  |  | C1 | 870 | 15.09 | 633 | 12 | 1503 | 13.58 |
|  |  | C2 | 871 | 15.10 | 692 | 13 | 1563 | 14.13 |
|  |  | D | 617 | 10.70 | 416 | 8 | 1033 | 9.34 |
|  |  | E1 | 105 | 1.82 | 76 | 1 | 181 | 1.64 |
|  |  | E2 | 25 | 0.43 | 13 | 0 | 38 | 0.34 |
|  |  | TOTAL | 5767 | 100 | 5297 | 100 | 11064 | 100 |
|  | 11103 | English | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 689 | 11.92 | 769 | 14 | 1458 | 13.13 |
|  |  | A2 | 730 | 12.63 | 758 | 14 | 1488 | 13.40 |
|  |  | B1 | 838 | 14.49 | 811 | 15 | 1649 | 14.85 |
|  |  | B2 | 814 | 14.08 | 781 | 15 | 1595 | 14.37 |
|  |  | C1 | 850 | 14.70 | 779 | 15 | 1629 | 14.67 |
|  |  | C2 | 1031 | 17.83 | 739 | 14 | 1770 | 15.94 |
|  |  | D | 677 | 11.71 | 571 | 11 | 1248 | 11.24 |
|  |  | E1 | 131 | 2.27 | 95 | 2 | 226 | 2.04 |
|  |  | E2 | 22 | 0.38 | 18 | 0 | 40 | 0.36 |
|  |  | TOTAL | 5782 | 100 | 5321 | 100 | 11103 | 100 |
|  | 11124 | Maths | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 801 | 13.85 | 739 | 14 | 1540 | 13.84 |
|  |  | A2 | 884 | 15.29 | 865 | 16 | 1749 | 15.72 |
|  |  | B1 | 988 | 17.08 | 975 | 18 | 1963 | 17.65 |
|  |  | B2 | 942 | 16.29 | 889 | 17 | 1831 | 16.46 |
|  |  | C1 | 839 | 14.51 | 775 | 15 | 1614 | 14.51 |
|  |  | C2 | 830 | 14.35 | 675 | 13 | 1505 | 13.53 |
|  |  | D | 405 | 7.00 | 354 | 7 | 759 | 6.82 |
|  |  | E1 | 82 | 1.42 | 60 | 1 | 142 | 1.28 |
|  |  | E2 | 12 | 0.21 | 9 | 0 | 21 | 0.19 |
|  |  | TOTAL | 5783 | 100 | 5341 | 100 | 11124 | 100 |
|  | 11108 | EVS | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 707 | 12.24 | 818 | 15 | 1525 | 13.73 |
|  |  | A2 | 831 | 14.38 | 843 | 16 | 1674 | 15.07 |
|  |  | B1 | 949 | 16.43 | 946 | 18 | 1895 | 17.06 |
|  |  | B2 | 923 | 15.98 | 850 | 16 | 1773 | 15.96 |
|  |  | C1 | 892 | 15.44 | 756 | 14 | 1648 | 14.84 |
|  |  | C2 | 823 | 14.25 | 649 | 12 | 1472 | 13.25 |
|  |  | D | 561 | 9.71 | 397 | 7 | 958 | 8.62 |
|  |  | E1 | 78 | 1.35 | 65 | 1 | 143 | 1.29 |
|  |  | E2 | 13 | 0.23 | 7 | 0 | 20 | 0.18 |
|  |  | TOTAL | 5777 | 100 | 5331 | 100 | 11108 | 100 |

Grade 'A1' represents $91 \%$ to $100 \%$ Marks
Grade 'A2' represents $\mathbf{8 1 \%}$ to $\mathbf{9 0 \%}$ Mrks
Grade 'B1' represents $\mathbf{7 1} \%$ to $\mathbf{8 0 \%}$ Marks
Grade 'B2' represents $61 \%$ to $70 \%$ Marks
Grade 'C1' represents $\mathbf{5 1 \%}$ to $\mathbf{6 0 \%}$ Marks
Grade 'C2' represents $\mathbf{4 1 \%}$ to $\mathbf{5 0 \%}$ Marks
Grade 'D' represents $\mathbf{3 3 \%}$ to $\mathbf{4 0 \%}$ Marks
Grade 'E1' represents $\mathbf{2 1 \%}$ to 32\% Marks
Grade 'E2' represents 0 to 20\% Marks

| Class 4 | No. of <br> children <br> 12070 | Subject* | Boys |  | Girls |  | dk |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 740 | 12.03 | 965 | 16 | 1705 | 14.13 |
|  |  | A2 | 855 | 13.90 | 1070 | 18 | 1925 | 15.95 |
|  |  | B1 | 917 | 14.91 | 1003 | 17 | 1920 | 15.91 |
|  |  | B2 | 890 | 14.47 | 834 | 14 | 1724 | 14.28 |
|  |  | C1 | 942 | 15.32 | 757 | 13 | 1699 | 14.08 |
|  |  | C2 | 1071 | 17.42 | 773 | 13 | 1844 | 15.28 |
|  |  | D | 584 | 9.50 | 427 | 7 | 1011 | 8.38 |
|  |  | E1 | 128 | 2.08 | 74 | 1 | 202 | 1.67 |
|  |  | E2 | 22 | 0.36 | 18 | 0 | 40 | 0.33 |
|  |  | TOTAL | 6149 | 100 | 5921 | 100 | 12070 | 100 |
|  | 12086 | English | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 637 | 10.35 | 811 | 14 | 1448 | 11.98 |
|  |  | A2 | 775 | 12.59 | 908 | 15 | 1683 | 13.93 |
|  |  | B1 | 858 | 13.94 | 943 | 16 | 1801 | 14.90 |
|  |  | B2 | 911 | 14.80 | 865 | 15 | 1776 | 14.69 |
|  |  | C1 | 986 | 16.01 | 900 | 15 | 1886 | 15.60 |
|  |  | C2 | 1124 | 18.26 | 851 | 14 | 1975 | 16.34 |
|  |  | D | 709 | 11.52 | 541 | 9 | 1250 | 10.34 |
|  |  | E1 | 132 | 2.14 | 90 | 2 | 222 | 1.84 |
|  |  | E2 | 25 | 0.41 | 20 | 0 | 45 | 0.37 |
|  |  | TOTAL | 6157 | 100 | 5929 | 100 | 12086 | 100 |
|  | 10213 | Punjabi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 534 | 10.30 | 718 | 14 | 1252 | 12.26 |
|  |  | A2 | 612 | 11.81 | 787 | 16 | 1399 | 13.70 |
|  |  | B1 | 704 | 13.59 | 729 | 14 | 1433 | 14.03 |
|  |  | B2 | 803 | 15.50 | 776 | 15 | 1579 | 15.46 |
|  |  | C1 | 814 | 15.71 | 707 | 14 | 1521 | 14.89 |
|  |  | C2 | 910 | 17.56 | 765 | 15 | 1675 | 16.40 |
|  |  | D | 641 | 12.37 | 435 | 9 | 1076 | 10.54 |
|  |  | E1 | 149 | 2.88 | 101 | 2 | 250 | 2.45 |
|  |  | E2 | 15 | 0.29 | 13 | 0 | 28 | 0.27 |
|  |  | TOTAL | 5182 | 100 | 5031 | 100 | 10213 | 100 |
|  | 12086 | Maths | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 726 | 11.79 | 792 | 13 | 1518 | 12.56 |
|  |  | A2 | 862 | 14.00 | 938 | 16 | 1800 | 14.89 |
|  |  | B1 | 1015 | 16.49 | 1001 | 17 | 2016 | 16.68 |
|  |  | B2 | 997 | 16.19 | 927 | 16 | 1924 | 15.92 |
|  |  | C1 | 986 | 16.01 | 937 | 16 | 1923 | 15.91 |
|  |  | C2 | 957 | 15.54 | 804 | 14 | 1761 | 14.57 |
|  |  | D | 497 | 8.07 | 424 | 7 | 921 | 7.62 |
|  |  | E1 | 98 | 1.59 | 92 | 2 | 190 | 1.57 |
|  |  | E2 | 19 | 0.31 | 14 | 0 | 33 | 0.27 |
|  |  | TOTAL | 6157 | 100 | 5929 | 100 | 12086 | 100 |
|  | 12191 | EVS | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 679 | 11.03 | 905 | 15 | 1584 | 13.11 |
|  |  | A2 | 827 | 13.43 | 919 | 16 | 1746 | 14.45 |
|  |  | B1 | 903 | 14.67 | 1018 | 17 | 1921 | 15.89 |
|  |  | B2 | 986 | 16.01 | 893 | 15 | 1879 | 15.55 |
|  |  | C1 | 1055 | 17.13 | 894 | 15 | 1949 | 16.13 |
|  |  | C2 | 977 | 15.87 | 814 | 14 | 1791 | 14.82 |
|  |  | D | 620 | 10.07 | 401 | 7 | 1021 | 8.45 |
|  |  | E1 | 87 | 1.41 | 63 | 1 | 150 | 1.24 |
|  |  | E2 | 23 | 0.37 | 22 | 0 | 150 | 0.37 |
|  |  | TOTAL | 6157 | 100 | 5929 | 100 | 12191 | 100 |


| Class 5 | No. of <br> children <br> 12652 | Subject* | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 670 | 10.26 | 1016 | 17 | 1686 | 13.33 |
|  |  | A2 | 918 | 14.06 | 1145 | 19 | 2063 | 16.31 |
|  |  | B1 | 1059 | 16.22 | 1076 | 18 | 2135 | 16.87 |
|  |  | B2 | 1031 | 15.79 | 922 | 15 | 1953 | 15.44 |
|  |  | C1 | 1054 | 16.15 | 787 | 13 | 1841 | 14.55 |
|  |  | C2 | 1047 | 16.04 | 710 | 12 | 1757 | 13.89 |
|  |  | D | 620 | 9.50 | 411 | 7 | 1031 | 8.15 |
|  |  | E1 | 117 | 1.79 | 42 | 1 | 159 | 1.26 |
|  |  | E2 | 12 | 0.18 | 15 | 0 | 27 | 0.21 |
|  |  | TOTAL | 6528 | 100 | 6124 | 100 | 12652 | 100 |
|  | 12760 | English | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 577 | 8.77 | 792 | 13 | 1369 | 10.73 |
|  |  | A2 | 835 | 12.69 | 1006 | 16 | 1841 | 14.43 |
|  |  | B1 | 953 | 14.49 | 1029 | 17 | 1982 | 15.53 |
|  |  | B2 | 1064 | 16.17 | 905 | 15 | 1969 | 15.43 |
|  |  | C1 | 1130 | 17.18 | 909 | 15 | 2039 | 15.98 |
|  |  | C2 | 1083 | 16.46 | 925 | 15 | 2008 | 15.74 |
|  |  | D | 787 | 11.96 | 529 | 9 | 1316 | 10.31 |
|  |  | E1 | 130 | 1.98 | 75 | 1 | 205 | 1.61 |
|  |  | E2 | 20 | 0.30 | 11 | 0 | 31 | 0.24 |
|  |  | TOTAL | 6579 | 100 | 6181 | 100 | 12760 | 100 |
|  | 10669 | Punjabi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 505 | 9.18 | 721 | 14 | 1226 | 11.49 |
|  |  | A2 | 654 | 11.89 | 838 | 16 | 1492 | 13.98 |
|  |  | B1 | 743 | 13.50 | 840 | 16 | 1583 | 14.84 |
|  |  | B2 | 835 | 15.18 | 765 | 15 | 1600 | 15.00 |
|  |  | C1 | 918 | 16.68 | 717 | 14 | 1635 | 15.32 |
|  |  | C2 | 1001 | 18.19 | 729 | 14 | 1730 | 16.22 |
|  |  | D | 718 | 13.05 | 472 | 9 | 1190 | 11.15 |
|  |  | E1 | 105 | 1.91 | 65 | 1 | 170 | 1.59 |
|  |  | E2 | 23 | 0.42 | 20 | 0 | 43 | 0.40 |
|  |  | TOTAL | 5502 | 100 | 5167 | 100 | 10669 | 100 |
|  | 12759 | Maths | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 631 | 9.58 | 730 | 12 | 1361 | 10.67 |
|  |  | A2 | 832 | 12.63 | 918 | 15 | 1750 | 13.72 |
|  |  | B1 | 967 | 14.68 | 995 | 16 | 1962 | 15.38 |
|  |  | B2 | 1156 | 17.55 | 1036 | 17 | 2192 | 17.18 |
|  |  | C1 | 1142 | 17.33 | 974 | 16 | 2116 | 16.58 |
|  |  | C2 | 1068 | 16.21 | 876 | 14 | 1944 | 15.24 |
|  |  | D | 645 | 9.79 | 528 | 9 | 1173 | 9.19 |
|  |  | E1 | 125 | 1.90 | 101 | 2 | 226 | 1.77 |
|  |  | E2 | 22 | 0.33 | 13 | 0 | 35 | 0.27 |
|  |  | TOTAL | 6588 | 100 | 6171 | 100 | 12759 | 100 |
|  | 12904 | EVS | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 699 | 10.50 | 890 | 14 | 1589 | 12.31 |
|  |  | A2 | 865 | 12.99 | 1016 | 16 | 1881 | 14.58 |
|  |  | B1 | 1004 | 15.08 | 1061 | 17 | 2065 | 16.00 |
|  |  | B2 | 1078 | 16.19 | 953 | 15 | 2031 | 15.74 |
|  |  | C1 | 1114 | 16.73 | 972 | 16 | 2086 | 16.17 |
|  |  | C2 | 1094 | 16.43 | 784 | 13 | 1878 | 14.55 |
|  |  | D | 630 | 9.46 | 426 | 7 | 1056 | 8.18 |
|  |  | E1 | 88 | 1.32 | 50 | 1 | 138 | 1.07 |
|  |  | E2 | 88 | 1.32 | 92 | 1 | 180 | 1.39 |
|  |  | TOTAL | 6660 | 100 | 6244 | 100 | 12904 | 100 |



| Class 7 | No. of <br> children <br> $\mathbf{1 3 9 7 6}$ | Subject* | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 255 | 3.49 | 463 | 7 | 718 | 5.31 |
|  |  | A2 | 588 | 8.04 | 903 | 15 | 1491 | 11.02 |
|  |  | B1 | 954 | 13.05 | 1131 | 18 | 2085 | 15.41 |
|  |  | B2 | 1189 | 16.26 | 1085 | 17 | 2274 | 16.81 |
|  |  | C1 | 1319 | 18.04 | 997 | 16 | 2316 | 17.12 |
|  |  | C2 | 1501 | 20.53 | 875 | 14 | 2376 | 17.57 |
|  |  | D | 1116 | 15.26 | 576 | 9 | 1692 | 12.51 |
|  |  | E1 | 345 | 4.72 | 167 | 3 | 512 | 3.79 |
|  |  | E2 | 46 | 0.63 | 16 | 0 | 512 | 0.46 |
|  |  | TOTAL | 7313 | 100 | 6213 | 100 | 13976 | 100 |
|  | 14278 | English | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 170 | 2.30 | 231 | 4 | 401 | 2.93 |
|  |  | A2 | 393 | 5.32 | 570 | 9 | 963 | 7.05 |
|  |  | B1 | 750 | 10.15 | 842 | 13 | 1592 | 11.65 |
|  |  | B2 | 991 | 13.41 | 1061 | 17 | 2052 | 15.01 |
|  |  | C1 | 1391 | 18.82 | 1253 | 20 | 2644 | 19.34 |
|  |  | C2 | 1731 | 23.42 | 1172 | 19 | 2903 | 21.24 |
|  |  | D | 1502 | 20.32 | 833 | 13 | 2335 | 17.08 |
|  |  | E1 | 394 | 5.33 | 300 | 5 | 694 | 5.08 |
|  |  | E2 | 69 | 0.93 | 16 | 0 | 694 | 0.62 |
|  |  | TOTAL | 7391 | 100 | 6278 | 100 | 14278 | 100 |
|  | 12009 | Punjabi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 218 | 3.55 | 327 | 6 | 545 | 4.79 |
|  |  | A2 | 488 | 7.94 | 683 | 13 | 1171 | 10.28 |
|  |  | B1 | 671 | 10.91 | 760 | 15 | 1431 | 12.57 |
|  |  | B2 | 877 | 14.26 | 858 | 16 | 1735 | 15.24 |
|  |  | C1 | 1103 | 17.94 | 789 | 15 | 1892 | 16.62 |
|  |  | C2 | 1307 | 21.26 | 873 | 17 | 2180 | 19.14 |
|  |  | D | 1015 | 16.51 | 654 | 12 | 1669 | 14.66 |
|  |  | E1 | 421 | 6.85 | 272 | 5 | 693 | 6.09 |
|  |  | E2 | 48 | 0.78 | 23 | 0 | 693 | 0.62 |
|  |  | TOTAL | 6148 | 100 | 5239 | 100 | 12009 | 100 |
|  | 14600 | Maths | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 210 | 2.84 | 253 | 4 | 463 | 3.39 |
|  |  | A2 | 412 | 5.58 | 466 | 7 | 878 | 6.42 |
|  |  | B1 | 593 | 8.02 | 650 | 10 | 1243 | 9.09 |
|  |  | B2 | 780 | 10.55 | 750 | 12 | 1530 | 11.19 |
|  |  | C1 | 1058 | 14.32 | 972 | 15 | 2030 | 14.85 |
|  |  | C2 | 1713 | 23.18 | 1346 | 21 | 3059 | 22.38 |
|  |  | D | 1875 | 25.37 | 1292 | 21 | 3167 | 23.17 |
|  |  | E1 | 618 | 8.36 | 497 | 8 | 1115 | 8.16 |
|  |  | E2 | 131 | 1.77 | 54 | 1 | 1115 | 1.24 |
|  |  | TOTAL | 7390 | 100 | 6280 | 100 | 14600 | 100 |
|  | 14581 | Science | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 266 | 3.59 | 362 | 6 | 628 | 4.58 |
|  |  | A2 | 436 | 5.88 | 579 | 9 | 977 | 7.12 |
|  |  | B1 | 671 | 9.04 | 714 | 11 | 1385 | 10.10 |
|  |  | B2 | 876 | 11.81 | 961 | 15 | 1837 | 13.39 |
|  |  | C1 | 1131 | 15.24 | 1116 | 18 | 2247 | 16.38 |
|  |  | C2 | 1682 | 22.67 | 1222 | 19 | 2904 | 21.17 |
|  |  | D | 1583 | 21.34 | 974 | 15 | 2557 | 18.64 |
|  |  | E1 | 693 | 9.34 | 330 | 5 | 1023 | 7.46 |
|  |  | E2 | 81 | 1.09 | 42 | 1 | 1023 | 0.90 |
|  |  | TOTAL | 7419 | 100 | 6300 | 100 | 14581 | 100 |
|  | 14364 | Social Science | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 242 | 3.27 | 342 | 5 | 584 | 4.27 |
|  |  | A2 | 436 | 5.90 | 616 | 10 | 1052 | 7.70 |
|  |  | B1 | 656 | 8.88 | 861 | 14 | 1517 | 11.10 |
|  |  | B2 | 924 | 12.50 | 935 | 15 | 1859 | 13.60 |
|  |  | C1 | 1285 | 17.39 | 1024 | 16 | 2309 | 16.89 |
|  |  | C2 | 1703 | 23.04 | 1162 | 19 | 2865 | 20.96 |
|  |  | D | 1584 | 21.43 | 1016 | 16 | 2600 | 19.02 |
|  |  | E1 | 495 | 6.70 | 294 | 5 | 789 | 5.77 |
|  |  | E2 | 65 | 0.88 | 28 | 0 | 789 | 0.68 |
|  |  | TOTAL | 7390 | 100 | 6278 | 100 | 14364 | 100 |


|  | No. of | Subject* | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 13788 | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 345 | 4.72 | 646 | 10 | 991 | 7.35 |
|  |  | A2 | 697 | 9.55 | 1012 | 16 | 1709 | 12.68 |
|  |  | B1 | 1120 | 15.34 | 1163 | 19 | 2283 | 16.94 |
|  |  | B2 | 1283 | 17.57 | 1136 | 18 | 2419 | 17.95 |
|  |  | C1 | 1299 | 17.79 | 913 | 15 | 2212 | 16.41 |
|  |  | C2 | 1332 | 18.24 | 763 | 12 | 2095 | 15.54 |
|  |  | D | 982 | 13.45 | 423 | 7 | 1405 | 10.42 |
|  |  | E1 | 224 | 3.07 | 113 | 2 | 337 | 2.50 |
|  |  | E2 | 20 | 0.27 | 9 | 0 | 337 | 0.22 |
|  |  | TOTAL | 7302 | 100 | 6178 | 100 | 13788 | 100 |
|  | 14316 | English | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 170 | 2.30 | 247 | 4 | 417 | 3.05 |
|  |  | A2 | 345 | 4.66 | 530 | 8 | 875 | 6.39 |
|  |  | B1 | 662 | 8.94 | 850 | 14 | 1512 | 11.05 |
|  |  | B2 | 1003 | 13.54 | 1032 | 16 | 2035 | 14.87 |
|  |  | C1 | 1343 | 18.13 | 1147 | 18 | 2490 | 18.19 |
|  |  | C2 | 1755 | 23.69 | 1268 | 20 | 3023 | 22.08 |
|  |  | D | 1511 | 20.40 | 863 | 14 | 2374 | 17.34 |
|  |  | E1 | 511 | 6.90 | 284 | 5 | 795 | 5.81 |
|  |  | E2 | 107 | 1.44 | 61 | 1 | 795 | 1.23 |
|  |  | TOTAL | 7407 | 100 | 6282 | 100 | 14316 | 100 |
|  | 11581 | Punjabi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 235 | 3.86 | 399 | 8 | 634 | 5.68 |
|  |  | A2 | 519 | 8.53 | 846 | 17 | 1365 | 12.22 |
|  |  | B1 | 789 | 12.97 | 869 | 17 | 1658 | 14.84 |
|  |  | B2 | 1079 | 17.74 | 911 | 18 | 1990 | 17.82 |
|  |  | C1 | 1138 | 18.71 | 756 | 15 | 1894 | 16.96 |
|  |  | C2 | 1161 | 19.09 | 737 | 14 | 1898 | 16.99 |
|  |  | D | 856 | 14.08 | 398 | 8 | 1254 | 11.23 |
|  |  | E1 | 285 | 4.69 | 159 | 3 | 444 | 3.97 |
|  |  | E2 | 19 | 0.31 | 14 | 0 | 444 | 0.30 |
| Class 8 |  | TOTAL | 6081 | 100 | 5089 | 100 | 11581 | 100 |
|  | 15037 | Maths | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 204 | 2.75 | 312 | 5 | 516 | 3.77 |
|  |  | A2 | 385 | 5.20 | 476 | 8 | 861 | 6.29 |
|  |  | B1 | 593 | 8.00 | 620 | 10 | 1213 | 8.86 |
|  |  | B2 | 714 | 9.64 | 724 | 12 | 1438 | 10.50 |
|  |  | C1 | 940 | 12.69 | 909 | 14 | 1849 | 13.51 |
|  |  | C2 | 1469 | 19.83 | 1227 | 20 | 2696 | 19.69 |
|  |  | D | 1984 | 26.78 | 1268 | 20 | 3252 | 23.76 |
|  |  | E1 | 950 | 12.82 | 656 | 10 | 1606 | 11.73 |
|  |  | E2 | 169 | 2.28 | 89 | 1 | 1606 | 1.88 |
|  |  | TOTAL | 7408 | 100 | 6281 | 100 | 15037 | 100 |
|  | 14314 | Science | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 330 | 4.48 | 467 | 7 | 797 | 5.86 |
|  |  | A2 | 514 | 6.98 | 665 | 11 | 1179 | 8.67 |
|  |  | B1 | 787 | 10.69 | 807 | 13 | 1594 | 11.72 |
|  |  | B2 | 945 | 12.84 | 875 | 14 | 1820 | 13.38 |
|  |  | C1 | 1207 | 16.40 | 1051 | 17 | 2258 | 16.60 |
|  |  | C2 | 1477 | 20.07 | 1229 | 20 | 2706 | 19.90 |
|  |  | D | 1502 | 20.41 | 884 | 14 | 2386 | 17.55 |
|  |  | E1 | 542 | 7.36 | 245 | 4 | 787 | 5.79 |
|  |  | E2 | 56 | 0.76 | 16 | 0 | 787 | 0.53 |
|  |  | TOTAL | 7360 | 100 | 6239 | 100 | 14314 | 100 |
|  | 14196 | Social Science | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 256 | 3.46 | 398 | 6 | 654 | 4.78 |
|  |  | A2 | 447 | 6.03 | 605 | 10 | 1052 | 7.69 |
|  |  | B1 | 733 | 9.90 | 780 | 12 | 1513 | 11.06 |
|  |  | B2 | 896 | 12.10 | 889 | 14 | 1785 | 13.05 |
|  |  | C1 | 1204 | 16.25 | 1098 | 18 | 2302 | 16.83 |
|  |  | C2 | 1675 | 22.61 | 1269 | 20 | 2944 | 21.52 |
|  |  | D | 1633 | 22.05 | 935 | 15 | 2568 | 18.77 |
|  |  | E1 | 442 | 5.97 | 247 | 4 | 689 | 5.04 |
|  |  | E2 | 121 | 1.63 | 52 | 1 | 689 | 1.26 |
|  |  | TOTAL | 7407 | 100 | 6273 | 100 | 14196 | 100 |

